Student Success

SHORELINE UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES REGULAR MEETING

AGENDA

Thursday, December 15, 2016

TOMALES HIGH SCHOOL 3850 IRVIN LANE, TOMALES

- Formal opening and call to order 5:00 p.m. Assembly Room 1.
- Roll call 2.
- Approval and adoption of agenda 3.
- Announcement of closed session items 4.
- Comments from the public on closed session items 5.
- Recess to closed session 6.

CLOSED SESSION – Staff Room

With respect to every item of business to be conducted in closed session pursuant to Government Code: • 54957.6: Conference with Labor Negotiator, Bob Raines, regarding classified employees negotiations

- 54957: Public Employee Performance Evaluation Principals .

RECONVENE TO PUBLIC SESSION 6:00 p.m.

We welcome you to this evening's meeting. The public may provide information and ask questions relevant to agenda items at the time those items are under consideration. We would appreciate it if you would identify yourself by name when addressing the Board. Speakers are limited to four minutes each. Copies of the agenda are located on the agenda

table.

- Announcement of any reportable action taken in closed session 7.
- Flag Salute 8.
- Students of the month 9.
- Student representative report 10.

The Consent agenda is a group of routine items that are approved by a single Board action. They are grouped together for a single decision in order to save time. A Board member, the superintendent or a person in the audience may ask

that any item be removed and acted upon separately. Minutes: Approve minutes of November 17, 2016, regular meeting

- 11.1
- Acceptance of gifts: To: West Marin School Richard Biller donated a Celebrity Acoustic Guitar to the 11.2
- 11.3 music department.

Persons desiring to address the Board on items not on the agenda. The Board will listen to your comments

but are unable to engage in a discussion. 12.

Curriculum and Instruction

- Principals' report 13.
- Superintendent report District of Choice update, CSBA Annual Conference, Adult 14. Education Block Grant and SB 415

ACTION

PRESENTATION INFORMATION

ACTION

INFORMATION

INFORMATION

15.	Board of Trustees' report	INFORMATION
16.	Quarterly Report on Williams Uniform Complaints	INFORMATION
17.	Interdistrict transfer attendance report	INFORMATION
Finand	ce and Business	
18.	Chief Business Official report	INFORMATION
19.	Consider approval of the 2015-16 audit report from Christy White Associates	ACTION
20.	Review of Annual Accounting of Developer Fees	INFORMATION
21.	Consider approval of the second updates to the 2016-17 budget	ACTION
22.	Consider approval of First Interim Budget Report ending October 31, 2016, with a positive certif	ication ACTION

Auxiliary

23. Communications

Annual Organizational Meeting

- 1. Election of Board President for 2017
- 2. Election of Board Vice President for 2017
- 3. Election of Board Clerk for 2017
- 4. Appointment of Board Representative for 2017
- 5. Establish dates, times, and locations for 2017 Board meetings
- 6. Establish Board committee members

Adjournment

Written materials for open session items that are distributed to the Board of Trustees within 72 hours of the board meeting are available for public inspection immediately upon distribution at the district office, 10 John Street, Tomales.

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact Jeannie Moody at (707) 878-2225 for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.

UNIFIED SCHOOL DISTRICT SHORE INE

(707)

P.O. Box 198 California 94971 878-2266 FAX: (707)878-2554



November 28, 2016

Tomales.

Rachel Gonzalez 1546 Mallory Place Rohnert Park, CA 94928

Dear Rachel:

It is my pleasure to inform you that the Tomales High School faculty has selected you as one of Shoreline's Student of the Month for December 2016.

Your selection is an honor of which you and your family can be most proud.

You have been selected on the basis of scholarship, citizenship, wholesome attitudes, service to school, and/or special accomplishments.

I invite you and your family to the Shoreline Unified School District Board of Trustees meeting to be held at Tomales High School on Thursday, December 15, 2016, 6:00 p.m., at which time we may acknowledge your selection before the Board of Trustees.

Congratulations!

Sincerely

Bob Raines Superintendent

WEST MARIN ELEMENTARY INVERNESS PRIMARY (415) 669-1018 FAX: 669-1581

November 9, 2016

TO:	Adam
FROM:	Jeannie
SUBJECT:	Student(s) of the month – December 2016

NAME: Rachel Gonzalez

ADDRESS:

1546 Mallory Place

Rohnert Park, CA 94928

Please indicate if this family should receive a translated letter.

Not Necessary

PLEASE SEND TO DISTRICT OFFICE BY:

Monday, December 5, 2016

P.O. Box 198 Tomales, California 94971 (707) 878-2266 FAX: (707) 878-2554



November 28, 2016

Bryce Bianchi 180 Golf Course Drive, #145 Rohnert Park, CA 94928

Dear Bryce:

It is my pleasure to inform you that the Tomales High School faculty has selected you as one of Shoreline's Student of the Month for December 2016.

Your selection is an honor of which you and your family can be most proud.

You have been selected on the basis of scholarship, citizenship, wholesome attitudes, service to school, and/or special accomplishments.

I invite you and your family to the Shoreline Unified School District Board of Trustees meeting to be held at Tomales High School on Thursday, December 15, 2016, 6:00 p.m., at which time we may acknowledge your selection before the Board of Trustees.

Congratulations!

Śincerel Bob Raines Superintendent

FAX: 0/8-2787

November 9, 2016

TO: Adam

FROM: Jeannie

SUBJECT: Student(s) of the month – December 2016

NAME: Bryce Bianchi

ADDRESS:

180 Golf Course Drive #145

Rohnert Park, CA 94928

Please indicate if this family should receive a translated letter.

Not Necessary

PLEASE SEND TO DISTRICT OFFICE BY:

Monday, December 5, 2016

94971

P.O. Box 198

California Tomales,

(707) 878-2266 FAX: (707)878-2554



November 28, 2016

Bryce Bianchi PO Box 458 Valley Ford, CA 94972

Dear Bryce:

It is my pleasure to inform you that the Tomales High School faculty has selected you as one of Shoreline's Student of the Month for December 2016.

Your selection is an honor of which you and your family can be most proud.

You have been selected on the basis of scholarship, citizenship, wholesome attitudes, service to school, and/or special accomplishments.

I invite you and your family to the Shoreline Unified School District Board of Trustees meeting to be held at Tomales High School on Thursday, December 15, 2016, 6:00 p.m., at which time we may acknowledge your selection before the Board of Trustees.

Congratulations!

Sincerély.

Bob Raines Superintendent

WEST MARIN ELEMENTARY INVERNESS PRIMARY (415) 669-1018 FAX: 669-1581

November 9, 2016

TO: Adam

FROM: Jeannie

SUBJECT: Student(s) of the month – December 2016

NAME:

Bryce Bianchi

ADDRESS:

PO Box 458

Valley Ford, CA 94972

Please indicate if this family should receive a translated letter.

Not Necessary

PLEASE SEND TO DISTRICT OFFICE BY:

Monday, December 5, 2016

-6-

SHORELINE UNIFIED SCHOOL DISTRICT MINUTES OF THE REGULAR MEETING NOVEMBER 17, 2016

UNAPPROVED MINUTES

A regular meeting of the Shoreline Unified School District Board of Trustees was held at West Marin School on Thursday, November 17, 2016.

- 1. Board President Jill Manning-Sartori called the meeting to order at 5:01 p.m.
- 2. Board members present: Jill Manning-Sartori, Jane Healy, Vonda Jensen, Clarette McDonald, Tim Kehoe, and Avito Miranda. Jim Lino arrived at 5:04. Board all present. Staff present: Bob Raines, Nancy Wolf, Adam Jennings, Jim Patterson, Matt Nagle, Bruce Abbott, and Jeannie Moody.
- Approved and adopted the agenda. (Kehoe/Healy AYES: Healy/Jensen/McDonald/Kehoe/Miranda/Manning-Sartori NOES: None ABSENT: Lino ABSTAIN: None) Motion passes.
- 4. Announced closed session item: 54957.6: Conference with Labor Negotiator, Bob Raines, regarding classified and certificated employee's negotiations.
- 5. No comments from the public on closed session item.
- 6. Recessed to closed session at 5:03 p.m.
- 7. Reconvened to public session at 6:03 p.m.
- 8. No reportable action was taken in closed.
- 9. Xochilt Gracida and Ryland Whitney were honored as Shoreline's student of the month for November 2016. Ms. Cassel made both presentations.
- 10. No Student Representative Report was given.
- 11. Consent Agenda.
 - 11.1 Minutes: Approved minutes of October 20, 2016, regular board meeting.
 - 11.2 Approved warrants: General.
 - 11.3 Accepted gifts: Bodega Bay Fisherman's Festival donated \$3,000 to Bodega Bay School PTA.
 - 11.4 Reviewed and approved the 2015-16 Public Self-Insurer's ER Annual Report from Redwood Empire Schools Insurance Group.

(Healy/McDonald AYES: Healy/Jensen/McDonald/Kehoe/Lino/Miranda/Manning-Sartori NOES: None ABSENT: None ABSTAIN: None) Motion passes.

- 12. Approved the Tomales High School overnight field trip from March 5 10, 2017, "College Visits Tour". Ms. Bishop and Ms. Marx will chaperone 8 Juniors and 11 Seniors to visit ten colleges in five days. The Board asked Ms. Bishop to give a report back from this field trip at the April 2017 regular meeting. (Lino/Healy AYES: Healy/Jensen/McDonald/Kehoe/Lino/Miranda/Manning-Sartori NOES: None ABSENT: None ABSTAIN: None) Motion passes.
- 13. Technology Support Ryan Corrigan reported that our new video conferencing system has been purchased and will be tested at our January Board meeting.
- 14. Hiroki Coyle, a student at West Marin School, addressed the Board about San Francisco USD passing a law which allows parents of students, even undocumented immigrants, to vote in school board elections. He asked the Board for their support in getting this on the ballot in 2018 to protect all parent's rights.

Board Minutes November 17, 2016 Page 1 of 2

Curriculum and Instruction

- 15. Principals' reported on student engagement programs and activities at their sites.
- 16. Superintendent Bob Raines reported on Tomales Elementary/Bodega Bay Principal search; Superintendent's Goals; Calendar of Board Meetings for 2017; Marin County Adult Education Consortium, Adult Education Block Grant Governance Committee; and High School Innovative Programs Meeting.
- 17. Board of Trustees' Report: President Jill Manning-Sartori mentioned the CSBA Conference in San Francisco that Bob Raines, Vonda Jensen, Avito Miranda and herself will be attending. They will report back at the December Board meeting.

Finance and Business

- 18. CBO Bruce Abbott reported that he is currently working on rebuilding our payroll structure and functions and he is working on the First Interim Budget Report for approval at the December board meeting.
- 19. Reviewed the Fiscal Crisis and Management Assistance Team (FCMAT) report.
- 20. California School Employees Association (CSEA) sun shinned their 2016-17 negotiation items with Shoreline USD.

Employees

21. Approved employment of Olivia Wollenburg, instructional assistant at West Marin and Inverness Schools, four hours per day, five days per week, effective November 8, 2016. Matt Nagle recommends. (Healy/Lino AYES: Healy/Jensen/McDonald/Lino/Kehoe/Miranda/Manning-Sartori NOES: None ABSENT: None ABSTAIN: None) Motion passes.

Auxiliary

- Approved the designated date for the Annual Organizational Meeting to be held on December 15, 2016 at Tomales High School. (Lino/Jensen AYES: Healy/Jensen/McDonald/Lino/Kehoe/Miranda/Manning-Sartori NOES: None ABSENT: None ABSTAIN: None) Motion passes.
- 23. No communications.

Adjournment: 7:30 p.m.

Respectfully submitted,

Bob Raines, Superintendent

Adopted by the Board:

Shoreline Unified School District

Warrant Recap

December 15, 2016

<u>Fund #</u> 1	Fund Name General Fund	<u>Amount</u> 341,161.43
12	Child Development Fund	124.90
13	Cafeteria Fund	46,654.01
14	Deferred Maintenance Fund	0.00
25	Capital Facilities Fund	-
73	Scholarship Fund	-
74	Special Education Trust Account	15,000.00

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0020 dd 101716 FUND : 01 GENERAL FUND

APY250 L.00.05

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/04/2016

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) DEF REFERENCE LN FD RESC Y OBJT SO (POSIT TYPE AB GOAL FUNC LOC ACT GRP		AMOUNT
20144118	003382/	CLASSROOM DIRECT			
		PO-170367 1. 01-1100-0-4300.00-3 WARF	1110-1010-107-000-000 RANT TOTAL	208117286018	91.07 \$91.07
20144119	002190/	COASTAL MOUNTAIN CONFERENCE			
		PO-170498 1. 01-0000-0-5300.00-1	1130-4200-420-000-000	MEMBERSHIP DUES	40.00
		PO-170499 1. 01-0000-0-5300.00-1 WARF	1130-4200-420-000-000 RANT TOTAL	CONFERENCE & LEAGUE DUES	1,123.90 \$1,163.90
20144120	004517/	BEN DEMSHER			
		PO-170517 1. 01-9040-0-4300.00-1 WARF	1110-1010-107-000-000 RANT TOTAL	ART SUPPLIES	56.95 \$56.95
20144121	004137/	EDUCATIONAL DATA SYSTEMS INC			
		PO-170349 1. 01-4203-0-4300.00-1 WARF	1110-1010-700-000-000 RANT TOTAL	101620619	311.63 \$311.63
20144122	071080/	EZ FLEX NATIONAL			
		PO-170346 1. 01-0000-0-4300.00-1 WARF	1130-4200-420-000-000 RANT TOTAL	33943	238.00 \$238.00
20144123	002507/	FIRE SAFETY SUPPLY INC			
		PO-170467 1. 01-0000-0-4300.00-0	0000-8200-108-000-000	106734	525.00
		PO-170468 1. 01-0000-0-4300.00-0 WARF	0000-8200-106-000-000 RANT TOTAL	106733	253.83 \$778.83
20144124	004075/	FIRST NATIONAL BANK OMAHA			
		PO-170275 1. 01-0000-0-5200.00-0	0000-7200-700-000-000	HYATT REGENCY WASHINGTON	7.30
		1. 01-0000-0-5200.00-0	0000 - 7200 - 700 - 000 - 000	HYATT REGENCY WASHINGTON	1,459.42
		PO-170489 1. 01-0000-0-5200.00-0	0000-7100-700-000-000	EXPENSES FOR NAFIS CONF.	10.28
		1. 01-0000-0-5200.00-0	0000 - 7100 - 700 - 000 - 000	EXPENSES FOR NAFIS CONF.	87.14
		1. 01-0000-0-5200.00-0	0000 - 7100 - 700 - 000 - 000	EXPENSES FOR NAFIS CONF.	6.41
		1. 01-0000-0-5200.00-0	0000-7100-700-000-000	EXPENSES FOR NAFIS CONF.	14.06

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/04/2016

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0020 dd 101716 FUND : 01 GENERAL FUND

WARRANT	Vendor/addr Req#			DEPOSIT TYPE Y OBJT SO GOAL FUNC LOC		BA NUM ACCOUNT N DESCRIPTION	UM	Amount
			1. 01-0000-0)-5200.00-0000-7100-700	-000-000	EXPENSES FOR N	AFIS CONF.	107.28
			1. 01-0000-0)-5200.00-0000-7100-700	-000-000	EXPENSES FOR N	AFIS CONF.	91.50
			1. 01-0000-0	0-5200.00-0000-7100-700	-000-000	EXPENSES FOR N	AFIS CONF.	25.00
			1. 01-0000-0)-5200.00-0000-7100-700	-000-000	EXPENSES FOR N	AFIS CONF.	25.00
			1. 01-0000-0)-5200.00-0000-7100-700	-000-000	EXPENSES FOR N	AFIS CONF.	7.15
			1. 01-0000-0)-5200.00-0000-7100-700	-000-000	EXPENSES FOR N	AFIS CONF.	15.99
			1. 01-0000-0)-5200.00-0000-7100-700	-000-000	EXPENSES FOR N	AFIS CONF.	10.52
		PO-170495	1. 01-0000-0)-5200.00-0000-7100-700	-000-000	CSBA		760.00
			3. 01-0000-0)-5200.00-0000-7100-700	-000-000	HOTEL		729.90
			2. 01-0000-0	-5200.00-0000-7110-700	-000-000	CSBA		1,270.00
			4. 01-0000-0	-5200.00-0000-7110-700	-000-000	HOTEL		729.90
			4. 01-0000-0	-5200.00-0000-7110-700	-000-000	HOTEL		352.98
		PO-170496	1. 01-0000-0	-4300.00-0000-7200-700	-000-000	STAFF DEVELOPE	MENT LUNCH	131.96
		PO-170501	1. 01-0000-0	-4300.00-0000-7200-700	-000-000	STAFF DEVELOPM	ENT	74.97
		PO-170580	1. 01-0000-0	-4300.00-0000-7150-700	-000-000	ADOBE PHOTOSHO	P FOR THS	179.88
		PO-175135	2. 01-0000-0	-5970.00-0000-2700-700 WARRANT TOTAL	-000-000	8X8 INC		408.26 \$6,504.90
20144125	003211/	FLINN SCIENT	TIFIC INC					
		PO-170370	1. 01-9040-0	-4300.00-1110-1010-420 WARRANT TOTAL	- 000 - 000	2018224		23.56 \$23.56
20144126	071078/	INC GOODHEAR	RT- WILLCOX CO	-				
		PO-170245	1. 01-6300-0	-4200.00-1110-1010-420 WARRANT TOTAL	-000-000	01536078		1,531.82 \$1,531.82
20144127	070988/	KIM HARVELL						
		PO-170515	1. 01-0000-0	-4300.00-0000-7200-700-	-000-000	CRACKERS FOR EL	AC MEETING	16.46

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/04/2016

DISTRICT:	064 SHOP	RELINE UN	IFIED	SCHOOL	DIST.
BATCH:	0020 dd	101716			
FUND :	01	GENERAL	FUND		

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION	AMOUNT
		PO-175127 1. 01-0000-0-5200.00-1110-1010-108-000-000 SEPTEMBER MILEAGE WARRANT TOTAL	69.12 \$85.58
20144128	001499/	GUADALUPE HERNANDEZ	
		PO-175077 1. 01-6500-0-5840.00-5750-3600-700-745-000 SEPTEMBER MILEAGE WARRANT TOTAL	1,149.12 \$1,149.12
20144129	000063/	HM RECEIVABLES CO. LLC	
		PO-170429 1. 01-1100-0-4300.00-1110-1010-107-000-000 952515288 WARRANT TOTAL	262.50 \$262.50
20144130	001858/	IBS OF THE NORTH BAY	
		PO-179016 1. 01-0000-0-4316.00-1110-3600-740-000-000 BUS BATTERIES WARRANT TOTAL	1,970.54 \$1,970.54
20144131	071041/	JAMF SOFTWARE LLC	
		PO-170003 1. 01-0000-0-5840.00-0000-7200-700-000-000 INV28277 WARRANT TOTAL	4,300.00 \$4,300.00
20144132	003053/	JEANNIE MOODY	
		PV-170015 01-0000-0-4300.00-0000-7110-700-000-000 TOMALES DELI WARRANT TOTAL	92.00 \$92.00
20144133	070825/	MERYL JUNIPER	
		PO-170518 1. 01-9040-0-4300.00-1110-1010-105-000-000 CARVING BLOCK, FABRIC,SCISSORS WARRANT TOTAL	113.82 \$113.82
20144134	070855/	ANNE SPITLER KASHUBA	
		PO-170440 1. 01-6500-0-5200.00-5770-1100-700-000-000 SEPTEMBER MILEAGE WARRANT TOTAL	162.38 \$162.38
20144135	070521/	EMILIE KLEIN	
		PO-170514 2. 01-0000-0-5200.00-1110-1010-108-000-000 LUNCH FOR MATH CONFERENCE	10.78
		1. 01-1100-0-4300.00-1110-1010-108-000-000 GEN ED, MATH AND SENSORY DIET WARRANT TOTAL	401.04 \$411.82
20144136	000249/	LACE HOUSE LINEN SUPPLY INC	
		PO-179017 1. 01-0000-0-5520.00-1110-8200-740-000-000 SHOP COVERALLS & RAGS	163.42

APY250	L.00.05					-		of Educati REGISTER	on	11/03/16	PAGE	57
BATCH:	064 SHORELIN 0020 dd 1017 01 GEN		Hool	DIST.	ł	For Warr	ants date	ED 11/04/2	016			
WARRANT	Vendor/addr Req#	NAME (REMIT) REFERENCE							ABA NUM ACCOUNT NUM DESCRIPTION		AMC	DUNT
						WARRANT	TOTAL				\$163	.42
20144137	000204/	LARS ENGINES	5									
		PO-179018	1.	01-0000-0		.00-0000 WARRANT		-000-000	WEEDEATER/MOWER SUPPLIES	5		2.48 2.48
20144138	070414/	ENRIQUETA LA	AVART	A								
		PO-170461	1.	01-9641-0		.00-1110 WARRANT		7-307-000	BOOKS		305 \$305	
20144139	070116/	LOWE'S										
		PO-170099	1. (01-0000-0	-4300.	.00-0000-	8110-420	-000-000	915074		32	.25-
			1. (01-0000-0	-4300.	.00-0000-	8110-420	-000-000	910524		258	.41
			1. (01-0000-0	-4300.	.00-0000-	8110-420	-000-000	923847		265	.55
			1. (01-0000-0	-4300.	.00-0000-	8110-420	-000-000	910183		391	.96
			1. (01-0000-0	-4300.	.00-0000-	8110-420	-000-000	915593		44	.46-
			1. (01-0000-0	4300.	00-0000-	8110-420	-000-000	905475		48	.23
			1. (01-0000-0	4300.	00-0000-	8110-420	-000-000	902272		22	.69
			1. (01-0000-0-	4300.	00-0000-	8110-420	-000-000	916633		65	.24-
			1. (01-0000-0	4300.	00-0000-	8110-420	-000-000	910025		120	.87
		PO-170202	1. 0)1-0000-0-	4300.	00-0000-	8200-420	-000-000	972837		432	.94
		PO-170510	1. 0)1-9641-0-	4300.	00-0000-	8200-105	-134-000	902896		1,140	.94
			1. 0)1-9641-0-	4300.	00-0000-	8200-105	-134-000	901161		600	.74
			1. 0)1-9641-0-		00-0000- WARRANT		-134-000	909779		108 \$3,248	
20144140	000180/	MARIN COUNTY	OFFI	CE OF ED								
		PO-175105	1. 0)1-0000-0-	5840.	00-0000-	7100-700	-000-000	161236		472	.65
		PO-175106	1. 0	1-0000-0-	5840.	00-000-	2700-700	-000-000	170156		4,988	.00
		PO-175117	1. 0	1-1100-0-	4300.	00-1110-	1010-700	-000-000	170124		199	.50

	064 SHORELIN			rin County Office of Educat COMMERCIAL WARRANT REGISTED FOR WARRANTS DATED 11/04/2	R	11/03/16 PAGE 58
BATCH: FUND :	0020 dd 1017 01 GEN	'16 Ieral fund				
WARRANT	RFO#	REFERENCE	N ED RESC Y OR.	DEPOSIT TYPE IT SO GOAL FUNC LOC ACT GRP		Amount
				WARRANT TOTAL		\$5,660.15
20144141	000359/	MARIN COUNTY	TAX COLLECTOR			
		PO-179019	1. 01-0000-0-430	1.00-1110-3600-740-000-000 WARRANT TOTAL	166032 JULY FUEL	283.76 \$283.76
20144142	071014/	MARIN GENERAL	- HOSPITAL			
		PO-170100	1. 01-0000-0-584	0.00-1130-4200-420-000-000 WARRANT TOTAL	AUG/SEP-16	1,485.00 \$1,485.00
20144143	070834/	MARIN LANGUAG	SE SERVICES			
		PO-175042	1. 01-0000-0-584	0.00-0000-7110-700-000-000	39	213.72
			1. 01-0000-0-584	0.00-0000-7110-700-000-000 WARRANT TOTAL	37	197.52 \$411.24
20144144 ()70886/	CONNIE MARX				
		PO-170103	1. 01-0000-0-520	0.00-0000-2700-420-000-000 WARRANT TOTAL	SEP MILEAGE	90.72 \$90.72
20144145 ()70607/	SNOW MCISAAC				
		PO-175143	1. 01-0000-0-520	0.00-1110-3600-700-141-000	AUGUST MILEAGE	115.02
			1. 01-0000-0-520	0.00-1110-3600-700-141-000 WARRANT TOTAL	SEPTEMBER MILEAGE	310.55 \$425.57
20144146 0	00159/	NASCO MODESTO				
		P0-170372	1. 01-9040-0-430	0.00-1110-1010-105-000-000	73-7676-0	21.25
			1. 01-9040-0-430	0.00-1110-1010-105-000-000 WARRANT TOTAL	73-7676-0	71.48 \$92.73
20144147 0	00708/	NORTH BAY PET	ROLEUM			
		P0-179023	1. 01-0000-0-4303	L.00-1110-3600-740-000-000 WARRANT TOTAL	GAS, OIL AND DIESEL	5,284.90 \$5,284.90
20144148 0	01524/	OFFICE DEPOT				
		PO-170019	1. 01-1100-0-4300).00-0000-2700-420-000-000	848156520001	545.48
		P0-170023	1. 01-1100-0-4300).00-1110-1010-420-000-000	846042486002	21.72

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/04/2016

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0020 dd 101716 FUND : 01 GENERAL FUND

WARRANT VENDOR/ADDR NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM AMOUNT REQ# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION -----1. 01-1100-0-4300.00-1110-1010-420-000-000 846042486001 709.22 PO-170024 1. 01-1100-0-4300.00-1110-1010-420-000-000 846048568002 8.64 1. 01-1100-0-4300.00-1110-1010-420-000-000 846048568001 217.75 4.32 P0-170025 1. 01-1100-0-4300.00-1110-1010-420-000-000 84605564802 9.08 PO-170030 1. 01-1100-0-4300.00-1110-1010-420-000-000 847888334003 847888334001 236.00 1. 01-1100-0-4300.00-1110-1010-420-000-000 7.79 1. 01-1100-0-4300.00-1110-1010-420-000-000 847888334002 1. 01-1100-0-4300.00-0000-2700-108-000-000 850781295002 15.19 PO-170045 1. 01-1100-0-4300.00-0000-2700-108-000-000 850781295001 85.90 108.83 P0-170235 2. 01-1100-0-4300.00-0000-2700-108-000-000 858851524001 18.91 1. 01-9040-0-4300.00-1110-1010-108-000-000 861290759001 3.66 1. 01-9040-0-4300.00-1110-1010-108-000-000 858851524001 P0-170406 1. 01-9040-0-4300.00-1110-1010-420-000-000 864346043001 33.49 48.00 1. 01-9040-0-4300.00-1110-1010-420-000-000 864346135001 866699291001 4.71 1. 01-9040-0-4300.00-1110-1010-420-000-000 PO-170407 1. 01-1100-0-4300.00-1110-1010-108-000-000 863576358001 57.10 870012916001 56.22 PO-170511 1. 01-1100-0-4300.00-0000-2700-108-000-000 110.78 P0-175045 1. 01-0000-0-4300.00-0000-7200-700-000-000 868800819001 868800976001 19.48 1. 01-0000-0-4300.00-0000-7200-700-000-000 \$2,322.27 WARRANT TOTAL OFFICE MAX CONTRACT INC. 20144149 001935/ 227.78 PO-170107 1. 01-1100-0-4300.00-1110-1010-420-000-000 134190 \$227.78 WARRANT TOTAL 20144150 001695/ ORIENTAL TRADING COMPANY 18,49 P0-170128 1. 01-9040-0-4300.00-1110-1010-108-000-000 679275724-01

	L.00.05		C	n County Office of Educati OMMERCIAL WARRANT REGISTER	R	LG PAGE 60
BATCH	0020 dd 101		DIST.	FOR WARRANTS DATED 11/04/2	2016	
WARRANT	Vendor/addr Req#			DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP		AMOUNT
				WARRANT TOTAL		\$18.49
20144151	003712/	PCD				
		PO-170526 1.		.00-0000-8110-107-000-000 WARRANT TOTAL	5516	30.00 \$30.00
20144152	003905/	PEARSON EDUCATI	ON INC			
		PO-170217 1.		.00-1110-1010-108-000-000 WARRANT TOTAL	4024746257	227.00 \$227.00
20144153	000206/	PETALUMA AUTO PA	ARTS			
		PO-170507 1.	01-7010-0-4300	.00-1471-1010-420-000-000	670059	365.89
		PO-179021 1.		.00-1110-3600-740-000-000 WARRANT TOTAL	BUS & DISTRICT VEHICLE PARTS	1,361.16 \$1,727.05
20144154	001600/	PETERSON TRUCKS	INC			
		PO-179022 1.		00-1110-3600-740-000-000 WARRANT TOTAL	BUS PARTS	646.31 \$646.31
20144155	070890/	PATRICIA PIKE				
		PO-170334 1.		00-1110-3600-700-141-000 WARRANT TOTAL	SEP/OCT MILEAGE	311.04 \$311.04
20144156	002549/	PIONEER MANUFACT	URING COMPANY			
		PO-170410 1.		00-0000-8110-420-000-000 WARRANT TOTAL	INV606993	1,597.75 \$1,597.75
20144157	002227/	RILEYSTREET ENTE	RPRISES INC			
		PO-170112 1.	01-9040-0-4300.	00-1110-1010-420-000-000	ART SUPPLIES	81.89
		1.		00-1110-1010-420-000-000 WARRANT TOTAL	ART SUPPLIES	552.92 \$634.81
20144158	070764/	ESPERANZA ROMAN-	NUNEZ			
		PO-170516 1.	01-9641-0-4300.	00-1110-1010-420-301-000	ELAC MEETING SNACKS	34.40
		PO-170583 1.		00-0000-2700-420-000-000 WARRANT TOTAL	LATINO HEALTH FORUM- TRAINING	80.00 \$114.40

BATCH: 0020 dd 1017	Marin County Office of Education COMMERCIAL WARRANT REGISTER E UNIFIED SCHOOL DIST. FOR WARRANTS DATED 11/04/2016 16 ERAL FUND	11/03/16 PAGE 61
Warrant vendor/addr Req#	NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION	AMOUNT
20144159 071042/		
	PO-170395 1. 01-6500-0-5840.00-5770-3600-700-772-000 OCTOBER MILE WARRANT TOTAL	EAGE 800.28 \$800.28
20144160 001389/	SAFETY-KLEEN CORP	
	PO-179024 1. 01-0000-0-5840.00-1110-3600-740-000-000 PARTS WASHER WARRANT TOTAL	R & WASTE OIL P/U 743.24 \$743.24
20144161 000103/	SCHOLASTIC INC	
	PO-170371 1. 01-9040-0-4300.00-1110-1010-420-000-000 94971705	148.30
	PO-170520 1. 01-6300-0-4200.00-1110-1010-105-000-000 13885960 WARRANT TOTAL	88.20 \$236.50
20144162 003327/	TIRE DISTRIBUTION SYSTEMS INC	
	PO-179026 1. 01-0000-0-4316.00-1110-3600-740-000-000 BUS & VAN TI WARRANT TOTAL	RES 3,336.46 \$3,336.46
20144163 071081/	TRUCK TOPS USA	
	PO-170434 1. 01-0000-0-4400.00-0000-8200-700-000-000 04035946 WARRANT TOTAL	5,758.27 \$5,758.27
20144164 001625/	US GAMES	
	PO-170302 1. 01-9040-0-4300.00-1110-1010-105-000-000 7545311 WARRANT TOTAL	537.42 \$537.42
20144165 001568/	VICTORY AUTO PLAZA INC	
	PO-179028 1. 01-0000-0-4316.00-1110-3600-740-000-000 BUS & DISTRIC WARRANT TOTAL	CT VEHICLE PARTS 155.15 \$155.15
*** FUND TO	TALS ***TOTAL NUMBER OF CHECKS:48TOTAL AMOUNT OF CHTOTAL ACH GENERATED:0TOTAL AMOUNT OF ACTOTAL EFT GENERATED:0TOTAL AMOUNT OF EFTOTAL PAYMENTS:48TOTAL AMOUNT:	CH: \$.00*

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/04/2016

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0020 dd 101716 FUND : 13 CAFETERIA FUND

WARRANT	VENDOR/ADDR REQ#				TYPE UNC LOC ACT GRP		NT NUM N	Amount
20144166	004349/	HUBERT COMPA	ANY					
		P0-170289	1. 13-5310-	0-4300.00-0000-3	700-700-000-000	992943		50.89
			1. 13-5310-	0-4300.00-0000-3 WARRANT T		992942		295.36 \$346.25
20144167	000234/	SONOMA COUNT	TY OFFICE ED	- SCOE				
		PO-177020	1. 13-5310-0	0-4300.00-0000-3 WARRANT T		IN17-00597		222.90 \$222.90
*	** FUND T	OTALS ***	TOTAL A	NUMBER OF CHECKS ACH GENERATED: EFT GENERATED: PAYMENTS:	: 2 0 0 2	TOTAL AMOUNT OF TOTAL AMOUNT OF TOTAL AMOUNT OF TOTAL AMOUNT:	ACH:	\$569.15* \$.00* \$.00* \$569.15*
*:	** BATCH T	OTALS ***	TOTAL A	NUMBER OF CHECKS ACH GENERATED: EFT GENERATED: PAYMENTS:	: 50 0 0 50	TOTAL AMOUNT OF TOTAL AMOUNT OF TOTAL AMOUNT OF TOTAL AMOUNT:	ACH:	\$56,725.46* \$.00* \$.00* \$56,725.46*
*:	** DISTRICT T	otals ***	TOTAL A	NUMBER OF CHECKS ACH GENERATED: EFT GENERATED: PAYMENTS:	: 50 0 0 50	TOTAL AMOUNT OF TOTAL AMOUNT OF TOTAL AMOUNT OF TOTAL AMOUNT:	ACH:	\$56,725.46* \$.00* \$.00* \$56,725.46*

APY250 L.00.05

BATCH: 0021 dd 102416

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST.

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 10/26/2016

WARRANT	Vendor/addr Req#	NAME (REMIT) REFERENCE LI	DEPOSIT TYPE N FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP		Amount
20143032	003964/	ACE ELECTRIC S	SERVICE		
		PO-179035	1. 01-0000-0-4316.00-1110-3600-740-000-000	13386	320.81
		1	1. 01-0000-0-4316.00-1110-3600-740-000-000 WARRANT TOTAL	13421	309.94 \$630.75
20143033	003979/	ASSOCIATED VAL	LUATION SERVICES		
		PO-175005 1	1. 01-0000-0-5840.00-0000-7200-700-000-000 WARRANT TOTAL	5358	281.34 \$281.34
20143034	001775/	BLICK ART MATE	ERIALS		
		PO-170380 1	L. 01-9040-0-4300.00-1110-1010-105-000-000	6655226	18.96
		1	L. 01-9040-0-4300.00-1110-1010-105-000-000	6632449	208.69
		1	L. 01-9040-0-4300.00-1110-1010-105-000-000 WARRANT TOTAL	67292282	5.94 \$233.59
20143035	002343/	CALIF STATE DE	EPT OF JUSTICE		
		PO-175013 1	. 01-0000-0-5821.00-0000-7100-700-000-000 WARRANT TOTAL	191118	81.00 \$81.00
20143036	070920/	CENGAGE LEARNI	NG		
		PO-170247 1	01-6300-0-4200.00-1110-1010-420-000-000 WARRANT TOTAL	58522865	3,571.56 \$3,571.56
20143037	071085/	DAVE'S MUSIC W	IORKSHOP		
		PO-170483 1	. 01-9040-0-4300.00-1110-1010-107-000-000	122964	87.53
		1	. 01-9040-0-4300.00-1110-1010-107-000-000	122955 CLARINET	46.03
		1	. 01-9040-0-4300.00-1110-1010-107-000-000	122942 TRUMPET	65.00
		1	. 01-9040-0-4300.00-1110-1010-107-000-000	122947 TRUMPET	18.00
		1	. 01-9040-0-4300.00-1110-1010-107-000-000	122958 CLARINET	168.53
		1	. 01-9040-0-4300.00-1110-1010-107-000-000 WARRANT TOTAL	122950 CLARINET	81.00 \$466.09
20143038	070989/	EVERBANK COMME	RCIAL FINANCE		
		PO-175095 1	. 01-0000-0-5605.00-0000-7200-700-000-000	20206854	441.59

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APY250 L.00.05

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 10/26/2016

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0021 dd 102416 FUND : 01 GENERAL FUND

WARRANT	Vendor/addr Req#	• •	N FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP		Amount
		PO-175096	1. 01-0000-0-5605	5.00-1110-1010-107-000-000	20219679	441.59
		PO-175097	1. 01-0000-0-5605	.00-1110-1010-107-000-000	20219663	326.69
		PO-175099	1. 01-0000-0-5605	.00-1110-1010-108-000-000 WARRANT TOTAL	20235081	410.13 \$1,620.00
20143039	002884/	EVERBIND BOOKS	S			
		PO-170087	1. 01-1100-0-4300	.00-1110-1010-420-000-000	208450	262.44
		1	1. 01-1100-0-4300	.00-1110-1010-420-000-000 WARRANT TOTAL	208450	193.91 \$456.35
20143040	070883/	FASTENAL COMPA	ANY			
		PO-170088 1	L. 01-7010-0-4300	.00-1471-1010-420-000-000	CAPET33124	117.98
		1	1. 01-7010-0-4300	.00-1471-1010-420-000-000 WARRANT TOTAL	CAPET33019	876.24 \$994.22
20143041	001431/	FEDERAL EXPRES	S CORPORATION			
		PO-175027 1	. 01-0000-0-5960	.00-0000-7200-700-000-000	5-562-73641	36.38
		1	. 01-0000-0-5960	.00-0000-7200-700-000-000	5-570-81925	32.46
		1		.00-0000-7200-700-000-000 WARRANT TOTAL	5-577-97258	32.13 \$100.97
20143042	003783/	FISEF				
		PO-170172 1		.00-0000-7200-700-000-000 WARRANT TOTAL	BRUCE	450.00 \$450.00
20143043	004097/	FROG ENV INC				
		PO-175030 1		00-0000-8200-700-000-000 WARRANT TOTAL	37882	574.00 \$574.00
20143044	071043/	GREENACRE HOME	S INC			
		PO-175140 1		00-5770-1100-700-759-000 WARRANT TOTAL	GAH09/16	4,549.70 \$4,549.70
20143045	070510/	LOZANO SMITH L	LP			
		PO-175038 1	. 01-0000-0-5829.	00-0000-7100-700-000-000	2011208 2011209	1,500.00

APY250	L.00.05					Office of Educati L WARRANT REGISTER		10/25/16	PAGE	46
	0021 dd 1024	IE UNIFIED SCI 16 IERAL FUND	HOOL DIST			ANTS DATED 10/26/2				
WARRANT	Vendor/addr Req#	NAME (REMIT) REFERENCE				t type Func loc act grp	ABA NUM ACCOUNT NUM DESCRIPTION		AMO	UNT
					WARRANT	TOTAL			\$1,500	.00
20143046	070939/	MARIN LANDSO	CAPE MATE	RIALS						
		PO-170469	1. 01-0)00-0-430(0.00-0000 WARRANT	-8200-108-000-000 TOTAL	145706		479 \$479	
20143047	003806/	MARKERBOARD	PEOPLE I	1C						
		PO-170163	1. 01-14	100-0-4100	0.00-1110 WARRANT	-1010-700-151-000 TOTAL	212882		396 \$396	
20143048	003746/	MCCLELLAND'S	DAIRY							
		PO-170532	1. 01-90	40-0-5819	0.00-1110 WARRANT		PUMPKIN PATCH FIELD TRIF	•	427 \$427	
20143049	000261/	MCGRAW-HILL	school ei	UCATION						
		PO-170218	1. 01-11	.00-0-4300	0.00-1110 WARRANT		93959886001		148 \$148	
20143050	070015/	JEANNIE MOOD	Y							
		P0-170412	1. 01-00	00-0-4300	.00-0000-	7110-700-000-000	DINNER FOR MEETINGS		179	.66
			3. 01-00	00-0-4300	.00-0000-	7200-700-000-000	LUNCH AND GIFTS FOR MEET	ING	522	.32
			2. 01-00	00-0-5200	.00-0000- WARRANT	7110-700-000-000 TOTAL	CSBA HOTEL STAY		862. \$1,564.	
20143051	003477/	NATIONAL PAR	K SERVICE							
		PO-170415	1. 01-90	40-0-5819	.00-1110-	1010-106-000-000	TURKEY TROT PARK USE FEE		25.	.00
			2. 01-90	40-0-5819	.00-1110- WARRANT	1010-108-000-000 TOTAL	TURKEY TROT PARK USE FEE		25. \$50.	
20143052 (01935/	OFFICE MAX C	ONTRACT I	NC.						
		PO-170107	1. 01-11	00-0-4300	.00-1110- WARRANT	1010-420-000-000 TOTAL	980482		227. \$227.	
20143053 (00094/	PG&E								
		PO-175049	1. 01-00	00-0-5510	.00-0000-	8200-700-000-000	3566004961-6		11.	03
			1. 01-00	00-0-5510	.00-0000-	8200-700-000-000	8156265086-1		384.	40

APY250 L.00.05

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 10/26/2016

DISTRICT:	064 SHO	RELINE UN	IFIED	SCHOOL	DIST.
BATCH:	0021 dd	102416			
FUND :	01	GENERAL	FUND		

WARRANT	Vendor/addr Req#		FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	Amount
		1.	01-0000-0-5510.	.00-0000-8200-700-000-000	3649338289-3	117.28
		1.		00-0000-8200-700-000-000 WARRANT TOTAL	0533030520-1	15,110.35 \$15,623.06
20143054	003692/	PACE SUPPLY COR	P			
		PO-170350 1.		00-0000-8110-105-000-000 WARRANT TOTAL	013491335	81.18 \$81.18
20143055	000688/	PAY-BY-PLATE				
		PO-175048 1.		00-1110-1010-700-000-000 WARRANT TOTAL	1691634832493	7.50 \$7.50
20143056	000095/	PITNEY BOWES IN	с			
		PO-175050 1.		00-0000-7200-700-000-000 WARRANT TOTAL	1001812598	273.42 \$273.42
20143057	001195/	ROBERT P RAINES				
		PO-170502 1.	01-0000-0-4300.	00-0000-7150-700-000-000	LUNCHES	78.70
		2.		00-0000-7200-700-000-000 WARRANT TOTAL	STAFF DEVELOPMENT	80.00 \$158.70
20143058	070381/	REDWOOD EMPIRE	DISPOSAL			
		PO-175055 1.	01-0000-0-5550.	00-0000-8200-700-000-000	WMD- 1135591	1,273.56
		1.	01-0000-0-5550.	00-0000-8200-700-000-000	WMS-1135373	715.14
		1.	01-0000-0-5550.	00-0000-8200-700-000-000	WMD-1135482	290.60
		1.	01-0000-0-5550.0	00-0000-8200-700-000-000	WMD- 5431766	670.48
		1.		00-0000-8200-700-000-000 WARRANT TOTAL	WMD- 1344462	623.14 \$3,572.92
20143059	003286/	RESERVE ACCOUNT				
		PO-175051 1.		00-0000-2700-700-000-000 WARRANT TOTAL	POSTAGE	3,000.00 \$3,000.00
20143060	002723/	SILYCO				
		PO-175142 1.	01-0000-0-5840.0	00-0000-7200-700-000-000	WEB2016	1,800.00

BATCH:	: 064 SHORELIN : 0021 dd 1024	NE UNIFIED SCH 416 VERAL FUND	100L DIST	1	in County Office of Educat COMMERCIAL WARRANT REGISTE FOR WARRANTS DATED 10/26/	ER	10/25/16 PAGE
WARRANT	Vendor/Addr Req#	NAME (REMIT) REFERENCE) LN FD F	ESC Y OBJ	DEPOSIT TYPE T SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUN
					WARRANT TOTAL		\$1,800.0
20143061	003428/	SONOMARIN LA	NDSCAPE	MATERIALS			
		PO-170486	1. 01-9	641-0-430	0.00-1110-1010-105-333-000) P1114861	90.9
			1. 01-9	641-0-4300	0.00-1110-1010-105-333-000 WARRANT TOTAL	D50345	731.20 \$822.13
20143062	000115/	STATE BOARD	of Equal	IZATION			
		PV-170014	01-0	000-0-951	7.00-0000-0000-000-000-000	SALES/USE TAX	205.1
			01-1	100-0-9517	7.00-0000-0000-000-000-000	SALES/USE TAX	86.4
			01-1	400-0-9517	7.00-0000-0000-000-000-000	SALES/USE TAX	19.12
			01-9	040-0-9517	7.00-0000-0000-000-000-000 WARRANT TOTAL	SALES/USE TAX	200.8 \$511.5
20143063	001964/	STATE BOARD (of Equal	IZATION			
		PO-179007	1. 01-0	000-0-4301	1.00-1110-3600-740-000-000 WARRANT TOTAL	57-415671	29.42 \$29.42
20143064	004147/	THOMSON REUTE	ERS/BARC	LAYS			
		PO-179036	1. 01-0)00-0-5610	0.00-1110-3600-740-000-000 WARRANT TOTAL	3583349	355.00 \$355.00
20143065	003302/	TOMALES VILLA	AGE COMM	JNITY			
		PO-175068	1. 01-00)00-0-5540).00-0000-8200-700-000-000 WARRANT TOTAL	SEWER SERVICE 16-17	79,392.47 \$79,392.47
20143066	003292/	VERITIV					
		PO-170115	2. 01-00)00-0-4300	0.00-0000-8200-420-000-000 WARRANT TOTAL	631-31874683	1,010.66 \$1,010.66
20143067	000441/	WEST SONOMA C	COUNTY D	SPOSAL			
		PO-175073	1. 01-00	100-0-5550	.00-0000-8200-700-000-000 WARRANT TOTAL	133778	500.97 \$500.97
20143068	000565/	NANCY WOLF					
		P0-170504	1. 01-00	00-0-5200	.00-0000-2700-105-000-000	AUG-SEP MILEAGE	41.04

APY250 L.00.05 Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 10/26/2016 DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0021 dd 102416 FUND : 01 GENERAL FUND DEPOSIT TYPE ABA NUM ACCOUNT NUM WARRANT VENDOR/ADDR NAME (REMIT) REQ# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION AMOUNT _____ -----WARRANT TOTAL \$41.04

*** FUND	TOTALS ***	TOTAL NUMBER OF CHECKS:	37	TOTAL AMOUNT OF CHECKS:	\$125,982.78*
		TOTAL ACH GENERATED:	0	TOTAL AMOUNT OF ACH:	\$.00*
		TOTAL EFT GENERATED:	0	TOTAL AMOUNT OF EFT:	\$.00*
		TOTAL PAYMENTS:	37	TOTAL AMOUNT:	\$125,982.78*

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DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0021 dd 102416 FUND : 13 CAFETERIA FUND

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 10/26/2016

WARRANT	Vendor/addr Req#				ABA NUM ACCOUNT NUM DESCRIPTION	Amount
20143069	004206/	SHERRI EDWA	RDS			
		PO-170503	3. 13-5310-0-4300.00-0000-3700	-700-000-000	COFFEE POT	21.99
			2. 13-5310-0-4700.00-0000-3700	-700-000-000	FOOD REIMBURSEMENT	38.42
			1. 13-5310-0-5200.00-0000-3700 WARRANT TOTA		AUG-SEPT MILEAGE	177.87 \$238.28
20143070	002990/	MYERS RESTAU	RANT SUPPLY INC			
		PO-170198	1. 13-5310-0-6450.00-0000-3700 WARRANT TOTA		8045	25,177.85 \$25,177.85
20143071	000115/	STATE BOARD	OF EQUALIZATION			
		PV-170014	13-5310-0-8634.00-0000-0000 WARRANT TOTA		SALES/USE TAX	26.41 \$26.41
*:	** FUND 7	rotals ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	3 0 0 3	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$25,442.54* \$.00* \$.00* \$25,442.54*

1	0/25	/16	PAGE	51

in grants and inclusion of the second s APY250 L.00.05 Marin County Office of Education COMMERCIAL WARRANT REGISTER DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. FOR WARRANTS DATED 10/26/2016 BATCH: 0021 dd 102416 FUND : 74 FOUNDATION TRUST FUND #2 DEPOSIT TYPE ABA NUM ACCOUNT NUM WARRANT VENDOR/ADDR NAME (REMIT) REQ# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION AMOUNT _____ 20143072 002955/ KEVIN LAWSON AND INGRID LAWSON P0-175037 1. 74-0000-0-5826.00-0000-9100-700-732-000 5332491 15,000.00 WARRANT TOTAL \$15,000.00 \$15,000.00* *** FUND TOTALS *** TOTAL NUMBER OF CHECKS: TOTAL AMOUNT OF CHECKS: 1 TOTAL ACH GENERATED: TOTAL AMOUNT OF ACH: \$.00* 0 TOTAL AMOUNT OF EFT: TOTAL EFT GENERATED: 0 \$.00* TOTAL PAYMENTS: TOTAL AMOUNT: \$15,000.00* 1 41 0 *** BATCH TOTALS *** TOTAL NUMBER OF CHECKS: TOTAL AMOUNT OF CHECKS: \$166,425.32* TOTAL ACH GENERATED: TOTAL AMOUNT OF ACH: \$.00* TOTAL EFT GENERATED: 0 TOTAL AMOUNT OF EFT: \$.00* TOTAL PAYMENTS: 41 TOTAL AMOUNT: \$166,425.32* \$166,425.32* 41 0 TOTAL AMOUNT OF CHECKS: *** DISTRICT TOTALS *** TOTAL NUMBER OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL ACH GENERATED: \$.00* TOTAL AMOUNT OF EFT: \$.00* TOTAL EFT GENERATED: 0 TOTAL PAYMENTS: 41 TOTAL AMOUNT: \$166,425.32*

APY250	L.00.05			n County Office of COMMERCIAL WARRANT	Education		11/08/16 P/	AGE 44
BATCH:	064 SHORELIN 0022 DD 1107 01 GEN	16		FOR WARRANTS DATED				
	REO#	NAME (REMIT) REFERENCE LI	N FD RESC Y OBJI	DEPOSIT TYPE SO GOAL FUNC LOC	ACT GRP	DESCRIPTION		AMOUNT
	070762/	LUIS BURGOS						
		PO-170553	1. 01-9040-0-4300	.00-1110-1010-108- WARRANT TOTAL	000-000	BOOKS FOR K-8 TEACHERS		50.00 \$50.00
20144611	003857/	CDW GOVERNMEN	T INC					
		PO-170082	L. 01-1100-0-4300	.00-1110-1010-420- WARRANT TOTAL	000-000	FNL7085		694.28 \$694.28
20144612	070815/	BECKY EVENICH						
		PO-170582	L. 01-0000-0-5200	.00-0000-7100-700- WARRANT TOTAL	000-000	JULY MILEAGE		114.48 \$114.48
20144613	001499/	GUADALUPE HERM	IANDEZ					
		PO-175077	L. 01-6500-0-5840	.00-5750-3600-700- WARRANT TOTAL	745-000	OCTOBER MILEAGE		.,088.64 .,088.64
20144614	070855/	ANNE SPITLER	ashuba					
		PO-170440	. 01-6500-0-5200	.00-5770-1100-700- WARRANT TOTAL	000-000	OCT MILEAGE		115.40 \$115.40
20144615	070521/	EMILIE KLEIN						
		PO-170513 1	01-6500-0-4300	.00-5770-1100-108- WARRANT TOTAL	000-000	SCENSORY DIET, MATH SUPPL		102.99 \$102.99
20144616	003310/	MEREDITH A LEA	SK					
		PO-170572 1		.00-1110-1010-107- WARRANT TOTAL		CLASS SUPPLIES		81.86 \$81.86
20144617	071091/	ROMO MARIA						
		PO-170579 1	. 01-0000-0-5200	.00-1110-3600-700-2 WARRANT TOTAL	141-000	SEPTEMBER MILEAGE		331.29 \$331.29
20144618	070886/	CONNIE MARX						
		PO-170103 1	. 01-0000-0-5200	.00-0000-2700-420-0 WARRANT TOTAL	000-000	OCTOBER MILEAGE		19.44 \$19.44
20144619	070906/	JOLYNN MCCLELL	AND					
		PO-170573 1	. 01-0000-0-4300	.00-0000-7200-700-(000-000	TRAYS & REFRESHMENTS 4MEET	FINGS	68.08

	64 SHORELIN 022 DD 1107	'16	С	n County Office of Educati OMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/09/2	ł	./08/16 PAGE 45
WARRANT V	REQ#	REFERENCE LI	N FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	DESCRIPTION	AMOUNT
				WARRANT TOTAL		\$68.08
20144620 0	70986/	MONICA MUELLER	र			
		PO-170550	L. 01-9040-0-4300	.00-1110-1010-420-000-000 WARRANT TOTAL	CRAFT & ART SUPPLIES	181.37 \$181.37
20144621 07	70752/	MATTHEW NAGLE				
		PO-170519	L. 01-9040-0-4300	.00-1110-1010-108-000-000	PE SUPPLIES	62.99
		PO-170552 1	1. 01-9040-0-4300	.00-1110-1010-108-000-000 WARRANT TOTAL	IPAD CASES, STAND, ADAPTERS	267.98 \$330.97
20144622 00)2314/	NBVOA				
		PO-170248 1	. 01-0000-0-5840	.00-1130-4200-420-000-000 WARRANT TOTAL	2223	50.00 \$50.00
20144623 07	70840/	ERNESTO OROZCO)			
		PO-17 <u>9</u> 033 1		00-1110-3600-740-000-000 WARRANT TOTAL	CHP/ DMV RECORDS	133.00 \$133.00
20144624 00	0282/	JAMES J PATTER	SON			
		PO-170591 1		00-0000-2700-107-000-000 WARRANT TOTAL	LUNCH.DINNER, METTINGS, MEDA	LS 331.05 \$331.05
20144625 00	0688/	PAY-BY-PLATE				
		PO-175048 1		00-1110-1010-700-000-000 WARRANT TOTAL	1691634845239	7.50 \$7.50
20144626 07	0805/	CARLOS RAMIREZ				
		PO-170576 1		00-0000-8200-107-000-000 WARRANT TOTAL	REPLENISH EMERGENCY SUPPLIES	79.20 \$79.20
20144627 07	0381/	REDWOOD EMPIRE	DISPOSAL			
		PO-170430 2		00-0000-8200-420-000-000 WARRANT TOTAL	WMD-5431766	670.48 \$670.48
20144628 00	1498/	CELESTINE M RI	GHETTI			
		PO-170577 1	. 01-9040-0-4300.	00-1110-1010-420-000-000	SOAP, GARDEN SUPPLIES, STICKS	10.75

11/08/16	PAGE	46
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DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0022 DD 110716 FUND : 01 GENERAL FUND

APY250 L.00.05

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Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/09/2016

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT REFERENCE	T) LN FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC		ABA NUM ACCOUNT NUM DESCRIPTION	Amount
			2. 01-9040-0-4300	.00-1110-1010- WARRANT TOTAL	420-329-000	SOAP, GARDEN SUPPLIES, STIC	CKS 372.45 \$383.20
20144629	070983/	MARIA RIVER	As				
		PO-175081	1. 01-6500-0-5840	.00-5770-3600- WARRANT TOTAL	700-764-000	OCTOBER MILEAGE	565.70 \$565.70
20144630	002531/	LAURIE M RUE	JBIN				
		PO-170570	1. 01-0000-0-4300	.00-0000-7200-7	700-000-000	MEETING DRINKS AND SNACKS	5 19.32
		P0-170588	1. 01-0000-0-4300	.00-0000-7200-7	700-000-000	EL ED SUPPLIES	21.47
		P0-170592	1. 01-0000-0-5200	.00-0000-2700-7 WARRANT TOTAL	700-000-000	AUG-OCT MILEAGE	69.66 \$110.45
20144631	000234/	SONOMA COUNT	ITY OFFICE ED - SCOE				
		P0-170424	1. 01-1100-0-4300	.00-1110-1010-7 WARRANT TOTAL	/00-000-000	IN17-00595	124.25 \$124.25
20144632	004306/	WELLS FARGO	VENDOR FIN SERV				
		PO-175104	1. 01-0000-0-5605	.00-1110-1010-1 WARRANT TOTAL	06-000-000	65128594	168.45 \$168.45
20144633	003224/	DAVID W WHIT	TNEY				
		PO-170551	1. 01-9040-0-4300.	.00-1110-1010-1	06-000-000	MUSICAL SUPPLIES	135.46
			2. 01-9040-0-4300.	.00-1110-1010-1 WARRANT TOTAL	08-000-000	MUSICAL SUPPLIES	135.46 \$270.92
20144634	000565/	NANCY WOLF					
		P0-170562	1. 01-0000-0-5200.	.00-0000-2700-1 WARRANT TOTAL	05-000-000	OCTOBER MILEAGE	51.84 \$51.84
**	r* Fund ti	OTALS ***		NERATED: NERATED:	25 0 0 25	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$6,124.84* \$.00* \$.00* \$6,124.84*

DISTRICT: BATCH:	0022 DD 11	INE UNIFIED SC 0716 HILD DEVELOPME			C	OMMERCIA	_ WARRA	e of Educat ANT REGISTE ATED 11/09/	R		11/08/16	PAGE	47
WARRANT	Vendor/add Req			FD RESC	Y OBJT	DEPOSI SO GOAL			aba num Des	ACCOUNT NUM CRIPTION		AMO	UNT
20144635	000565/	NANCY WOLF											
		PO-170568	1.	12-6105	-0-4300	.00-0001 WARRANT		105-000-000	PRE	SCH LICENSING,COPIE	S, SCAN	124 \$124	.90 .90
**	* Fund	TOTALS ***		TOTAL TOTAL	ACH GE	OF CHECH NERATED: NERATED: TS:	KS:	1 0 0 1	TOTAL AM	OUNT OF CHECKS: OUNT OF ACH: OUNT OF EFT: OUNT:		\$.90* .00* .00* .90*

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Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/09/2016

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0022 DD 110716 FUND : 13 CAFETERIA FUND

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WARRANT	Vendor/addr Req#	NAME (REMIT) REFERENCE L	DEPOSIT TYPE N FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	Amount
20144636	002520/	COTATI FOOD S	ERVICE		
		P0-177005	1. 13-5310-0-4700.00-0000-3700-700-000-000	738820	333.88
			1. 13-5310-0-4700.00-0000-3700-700-000-000	739244	99.44
			1. 13-5310-0-4700.00-0000-3700-700-000-000	739632	104.22
			1. 13-5310-0-4700.00-0000-3700-700-000-000	740186	383.09
			1. 13-5310-0-4700.00-0000-3700-700-000-000	741043	178.92
			1. 13-5310-0-4700.00-0000-3700-700-000-000	741729	22.25
			1. 13-5310-0-4700.00-0000-3700-700-000-000	740560	453.57
			1. 13-5310-0-4700.00-0000-3700-700-000-000	741038	619.50
			1. 13-5310-0-4700.00-0000-3700-700-000-000	739544	311.10
			1. 13-5310-0-4700.00-0000-3700-700-000-000	741058	987.96
			1. 13-5310-0-4700.00-0000-3700-700-000-000	741689	101.76
		:	1. 13-5310-0-4700.00-0000-3700-700-000-000	740187	103.33
		:	. 13-5310-0-4700.00-0000-3700-700-000-000 WARRANT TOTAL	740559	338.21 \$4.037.23
20144637	070570/	MARIN-SONOMA I	PRODUCE COMPANY		
		PO-177011	. 13-5310-0-4700.00-0000-3700-700-000-000	704887	170.85
		:	. 13-5310-0-4700.00-0000-3700-700-000-000	702796	86.00
		ī	. 13-5310-0-4700.00-0000-3700-700-000-000	704888	110.80
]	. 13-5310-0-4700.00-0000-3700-700-000-000	699590	176.35
		1	. 13-5310-0-4700.00-0000-3700-700-000-000	698542	255.57
		1	. 13-5310-0-4700.00-0000-3700-700-000-000	702795	135.90
		1	. 13-5310-0-4700.00-0000-3700-700-000-000	701685	89.95
		1	. 13-5310-0-4700.00-0000-3700-700-000-000	700326	141.22
		1	. 13-5310-0-4700.00-0000-3700-700-000-000	699591	103.92

Marin County Office of Education COMMERCIAL WARRANT REGISTER

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0022 DD 110716 CAFETERIA FUND FUND : 13

FOR WARRANTS DATED 11/09/2016

WARRANT	VENDOR/ADDR REQ#				IT TYPE FUNC LOC ACT GRP		NUM AMOUNT
			1. 13-5310	-0-4700.00-0000	0-3700-700-000-000	701684	203.57
			1. 13-5310	-0-4700.00-0000)-3700-700-000-000	698781	56.00
			1. 13-5310	-0-4700.00-0000	-3700-700-000-000	698543	74.26
			1. 13-5310	-0-4700.00-0000	-3700-700-000-000	700325	304.13
			1. 13-5310	-0-4700.00-0000	-3700-700-000-000	703827	189.60
			1. 13-5310	-0-4700.00-0000 WARRANT	- 3700 - 700 - 000 - 000 TOTAL	703828	84.00 \$2,182.12
*:	** FUND	TOTALS ***	TOTAL TOTAL	NUMBER OF CHEC ACH GENERATED: EFT GENERATED: PAYMENTS:	0	TOTAL AMOUNT OF C TOTAL AMOUNT OF A TOTAL AMOUNT OF E TOTAL AMOUNT:	CH: \$.00*
*1	** BATCH	rotals ***	TOTAL TOTAL	NUMBER OF CHEC ACH GENERATED: EFT GENERATED: PAYMENTS:	0	TOTAL AMOUNT OF C TOTAL AMOUNT OF A TOTAL AMOUNT OF E TOTAL AMOUNT:	CH: \$.00*
**	** DISTRICT ⁻	rotals ***	TOTAL TOTAL	NUMBER OF CHEC ACH GENERATED: EFT GENERATED: PAYMENTS:	0	TOTAL AMOUNT OF CL TOTAL AMOUNT OF A TOTAL AMOUNT OF EL TOTAL AMOUNT:	CH: \$.00*

BATCH: 0023 dd 1114	COMMERCIAL WARRANT REGISTER NE UNIFIED SCHOOL DIST. FOR WARRANTS DATED 11/16/2016	11/15/16 PAGE 39
REQ#	NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION	Amount
20145295 070761/	K & A TAKE AWAY	
	PO-170534 1. 01-0000-0-4300.00-0000-7110-700-000-000 BOARD MEETING DINNERS WARRANT TOTAL	90.00 \$90.00
20145296 070607/	SNOW MCISAAC	
	PO-175143 1. 01-0000-0-5200.00-1110-3600-700-141-000 OCTOBER MILEAGE WARRANT TOTAL	734.40 \$734.40
20145297 002418/	NAT'L COUNCIL SOCIAL STUDIES	
	PO-170540 1. 01-0000-0-5300.00-1110-1010-420-000-000 MEMBERSHIP 1148695 WARRANT TOTAL	85.00 \$85.00
20145298 071091/	MARIA ROMO	
	PO-170579 1. 01-0000-0-5200.00-1110-3600-700-141-000 OCTOBER MILEAGE WARRANT TOTAL	369.36 \$369.36
20145299 071030/	WARM ZONE RADIANT HEATING	
	PO-170632 1. 01-0000-0-5840.00-0000-8110-105-000-000 REPAIR HEATING SYSTEM WARRANT TOTAL	2,000.00 \$2,000.00
*** FUND To	TOTALS ***TOTAL NUMBER OF CHECKS:5TOTAL AMOUNT OF CHECKS:TOTAL ACH GENERATED:0TOTAL AMOUNT OF ACH:TOTAL EFT GENERATED:0TOTAL AMOUNT OF EFT:TOTAL PAYMENTS:5TOTAL AMOUNT:	\$3,278.76* \$.00* \$.00* \$3,278.76*

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/16/2016

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0023 dd 111416 FUND : 13 CAFETERIA FUND

ABA NUM ACCOUNT NUM WARRANT VENDOR/ADDR NAME (REMIT) DEPOSIT TYPE REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP AMOUNT REQ# DESCRIPTION CLOVER STORNETTA FARMS INC 20145300 003553/ 120.50 100558334 1. 13-5310-0-4700.00-0000-3700-700-000-000 P0-177004 86.50 1. 13-5310-0-4700.00-0000-3700-700-000-000 100565348 51.20 1. 13-5310-0-4700.00-0000-3700-700-000-000 100544107 1. 13-5310-0-4700.00-0000-3700-700-000-000 100548402 51.50 51.50 100558330 1. 13-5310-0-4700.00-0000-3700-700-000-000 189.30 1. 13-5310-0-4700.00-0000-3700-700-000-000 670515203 1. 13-5310-0-4700.00-0000-3700-700-000-000 148.26 100565350 1. 13-5310-0-4700.00-0000-3700-700-000-000 100569691 83.34 24.35 1. 13-5310-0-4700.00-0000-3700-700-000-000 100574143 60.75 1. 13-5310-0-4700.00-0000-3700-700-000-000 100561634 100569985 40.50 1. 13-5310-0-4700.00-0000-3700-700-000-000 145.54 1. 13-5310-0-4700.00-0000-3700-700-000-000 100548400 51.50 1. 13-5310-0-4700.00-0000-3700-700-000-000 100565322 44.60 1. 13-5310-0-4700.00-0000-3700-700-000-000 100565781 57.15 1. 13-5310-0-4700.00-0000-3700-700-000-000 100553289 191.86 100560832 1. 13-5310-0-4700.00-0000-3700-700-000-000 142.40 1. 13-5310-0-4700.00-0000-3700-700-000-000 100577817 1. 13-5310-0-4700.00-0000-3700-700-000-000 100573763 147.50 52.50 1. 13-5310-0-4700.00-0000-3700-700-000-000 100560835 103.98 1. 13-5310-0-4700.00-0000-3700-700-000-000 100577816 128.04 100578007 1. 13-5310-0-4700.00-0000-3700-700-000-000 100573766 181.00 1. 13-5310-0-4700.00-0000-3700-700-000-000 100556827 235.00 1. 13-5310-0-4700.00-0000-3700-700-000-000
APY250 L.00.05

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0023 dd 111416 FUND : 13 CAFETERIA FUND

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/16/2016

WARRANT	Vendor/Addr Req#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	Amount
		1.	13-5310-0-4700	.00-0000-3700-700-000-000	100544106	217.50
		1.	13-5310-0-4700	.00-0000-3700-700-000-000	100556825	115.14
		1.	13-5310-0-4700	.00-0000-3700-700-000-000	100549044	55.10
		1.	13-5310-0-4700	.00-0000-3700-700-000-000	100473219	128.08
		1.	13-5310-0-4700	.00-0000-3700-700-000-000	100569692	43.00
		1.	13-5310-0-4700	.00-0000-3700-700-000-000	100477422	50.00
		1.	13-5310-0-4700.	.00-0000-3700-700-000-000	100569706	202.07
		1.	13-5310-0-4700.	.00-0000-3700-700-000-000	100544970	55.10
		1.	13-5310-0-4700.	00-0000-3700-700-000-000	100578009	51.50
		1.	13-5310-0-4700.	00-0000-3700-700-000-000	100548530	51.50
		1.	13-5310-0-4700.	00-0000-3700-700-000-000	100548487	201.46
		1.	13-5310-0-4700.	00-0000-3700-700-000-000	100552683	206.16
		1.	13-5310-0-4700.	00-0000-3700-700-000-000	100552679	217.50
		1.	13-5310-0-4700.	00-0000-3700-700-000-000	100565320	145.54
		1.	13-5310-0-4700.	00-0000-3700-700-000-000	100569705	270.00
		1.		00-000-3700-700-000-000 WARRANT TOTAL	670515204	83.50 \$4,481.92
20145301	002930/	SYSCO SAN FRANC	ISCO INC			
		PO-177017 1.	13-5310-0-4700.	00-0000-3700-700-000-000	610280009	49.28-
		1.	13-5310-0-4700.	00-0000-3700-700-000-000	610210017	327.11-
		1.	13-5310-0-4700.	00-0000-3700-700-000-000	610070058	40.03-
		1.	13-5310-0-4700.	00-0000-3700-700-000-000	610060937	807.01
		1.	13-5310-0-4700.	00-0000-3700-700-000-000	610200588	1,129.61
		1.	13-5310-0-4700.	00-0000-3700-700-000-000	610060936	153.40

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 11/16/2016

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0023 dd 111416 FUND : 13 CAFETERIA FUND

WARRANT	Vendor/addr Req#	NAME (REMIT REFERENCE) LIN FD RESC	Y OBJT		PE C LOC ACT GRP		ACCOUNT NUM SCRIPTION	Amount
			1. 13-5310	-0-4700	.00-0000-3700	0-700-000-000	26	04708PU	27.82-
			1. 13-5310	-0-4700	.00-0000-3700	0-700-000-000	61	0190456	1,775.01
			1. 13-5310	-0-4700	.00-0000-3700)-700-000-000	15	818SCHG	13.91
			1. 13-5310	-0-4700.	.00-0000-3700)-700-000-000	61	0120431	102.37
			1. 13-5310	-0-4700.	.00-0000-3700)-700-000-000	61	0120432	1,543.55
			1. 13-5310	-0-4700.	.00-0000-3700)-700-000-000	61	0260425	257.25
			1. 13-5310	-0-4700.	.00-0000-3700)-700-000-000	26	02402PU	22.17-
			1. 13-5310	-0-4700.	.00-0000-3700)-700-000-000	61	0260424	1,575.06
						-700-000-000	610	0190457	141.20
						-700-000-000		0050484	1,363.98
						-700-000-000		0050483	23.93
								0130585	708.07
						-700-000-000			
			1. 13-5310		00-0000-3700 WARRANT TOTA	-700-000-000 L	610	0270913	813.11 \$9,941.05
**	** FUND T()TALS ***	TOTAL TOTAL			2 0 0 2	TOTAL AM	10UNT OF CHECKS: 10UNT OF ACH: 10UNT OF EFT: 10UNT:	\$14,422.97* \$.00* \$.00* \$14,422.97*
**	** Batch to)TALS ***	TOTAL TOTAL	NUMBER ACH GEN EFT GEN PAYMENT	ERATED:	7 0 0 7	TOTAL AM	10UNT OF CHECKS: 10UNT OF ACH: 10UNT OF EFT: 10UNT:	\$17,701.73* \$.00* \$.00* \$17,701.73*
**	** DISTRICT TO)TALS ***	TOTAL TOTAL	NUMBER ACH GEN EFT GEN PAYMENT	ERATED:	7 0 0 7	TOTAL AM	IOUNT OF CHECKS: IOUNT OF ACH: IOUNT OF EFT: IOUNT:	\$17,701.73* \$.00* \$.00* \$17,701.73*

APY250 L.00 DISTRICT: 064		E UNIFIED SCHOOL	Marin County Offic COMMERCIAL WARF DIST. FOR WARRANTS [RANT REGISTER		11/22/16 PAGE 37
BATCH: 002 FUND : 01		eral fund				
WARRANT VEN			DEPOSIT TYPE FD RESC Y OBJT SO GOAL FUNC		ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20145966 000	146/	ASSOC OF CA SCH	100L ADMINSTR			
		PV-170019	01-0000-0-9527.00-0000-0000- WARRANT TOTAL		Contributions do ACSA	229.13 \$229.13
20145967 070	322/	CALIF VALUED TR	UST			
		PV-170020	01-0000-0-9523.00-0000-0000- WARRANT TOTAL		dental Insurance	10,161.31 \$10,161.31
20145968 070	323/	CALIF VALUED TR	UST			
		PV-170021	01-0000-0-9523.00-0000-0000- WARRANT TOTAL		Vision Insurance	1,875.15 \$1,875.15
20145969 0702	280/	REDWOOD EMPIRE	SCHOOLS INS GRP			
		PV-170017	01-0000-0-9523.00-0000-0000-	000-000-000	HSA-WELLS FARGO	100.00
		PV-170022	01-0000-0-9526.00-0000-0000-	000-000-000	Blue shield for October Mor	nth 2,615.00
			01-0000-0-9526.00-0000-0000- WARRANT TOTAL		Kaiser for October Month	104.794.00 \$107,509.00
20145970 0703	301/	THE STANDARD				
		PV-170016	01-0000-0-9527.00-0000-0000-0	000-000-000	CTA/Disability	161.55
			01-0000-0-9527.00-0000-0000-0	000-000-000	CTA/Life	270.60
		PV-170018	01-0000-0-9527.00-0000-0000-0 WARRANT TOTAL	000-000-000	Life Insurance	412.00 \$844.15
*** FU	ind to	TALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	5 0 0 5	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$120,618.74* \$.00* \$.00* \$120,618.74*
***	BATCH TO	TALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	5 0 0 5	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$120.618.74* \$.00* \$.00* \$120.618.74*

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APY250 L.00.05

Marin County Office of Education COMMERCIAL WARRANT REGISTER

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0025 dd 111616 GENERAL FUND FUND : 01

FOR WARRANTS DATED 11/18/2016

WARRANT	VENDOR/ADDF REQ#					ABA NUM ACCOUNT NUM DESCRIPTION	Amount
20145561	003808/	PAPERMILL CR	REEK CHILDREN'S				
		PO-170593	1. 01-9642-0-58	40.00-0001-101	0-108-144-000	INVOICE 1	7,000.00
			1. 01-9642-0-58	40.00-0001-101	0-108-144-000	INVOICE NUMBER 2	4,000.00
			1. 01-9642-0-584	0.00-0001-101 WARRANT TOT		INVOICE 3	18,000.00 \$29,000.00
ŕ	*** FUND	TOTALS ***	TOTAL NUMBE TOTAL ACH (TOTAL EFT (TOTAL PAYME	ENERATED:	1 0 0 1	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$29,000.00* \$.00* \$.00* \$29,000.00*
ł	*** BATCH	TOTALS ***	TOTAL NUMBE TOTAL ACH (TOTAL EFT (TOTAL PAYME	ENERATED:	1 0 0 1	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$29,000.00* \$.00* \$.00* \$29,000.00*
*	*** DISTRICT	totals ***	TOTAL NUMBE TOTAL ACH G TOTAL EFT G TOTAL PAYME	ENERATED:	1 0 0 1	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$29,000.00* \$.00* \$.00* \$29,000.00*

SHORELINE UNIFIED SCHOOL DISTRICT

P.O. Box 198 Tomales, California 94971 (707) 878-2266 FAX: (707) 878-2554



(707) 878-2221

November 17, 2016

Richard Biller PO Box 38 Point Reyes Station, CA 94956

Dear Richard:

The Shoreline Unified School District Board of Trustees accepted your gift of a Celebrity Acoustic Guitar that you donated to West Marin School Music Department.

The Board and staff wish to thank you for your generous support.

A vital part of our excellent school program is on-going community support and we are most appreciative.

Cordial Bob Raines

Superintendent HANSK or

SHORELINE UNIFIED SCHOOL DISTRICT P.O. BOX 198 TOMALES, CA 94971 707-878-2266

Tax I.D. # 68-0194632

ACCEPTANCE OF GIFTS

Please submit to the District office upon completion. Thank you

NOV 15,2016 Date received: est Marin School Gift received by: Celebrity guitar for West Marin School music dept. Description of gift:

Special instructions:

Name/Organization and address of donor to send thank you to: (If organization or agency, give name of president or administrator) LICHARD BILCER (BILLER) POBOK 38 PT REVES STA CA.

Valenzuela/CAHSEE Lawsuit Settlement Quarterly Report on Williams Uniform Complaints

[Education Code § 35186(d)]

District:	Shoreline Unifie	d School Distr	ict		
Person con	npleting this form:	Bob Raines		Title: Superintendent	<u></u>
	Report Submission			July 2016 October 2016	
				January 2017	
				April 2017	

Date for information to be reported publicly at governing board meeting 12/15/2016

Please check the box that applies:



No complaints were filed with any school in the district during the quarter indicated above.

Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	Ø		
Teacher Vacancy or Misassignment	Q		
Facilities Conditions	Q		
CAHSEE Intensive Instruction and Services	Ś		
TOTALS	D.		

Bob Raines

Print Name of District Superintendent

12/15/16

Signature of District Superintendent

Date

INTERDISTRICT TRANSFERS

2015-16

2010 10									-
INCOMING:	New	Renewing	Petaluma	Coast Guard	Sebastopol	Santa Rosa	Employee's	Other	
BBS	3	1			2	1		1	Monte Rio
INV	1	1					1		RP
WMS	10	3	2			1	1	9	2 Nic, 5 Bol,2 RP
TES	28	29	20	17	6	3	8	3	Rohnert Par
THS	11	26	17	2	4	5	5	4	Rohnert Par
Total Incoming= 113	53	60	39	19	12	10	15	18	

OUTGOING:	New	Renewing	Petaluma	Nicasio	Sebastopol	Santa Rosa	Novato	Other	
BBS	1				1				
INV	5	1	2	2				2	Ross Vly Lincoln
WMS	1	15		9					Bo-Stinson Lagunitas
TES	11	2	1		10	2			
THS	7	13	5		11		3	1	
Total Outgoing= 56	25	31	8	11	22	2	3	10	

2016-17

INCOMING:	New	Renewing	Petaluma	Coast Guard	Sebastopol	Santa Rosa	Employee's	Other	
BBS	1	5	1		1				Monte Rio, Occidental
INV		6	1						Cotati, Laguna, Bo-Stin
WMS	3	15	3			1	3	11	Colati,Bo- Stin, Nicasio
TES	12	42	19	12	10	4	8	1	Cotati-RP
THS	1	42	21	3	5	4	5	5	Cotati-RP
Total Incoming=127	17	110	45	15	16	9	16	26	

OUTGOING:	New	Renewing	Petaluma	Nicasio	Sebastopol	Santa Rosa	Novato	Other	
BBS	2	1			1				Harmony
INV	3	3	1	3					Bo-Stinso Lincoln
WMS	2	13		8			2	6	Ross Vly Bo-Stin 4
TES	8	9	2		12	1		2	Harmony
тнѕ	7	22	1		18		9		
Total Outgoing= 70	22	48	4	11	31	1	11	12	

SHORELINE UNIFIED SCHOOL DISTRICT

AUDIT REPORT JUNE 30, 2016

San Diego Los Angeles San Francisco Bay Area



-45-

SHORELINE UNIFIED SCHOOL DISTRICT TABLE OF CONTENTS FOR THE YEAR ENDED JUNE 30, 2016

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FINANCIAL SECTION



INDEPENDENT AUDITORS' REPORT

Governing Board Shoreline Unified School District Tomales, California

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Shoreline Unified School District, as of and for the year ended June 30, 2016, and the related notes to the financial statements, which collectively comprise the Shoreline Unified School District's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

1

Christy White, CPA Michael Ash, CPA Heather Rubio

SAN DIEGO LOS ANGELES SAN FRANCISCO/BAY AREA

> Corporate Office: 348 Olive Street San Diego, CA 92103

toll-free: 877:220.7229 tel: 619.270.8222 fax: 619.260.9085 www.christy.white.com

Licensed by the California State Board of Accountancy

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of Shoreline Unified School District, as of June 30, 2016, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the required supplementary information, such as management's discussion and analysis, budgetary comparison information, schedule of funding progress for OPEB benefits, schedules of proportionate share of net pension liability, and schedules of District contributions for pensions be presented to supplement the basic financial statements. Such information, although not part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Shoreline Unified School District's basic financial statements. The supplementary information listed in the table of contents, including the schedule of expenditures of Federal awards, which is required by Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, is presented for purposes of additional analysis and is not a required part of the basic financial statements.

The supplementary information listed in the table of contents is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the supplementary information is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated December 2, 2016 on our consideration of Shoreline Unified School District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting are porting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering Shoreline Unified School District's internal control over financial reporting and compliance.

Christylike associates

San Diego, California December 2, 2016

MANAGEMENT'S DISCUSSION AND ANALYSIS

INTRODUCTION

Our discussion and analysis of Shoreline Unified School District's (District) financial performance provides an overview of the District's financial activities for the fiscal year ended June 30, 2016. It should be read in conjunction with the District's financial statements, which follow this section.

FINANCIAL HIGHLIGHTS

- The District's total net position was (\$2,374,726) at June 30, 2016. This was an increase of \$170,270 from the prior year.
- Overall revenues were \$14,764,974 which exceeded expenses of \$14,594,704.

OVERVIEW OF FINANCIAL STATEMENTS

Components of the Financials Section



This annual report consists of three parts – Management's Discussion and Analysis (this section), the basic financial statements, and required supplementary information. The three sections together provide a comprehensive overview of the District. The basic financial statements are comprised of two kinds of statements that present financial information from different perspectives:

- Government-wide financial statements, which comprise the first two statements, provide both short-term and long-term information about the entity's overall financial position.
- Fund financial statements focus on reporting the individual parts of District operations in more detail. The fund financial statements comprise the remaining statements.
 - Governmental Funds provide a detailed *short-term* view that helps you determine whether there are more or fewer financial resources that can be spent in the near future to finance the District's programs.
 - **Fiduciary Funds** report balances for which the District is a custodian or *trustee* of the funds, such as Associated Student Bodies and pension funds.

The financial statements also include notes that explain some of the information in the statements and provide more detailed data. The basic financial statements are followed by a section of required and other supplementary information that further explain and support the financial statements.

Government-Wide Statements

The government-wide statements report information about the District as a whole using accounting methods similar to those used by private-sector companies. The statement of net position includes all of the government's assets and liabilities. All of the current year's revenues and expenses are accounted for in the statement of activities, regardless of when cash is received or paid.

The two government-wide statements report the District's net position and how it has changed. Net position is one way to measure the District's financial health. Over time, increases or decreases in the District's net position are an indicator of whether its financial health is improving or deteriorating, respectively.

The government-wide financial statements of the District include governmental activities. All of the District's basic services are included here, such as regular education, food service, maintenance and general administration. Local control formula funding and federal and state grants finance most of these activities.

FINANCIAL ANALYSIS OF THE ENTITY AS A WHOLE

Net Position

The District's net position was (\$2,374,726) at June 30, 2016, as reflected in table below. Of this amount, (\$6,459,617) was unrestricted. Restricted net position is reported separately to show legal constraints from debt covenants and enabling legislation that limit the Governing Board's ability to use that net position for day-to-day operations.

	Governmental Activities							
	2016	Net Change						
ASSETS								
Current and other assets	\$ 7,284,825	\$ 7,230,721	\$ 54,104					
Capital assets	15,126,503	17,103,355	(1,976,852)					
Total Assets	22,411,328	24,334,076	(1,922,748)					
DEFERRED OUTFLOWS OF RESOURCES	886,369	684,665	201,704					
LIABILITIES								
Current liabilities	1,523,013	1,649,903	(126,890)					
Long-term liabilities	22,751,947	22,094,222	657,725					
Total Liabilities	24,274,960	23,744,125	530,835					
DEFERRED INFLOWS OF RESOURCES	1,397,463	2,401,856	(1,004,393)					
NET POSITION								
Net investment in capital assets	2,865,033	3,174,472	(309,439)					
Restricted	1 <i>,</i> 219,858	1,447,273	(227,415)					
Unrestricted	(6,459,617)	(7,166,741)	707,124					
Total Net Position	\$ (2,374,726)	\$ (2,544,996)	\$ 170,270					

FINANCIAL ANALYSIS OF THE ENTITY AS A WHOLE (continued)

Changes in Net Position

The results of this year's operations for the District as a whole are reported in the Statement of Activities. The table below takes the information from the Statement and rearranges them slightly, so you can see our total revenues, expenses, and special items for the year.

	Governmental Activities							
		2016 2015				let Change		
REVENUES								
General revenues								
Property taxes	\$	9,581,623	\$	9,305,238	\$	276,385		
Unrestricted federal and state aid		3,607,731		4,453,866		(846,135)		
Other		100,724		212,117		(111,393)		
Total Revenues		14,764,974		13,971,221		793,753		
EXPENSES								
Instruction		7,685,548		8,171,779		(486,231)		
Instruction-related services		1,130,776		1,312,430		(181,654)		
Pupil services		1,783,851		2,059,453		(275,602)		
General administration		870,943		863,661		7,282		
Plant services		1,171,359		1,188,108		(16,749)		
Ancillary and community services		337,880		331,812		6,068		
Debt service		486,618		482,497		4,121		
Other Outgo		111,376		121,905		(10,529)		
Depreciation		1,016,353		1,016,283		70		
Total Expenses		14,594,704		15,547,928		(953,224)		
Change in net position		170,270		(1,576,707)		1,746,977		
Net Position - Beginning*		(2,544,996)		(968,289)		(1,576,707)		
Net Position - Ending	\$	(2,374,726)	\$	(2,544,996)	\$	170,270		

* Beginning Net Position was restated for the 2015 year only

The cost of all our governmental activities this year was \$14,594,704 (refer to the table above). The amount that our taxpayers ultimately financed for these activities through taxes was \$9,581,623 because the cost was paid by other governments and organizations who subsidized certain programs with grants and contributions.

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FINANCIAL ANALYSIS OF THE ENTITY AS A WHOLE (continued)

Changes in Net Position (continued)

In the table below we have presented the net cost of each of the District's functions. As discussed above, net cost shows the financial burden that was placed on the District's taxpayers by each of these functions. Providing this information allows our citizens to consider the cost of each function in comparison to the benefits they believe are provided by that function.

	Net Cost of Services						
		2016		2015			
Instruction	\$	6,645,099	\$	8,171,779			
Instruction-related services		1,108,944		1,312,430			
Pupil services		1,453,398		2,059,453			
General administration		869,487		863,661			
Plant services		1,170,621		1,188,108			
Ancillary and community services		276,157		331,812			
Debt service		486,618		482,497			
Transfers to other agencies		93,131		121,905			
Depreciation		1,016,353		1,016,283			
Total Expenses	\$	13,119,808	\$	15,547,928			

FINANCIAL ANALYSIS OF THE DISTRICT'S MAJOR FUNDS

The financial performance of the District as a whole is reflected in its governmental funds as well. As the District completed this year, its governmental funds reported a combined fund balance of \$6,619,460, which is greater than last year's ending fund balance of \$6,279,878. The District's General Fund had \$634,057 more in operating revenues than expenditures for the year ended June 30, 2016. The District's Cafeteria Fund had \$234,388 less in operating revenues than expenditures for the year ended June 30, 2016. The District's Bond Interest and Redemption Fund had \$51,867 less in operating revenues than expenditures for the year ended June 30, 2016.

CURRENT YEAR BUDGET 2015-16

During the fiscal year, budget revisions and appropriation transfers are presented to the Board for their approval on a monthly basis to reflect changes to both revenues and expenditures that become known during the year. In addition, the Board of Education approves financial projections included with the Adopted Budget, First Interim, and Second Interim financial reports. The Unaudited Actuals reflect the District's financial projections and current budget based on State and local financial information.

CAPITAL ASSET AND DEBT ADMINISTRATION

Capital Assets

By the end of 2015-16 the District had invested \$15,126,503 in capital assets, net of accumulated depreciation.

	Governmental Activities								
	2016	2015	Net Change						
CAPITAL ASSETS									
Land	\$ 829,201	\$ 829,201	\$-						
Land improvements	3,372,932	3,372,932	-						
Buildings & improvements	31,140,547	31,120,103	20,444						
Furniture & equipment	2,123,639	2,123,639	-						
Accumulated depreciation	(22,339,816)	(21,323,463)	(1,016,353)						
Total Capital Assets	\$ 15,126,503	\$ 16,122,412	\$ (995,909)						

CAPITAL ASSET AND DEBT ADMINISTRATION (continued)

Long-Term Debt

At year-end, the District had \$22,751,947 in long-term debt, an increase of 3% from last year – as shown in table below. (More detailed information about the District's long-term liabilities is presented in footnotes to the financial statements.)

	Governmental Activities								
	203	N	Net Change						
LONG-TERM LIABILITIES									
Total general obligation bonds	\$ 12,24	45,000 \$	5 12,835,000	\$	(590 <i>,</i> 000)				
Capital leases	-	16,470	32,940		(16,470)				
Early retirement incentive		-	334,201		(334,201)				
Settlement Payment	Ę	56,000	80,000		(24,000)				
Net OPEB obligation	1,08	30,414	922,354		158,060				
Net pension liability	10,00	09,533	8,812,081		1,197,452				
Less: current portion of long-term debt	(65	55,470)	(964,671)		309,201				
Total Long-term Liabilities	\$ 22,75	51,947 \$	5 22,051,905	\$	700,042				

. . .

ECONOMIC FACTORS AND NEXT YEAR'S BUDGET AND RATES

At the time these financial statements were prepared and audited, the District was aware of several circumstances that could affect its future financial health.

Landmark legislation passed in Year 2013 reformed California school district finance by creating the Local Control Funding Formula (LCFF). The District continues to analyze the impact of the LCFF on funding for our program offerings and services. The LCFF is designed to provide a flexible funding mechanism that links student achievement to state funding levels. The LCFF provides a per pupil base grant amount, by grade span, that is augmented by supplemental funding for targeted student groups in low income brackets, those that are English language learners and foster youth. The State anticipates all school districts to reach the statewide targeted base funding levels by 2020-21 but the annual amount funded to meet the target is uncertain.

Factors related to LCFF that the District is monitoring include: (1) estimates of funding in the next budget year and beyond; (2) the Local Control and Accountability Plan (LCAP) that aims to link student accountability measurements to funding allocations; (3) ensuring the integrity of reporting student data through the California Longitudinal Pupil Achievement Data System (CALPADs); and, (4) meeting annual compliance and audit requirements.

The State's economy is expected to grow faster than the national economy with unemployment dropping. Personal income is expected to grow 3.6%; according to the UCLA Anderson Economic Forecast, April 2016. The ability of the State to fund the LCFF and other programs is largely dependent on the strength of the State's economy and while positive remains uncertain.

The District participates in state employee pensions plans, PERS and STRS, and both are underfunded. The District's proportionate share of the liability is reported in the Statement of Net Position as of June 30, 2016. The amount of the liability is material to the financial position of the District. To address the underfunding issues, the pension plans continue to raise employer rates in future years and the increased costs are significant.

Enrollment can fluctuate due to factors such as population growth, competition from private, parochial, interdistrict transfers in or out, economic conditions and housing values. Losses in enrollment will cause a school district to lose operating revenues without necessarily permitting the district to make adjustments in fixed operating costs.

All of these factors were considered in preparing the District's budget for the 2016-17 fiscal year.

CONTACTING THE DISTRICT'S FINANCIAL MANAGEMENT

This financial report is designed to provide our citizens, taxpayers, students, and investors and creditors with a general overview of the District's finances and to show the District's accountability for the money it receives. If you have questions about this report or need any additional financial information, contact Bruce Abbot, Chief Business Official, Shoreline Unified School District.

SHORELINE UNIFIED SCHOOL DISTRICT STATEMENT OF NET POSITION JUNE 30, 2016

	Governmental Activities		
ASSETS	¢	7 042 7(0	
Cash and investments	\$	7,043,760	
Accounts receivable		233,321	
Inventory		6,544	
Prepaid expenses		1,200	
Capital assets, not depreciated		829,201	
Capital assets, net of accumulated depreciation		14,297,302	
Total Assets		22,411,328	
DEFERRED OUTFLOWS OF RESOURCES			
Deferred outflows related to pensions		886,369	
Total Deferred Outflows of Resources		886,369	
LIABILITIES			
Accrued liabilities		743,963	
Unearned revenue		123,580	
Long-term liabilities, current portion		655,470	
Long-term liabilities, non-current portion		22,751,947	
Total Liabilities		24,274,960	
DEFERRED INFLOWS OF RESOURCES			
Deferred inflows related to pensions		1,397,463	
Total Deferred Inflows of Resources		1,397,463	
NET POSITION			
Net investment in capital assets		2,865,033	
Restricted:			
Capital projects		15,780	
Debt service		754,825	
Educational programs		416,120	
All others		33,133	
Unrestricted		(6,459,617)	
Total Net Position	\$	(2,374,726)	

The accompanying notes are an integral part of these financial statements.

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SHORELINE UNIFIED SCHOOL DISTRICT STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2016

	Program Revenues						Re	et (Expenses) evenues and Changes in let Position
				Operating			~	
Function/Programs		Expenses	Charges for Grants and Services Contributions					overnmental Activities
GOVERNMENTAL ACTIVITIES		Expenses		Services				
Instruction	s	7,685,548	\$	16,624	s	1,023,825	\$	(6,645,099)
Instruction-related services	-	.,						
Instructional supervision and administration		1,050		-		228		(822)
Instructional library, media, and technology		8,701		-		198		(8,503)
School site administration		1,121,025		-		21,406		(1,099,619)
Pupil services								
Home-to-school transportation		879,719		-		6,100		(873,619)
Food services		435,021		32,463		170,926		(231,632)
All other pupil services		469,111		-		120,964		(348,147)
General administration								
All other general administration		870,943		-		1,456		(869,487)
Plant services		1,171,359		118		620		(1,170,621)
Ancillary services		175,967		-		5,711		(170,256)
Community services		161,913		-		56,012		(105,901)
Interest on long-term debt		486,618		-		-		(486,618)
Other Outgo		111,376		-		18,245		(93,131)
Depreciation (unallocated)		1,016,353		-		-		(1,016,353)
Total Governmental Activities	\$	14,594,704	\$	49,205	\$	1,425,691		(13,119,808)
	Gene	eral revenues						
	Tax	ces and subven	tion	5				
	P	roperty taxes, le	evie	d for general pur	pose	s		7,630,203
	P	roperty taxes, le	evie	d for debt service	2			1,033,169
	P	roperty taxes, le	evie	d for other specif	ic pu	rposes		918,251
	Fe	ederal and state	aid	not restricted fo	r spe	cific purposes		3,607,731
	Inte	erest and invest	mer	nt earnings				12,978
	Inte	eragency reven	ues					9,915

77,831

170,270 (2,544,996)

(2,374,726)

13,290,078

\$

The accompanying notes are an integral part of these financial statements.

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Miscellaneous

Subtotal, General Revenue CHANGE IN NET POSITION

Net Position - Beginning Net Position - Ending

SHORELINE UNIFIED SCHOOL DISTRICT GOVERNMENTAL FUNDS BALANCE SHEET JUNE 30, 2016

					Bo	ond Interest &		Non-Major Sovernmental	G	Total overnmental
	Ge	General Fund Cafeteria Fund I		Redemption Fund		Funds			Funds	
ASSETS										
Cash and investments	\$	5,812,684	\$	258,293	\$	957,003	\$	15,780	\$	7,043,760
Accounts receivable		233,021		-		-		-		233,021
Due from other funds		215,300		-		-		-		215,300
Stores inventory		-		6,544		-		-		6,544
Prepaid expenditures		1,200		-		-		-		1,200
Total Assets	\$	6,262,205	\$	264,837	\$	957,003	\$	15,780	\$	7,499,825
LIABILITIES										
Accrued liabilities	\$	531,625	s	10,160	\$	-	\$	-	\$	541,785
Due to other funds		-		215,000		-		-		215,000
Unearned revenue		123,580		-		-		-		123,580
Total Liabilities		655,205		225,160		-		-		880,365
FUND BALANCES										
Nonspendable		4,200		6,544		-		-		10,744
Restricted		416,120		33,133		957,003		15,780		1,422,036
Assigned		481,579		-		-		-		481,579
Unassigned		4,705,101		-		-		-		4,705,101
Total Fund Balances		5,607,000		39,677		957,003		15,780		6,619,460
Total Liabilities and Fund Balances	\$	6,262,205	\$	264,837	\$	957,003	\$	15,780	\$	7,499,825

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SHORELINE UNIFIED SCHOOL DISTRICT RECONCILIATION OF THE GOVERNMENTAL FUNDS BALANCE SHEET TO THE STATEMENT OF NET POSITION JUNE 30, 2016

Total Fund Balance - Governmental Funds		\$	6,619,460
Amounts reported for assets and liabilities for governmental activities in the statement of net position are different from amounts reported in governmental funds because:			
Capital assets: In governmental funds, only current assets are reported. In the statement of net position, all assets are reported, including capital assets and accumulated depreciation: Capital assets Accumulated depreciation	\$ 37,466,319 (22,339,816)	-	15,126,503
Unmatured interest on long-term debt: In governmental funds, interest on long-term debt is not recognized until the period in which it matures and is paid. In the government-wide statement of activities, it is recognized in the period that it is incurred. The additional liability for unmatured interest owing at the end of the period was:			(202,178)
Long-term liabilities: In governmental funds, only current liabilities are reported. In the statement of net position, all liabilities, including long-term liabilities, are reported. Long-term liabilities relating to governmental activities consist of:			
Total general obligation bonds Capital leases Settlement Payment Net OPEB obligation Net pension liability	\$ 12,245,000 16,470 56,000 1,080,414 10,009,533		(23,407,417)
Deferred outflows and inflows of resources relating to pensions: In governmental funds, deferred outflows and inflows of resources relating to pensions are not reported because they are applicable to future periods. In the statement of net position, deferred outflows and inflows of resources relating to pensions are reported. Deferred outflows of resources related to pensions Deferred inflows of resources related to pensions	\$ 886,369 (1,397,463)		(511,094)
Total Net Position - Governmental Activities	 	\$	(2,374,726)

The accompanying notes are an integral part of these financial statements.

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SHORELINE UNIFIED SCHOOL DISTRICT GOVERNMENTAL FUNDS STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE YEAR ENDED JUNE 30, 2016

	Ge	neral Fund	C	Cafeteria Fund	Bond Interest & Redemption Fund		Non-Major overnmental Funds	Go	Total overnmental Funds
REVENUES									
LCFF sources	\$	9,139,420	s	-	\$-	\$	-	\$	9,139,420
Federal sources		2,000,162		151,188	-		-		2,151,350
Other state sources		865,305		12,869	3,536		-		881,710
Other local sources		1,563,423		40,069	1,031,925		15,780		2,651,197
Total Revenues		13,568,310		204,126	1,035,461		15,780		14,823,677
EXPENDITURES									
Current									
Instruction		8,056,054		-	-		-		8,056,054
Instruction-related services									
Instructional supervision and administration		1,050		-	-		-		1,050
Instructional library, media, and technology		8,701		-	-		-		8,701
School site administration		1,128,832		-	-		-		1,128,832
Pupil services									
Home-to-school transportation		887,417		-	-		-		887,417
Food services		716		436,929	-		-		437,645
All other pupil services		470,531		-	-		-		470,531
General administration									
All other general administration		717,345		-	-		-		717,345
Plant services		1,176,407		1,585	-		-		1,177,992
Facilities acquisition and maintenance		20,443		-	-		-		20,443
Ancillary services		176,367		-	-		-		176,367
Community services		161,913		-	-		-		161,913
Transfers to other agencies		87,376		-	-		-		87,376
Debt service									
Principal		40,470		-	590,000		-		630,470
Interest and other		631		-	497,328		-		497,959
Total Expenditures		12,934,253		438,514	1,087,328		-		14,460,095
Excess (Deficiency) of Revenues									
Over Expenditures		634,057		(234,388)	(51,867)		15,780		363,582
Other Financing Sources (Uses)									
Transfers in		-		215,000	-		-		215,000
Transfers out		(239,000)		-	-		-		(239,000)
Net Financing Sources (Uses)		(239,000)		215,000	-		-		(24,000)
NET CHANGE IN FUND BALANCE		395,057		(19,388)	(51,867)		15,780		339,582
Fund Balance - Beginning		5,211,943		59,065	1,008,870		-		6,279,878
Fund Balance - Ending	\$	5,607,000	\$	39,677		s	15,780	s	6,619,460

The accompanying notes are an integral part of these financial statements.

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SHORELINE UNIFIED SCHOOL DISTRICT RECONCILIATION OF THE GOVERNMENTAL FUNDS STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES TO THE STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2016

Net Change in Fund Balances - Governmental Funds		\$	339,582
Amounts reported for governmental activities in the statement of activities are			
different from amounts reported in governmental funds because:			
Capital outlay:			
In governmental funds, the costs of capital assets are reported as expenditures			
in the period when the assets are acquired. In the statement of activities, costs			
of capital assets are allocated over their estimated useful lives as depreciation			
expense. The difference between capital outlay expenditures and depreciation			
expense for the period is:			
Expenditures for capital outlay:	\$ 20,4	44	
Depreciation expense:	(1,016,3	53)	(995,909)
Debt service:			
In governmental funds, repayments of long-term debt are reported as			
expenditures. In the government-wide statements, repayments of long-term			
debt are reported as reductions of liabilities. Expenditures for repayment of the			
principal portion of long-term debt were:			964,671
Unmatured interest on long-term debt:			
In governmental funds, interest on long-term debt is recognized in the period			
that it becomes due. In the government-wide statement of activities, it is			
recognized in the period it is incurred. Unmatured interest owing at the end of			
the period, less matured interest paid during the period but owing from the			
prior period, was:			11,341
Postemployment benefits other than pensions (OPEB):			
In governmental funds, OPEB costs are recognized when employer			
contributions are made. In the statement of activities, OPEB costs are			
recognized on the accrual basis. This year, the difference between OPEB costs			
and actual employer contributions was:			(158,060)
Pensions:			
In governmental funds, pension costs are recognized when employer			
contributions are made, in the government-wide statement of activities,			
pension costs are recognized on the accrual basis. This year, the difference			
between accrual-basis pension costs and employer contributions was:			8,645
Change in Net Position of Governmental Activities		\$	170,270

The accompanying notes are an integral part of these financial statements.

SHORELINE UNIFIED SCHOOL DISTRICT FIDUCIARY FUNDS STATEMENT OF NET POSITION JUNE 30, 2016

	Tr	Trust Funds		Agency Funds		
	Private-Purpose		Student Body			
	T	Trust Fund		Fund		
ASSETS						
Cash and investments	\$	137,063	\$	71,880		
Total Assets		137,063	\$	71,880		
LIABILITIES						
Due to other funds		300	\$	-		
Due to student groups		-		71,880		
Total Liabilities		300	\$	71,880		
NET POSITION						
Unrestricted		136,763				
Total Net Position	\$	136,763				

The accompanying notes are an integral part of these financial statements.

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SHORELINE UNIFIED SCHOOL DISTRICT FIDUCIARY FUNDS STATEMENT OF CHANGES IN NET POSITION FOR THE YEAR ENDED JUNE 30, 2016

	Trust Funds		
	Priva	ate-Purpose	
	Trust Fund		
ADDITIONS			
Investment earnings	\$	170	
Other		57,803	
Interfund transfers in and other sources		24,000	
Total Additions		81,973	
DEDUCTIONS			
Other trust activities		66,750	
Total Deductions		66,750	
CHANGE IN NET POSITION		15,223	
Net Position - Beginning		121,540	
Net Position - Ending	\$	136,763	

The accompanying notes are an integral part of these financial statements.

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NOTE 1 – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

A. Financial Reporting Entity

The Shoreline Unified School District (the "District") accounts for its financial transactions in accordance with the policies and procedures of the Department of Education's *California School Accounting Manual*. The accounting policies of the District conform to generally accepted accounting principles as prescribed by the Governmental Accounting Standards Board (GASB) and the American Institute of Certified Public Accountants (AICPA).

The District operates under a locally elected Board form of government and provides educational services to grades K-12 as mandated by the state. A reporting entity is comprised of the primary government, component units, and other organizations that are included to ensure the financial statements are not misleading. The primary government of the District consists of all funds, departments and agencies that are not legally separate from the District. For the District, this includes general operations, food service, and student-related activities.

B. Component Units

Component units are legally separate organizations for which the District is financially accountable. Component units may also include organizations that are fiscally dependent on the District in that the District approves their budget, the issuance of their debt or the levying of their taxes. In addition, component units are other legally separate organizations for which the District is not financially accountable but the nature and significance of the organization's relationship with the District is such that exclusion would cause the District's financial statements to be misleading or incomplete. The District has no such component units.

C. Basis of Presentation

Government-Wide Statements. The statement of net position and the statement of activities display information about the primary government (the District). These statements include the financial activities of the overall government, except for fiduciary activities. Eliminations have been made to minimize the double-counting of internal activities. Governmental activities generally are financed through taxes, intergovernmental revenue, and other non-exchange transactions.

The statement of activities presents a comparison between direct expenses and program revenue for each function of the District's governmental activities. Direct expenses are those that are specifically associated with a program or function and, therefore, are clearly identifiable to a particular function. Indirect expenses allocations that have been made in the funds have been reserved for the statement of activities. Program revenues include charges paid by the recipients of the goods or services offered by the programs and grants and contributions that are restricted to meeting of operational or capital requirements of a particular program. Revenues that are not classified as program revenues are presented as general revenues. The comparison of program revenues and expenses identifies the extent to which each program or business segment is self-financing or draws from the general revenues of the District.

NOTE 1 – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

C. Basis of Presentation (continued)

Fund Financial Statements. The fund financial statements provide information about the District's funds, including its fiduciary funds. Separate statements for each fund category – governmental and fiduciary – are presented. The emphasis of fund financial statements is on major governmental funds, each displayed in a separate column. All remaining governmental funds are aggregated and reported as non-major funds.

Governmental funds are used to account for activities that are governmental in nature. Governmental activities are typically tax-supported and include education of pupils, operation of food service and child development programs, construction and maintenance of school facilities, and repayment of long-term debt.

Fiduciary funds are used to account for assets held by the District in a trustee or agency capacity for others that cannot be used to support the District's own programs.

Major Governmental Funds

General Fund: The General Fund is the main operating fund of the District. It is used to account for all activities except those that are required to be accounted for in another fund. In keeping with the minimum number of funds principle, all of the District's activities are reported in the General Fund unless there is a compelling reason to account for an activity in another fund. A District may have only one General Fund.

Cafeteria Special Revenue Fund: This fund is used to account separately for federal, state, and local resources to operate the food service program (*Education Code Sections* 38090–38093). The Cafeteria Special Revenue Fund shall be used only for those expenditures authorized by the governing board as necessary for the operation of the District's food service program (*Education Code Sections* 38091 and 38100).

Bond Interest and Redemption Fund: This fund is used for the repayment of bonds issued for the District (*Education Code Sections* 15125–15262). The board of supervisors of the county issues the bonds. The proceeds from the sale of the bonds are deposited in the county treasury to the Building Fund of the District. Any premiums or accrued interest received from the sale of the bonds must be deposited in the Bond Interest and Redemption Fund of the District. The county auditor maintains control over the District's Bond Interest and Redemption Fund. The principal and interest on the bonds must be paid by the county treasurer from taxes levied by the county auditor-controller.

Non-Major Governmental Funds

Capital Project Funds: Capital project funds are established to account for financial resources to be used for the acquisition or construction of major capital facilities (other than those financed by trust funds).

Capital Facilities Fund: This fund is used primarily to account separately for moneys received from fees levied on developers or other agencies as a condition of approving a development (*Education Code Sections* 17620–17626). The authority for these levies may be county/city ordinances (*Government Code Sections* 65970–65981) or private agreements between the District and the developer. Interest earned in the Capital Facilities Fund is restricted to that fund (*Government Code Section* 66006).

NOTE 1 – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

C. Basis of Presentation (continued)

Fiduciary Funds

Trust and Agency Funds: Trust and agency funds are used to account for assets held in a trustee or agent capacity for others that cannot be used to support the District's own programs. The key distinction between trust and agency funds is that trust funds are subject to a trust agreement that affects the degree of management involvement and the length of time that the resources are held.

Foundation Private-Purpose Trust Fund: This fund is used to account separately for gifts or bequests per *Education Code Section* 41031 that benefit individuals, private organizations, or other governments and under which neither principal nor income may be used for purposes that support the District's own programs.

Student Body Fund: The Student Body Fund is an agency fund and, therefore, consists only of accounts such as cash and balancing liability accounts, such as due to student groups. The student body itself maintains its own general fund, which accounts for the transactions of that entity in raising and expending money to promote the general welfare, morale, and educational experiences of the student body (*Education Code Sections* 48930–48938).

D. <u>Basis of Accounting – Measurement Focus</u>

Government-Wide and Fiduciary Financial Statements

The government-wide and fiduciary fund financial statements are reported using the economic resources measurement focus. The government-wide and fiduciary fund financial statements are reported using the accrual basis of accounting. Revenues are recorded when earned and expenses are recorded at the time liabilities are incurred, regardless of when the related cash flows take place.

Net Position equals assets and deferred outflows of resources minus liabilities and deferred inflows of resources. Net investment in capital assets consists of capital assets, net of accumulated depreciation, reduced by the outstanding balances of any borrowings used for the acquisition, construction or improvement of those assets. The net position should be reported as restricted when constraints placed on its use are either externally imposed by creditors (such as through debt covenants), grantors, contributors, or laws or regulations of other governments or imposed by law through constitutional provisions or enabling legislation. The net position restricted for other activities results from special revenue funds and the restrictions on their use.

Governmental Funds

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Basis of accounting refers to when revenues and expenditures are recognized in the accounts and reported in the financial statements. Governmental funds use the modified accrual basis of accounting.

SHORELINE UNIFIED SCHOOL DISTRICT NOTES TO FINANCIAL STATEMENTS, continued JUNE 30, 2016

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

D. Basis of Accounting - Measurement Focus (continued)

Revenues – Exchange and Non-Exchange Transactions

Revenue resulting from exchange transactions, in which each party gives and receives essentially equal value, is recorded under the accrual basis when the exchange takes place. On a modified accrual basis, revenue is recorded in the fiscal year in which the resources are measurable and become available. "Available" means the resources will be collected within the current fiscal year or are expected to be collected soon enough thereafter to be used to pay liabilities of the current fiscal year. Generally, "available" means collectible within the current period or within 60 days after year-end. However, to achieve comparability of reporting among California school districts and so as not to distort normal revenue patterns, with specific respect to reimbursement grants and corrections to State-aid apportionments, the California Department of Education has defined available for school districts as collectible within one year.

Non-exchange transactions, in which the District receives value without directly giving equal value in return, include property taxes, grants, and entitlements. Under the accrual basis, revenue from property taxes is recognized in the fiscal year for which the taxes are levied. Revenue from the grants and entitlements is recognized in the fiscal year in which all eligibility requirements have been satisfied.

Eligibility requirements include timing requirements, which specify the year when the resources are to be used or the fiscal year when use is first permitted; matching requirements, in which the District must provide local resources to be used for a specific purpose; and expenditure requirements, in which the resources are provided to the District on a reimbursement basis. Under the modified accrual basis, revenue from non-exchange transactions must also be available before it can be recognized.

Unearned Revenue

Unearned revenue arises when potential revenue does not meet both the "measurable" and "available" criteria for recognition in the current period or when resources are received by the District prior to the incurrence of qualifying expenditures. In subsequent periods, when both revenue recognition criteria are met, or when the District has a legal claim to the resources, the liability for unearned revenue is removed from the balance sheet and revenue is recognized.

Certain grants received that have not met eligibility requirements are recorded as unearned revenue. On the governmental fund financial statements, receivables that will not be collected within the available period are also recorded as unearned revenue.

Expenses/Expenditures

On the accrual basis of accounting, expenses are recognized at the time a liability is incurred. On the modified accrual basis of accounting, expenditures are generally recognized in the accounting period in which the related fund liability is incurred, as under the accrual basis of accounting. However, under the modified accrual basis of accounting, debt service expenditures, as well as expenditures related to compensated absences and claims and judgments, are recorded only when payment is due. Allocations of cost, such as depreciation and amortization, are not recognized in the governmental funds. When both restricted and unrestricted resources are available for use, it is the District's policy to use restricted resources first, then unrestricted resources as they are needed.

NOTE 1 – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

E. <u>Assets, Deferred Outflows of Resources, Liabilities, Deferred Inflows of Resources, Fund Balance and Net</u> <u>Position</u>

Cash and Cash Equivalents

The District's cash and cash equivalents consist of cash on hand, demand deposits and short-term investments with original maturities of three months or less from the date of acquisition.

Investments

Investments with original maturities greater than one year are stated at fair value. Fair value is estimated based on quoted market prices at year-end. All investments not required to be reported at fair value are stated at cost or amortized cost. Fair values of investments in county and State investment pools are determined by the program sponsor.

Inventories

Inventories are recorded using the purchases method in that the cost is recorded as an expenditure at the time the individual inventory items are requisitioned. Inventories are valued at historical cost and consist of expendable supplies held for consumption.

Capital Assets

The accounting and reporting treatment applied to the capital assets associated with a fund is determined by its measurement focus. Capital assets are reported in the governmental activities column of the government-wide statement of net position, but are not reported in the fund financial statements.

Capital assets are capitalized at cost (or estimated historical cost) and updated for additions and retirements during the year. Donated fixed assets are recorded at their acquisition value as of the date received. The District maintains a capitalization threshold of \$5,000. The District does not own any infrastructure as defined in GASB Statement No. 34. Improvements are capitalized; the costs of normal maintenance and repairs that do not add to the value of the asset or materially extend an asset's life are not capitalized. All reported capital assets, except for land and construction in progress, are depreciated. Improvements are depreciated over the remaining useful lives of the related capital assets. Depreciation is computed using the straight-line method over the following estimated useful lives:

<u>Asset Class</u> Buildings and Improvements Furniture and Equipment Vehicles Estimated Useful Life 25-50 years 15-20 years 8 years

Interfund Balances

On fund financial statements, receivables and payables resulting from short-term interfund loans are classified as "Due from other funds/Due to other funds." These amounts are eliminated in the governmental activities columns of the statement of net position.
NOTE 1 – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

E. <u>Assets, Deferred Outflows of Resources, Liabilities, Deferred Inflows of Resources, Fund Balance and Net</u> <u>Position (continued)</u>

Compensated Absences

Accumulated unpaid employee vacation benefits are accrued as a liability as the benefits are earned. The entire compensated absence liability is reported on the government-wide financial statements. For governmental funds, the current portion of unpaid compensated absences is recognized upon the occurrence of relevant events such as employee resignations and retirements that occur prior to year-end that have not yet been paid with expendable available financial resource. These amounts are recorded in the fund from which the employees who have accumulated leave are paid.

Accumulated sick leave benefits are not recognized as liabilities of the District. The District's policy is to record sick leave as an operating expense in the period taken because such benefits do not vest, nor is payment probable; however, unused sick leave is added to the creditable service period for calculation of retirement benefits when the employee retires.

Accrued Liabilities and Long-Term Obligations

All payables, accrued liabilities, and long-term obligations are reported in the government-wide financial statements. In general, governmental fund payables and accrued liabilities that, once incurred, are paid in a timely manner and in full from current financial resources are reported as obligations of the funds.

Premiums and Discounts

In the government-wide financial statements, long-term obligations are reported as liabilities in the applicable governmental activities. Bond premiums and discounts are deferred and amortized over the life of the bonds using the straight line method.

Deferred Outflows/Deferred Inflows of Resources

In addition to assets, the District will sometimes report a separate section for deferred outflows of resources. This separate financial statement element, deferred outflows of resources, represents a consumption of net position that applies to a future period and so will not be recognized as an outflow of resources (expense/expenditure) until then.

In addition to liabilities, the District will sometimes report a separate section for deferred inflows of resources. This separate financial statement element, deferred inflows of resources, represents an acquisition of net position that applies to a future period and so will not be recognized as an inflow of resources (revenue) until that time.

Pensions

For purposes of measuring the net pension liability, deferred outflows of resources and deferred inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the defined benefit pension plans (the Plans) of the California State Teachers' Retirement System (CalSTRS) and the California Public Employees' Retirement System (CalPERS) and additions to/deductions from the Plans' fiduciary net position have been determined on the same basis as they are reported by the Plans. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with the benefit terms. Investments are reported at fair value.

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

E. <u>Assets, Deferred Outflows of Resources, Liabilities, Deferred Inflows of Resources, Fund Balance and Net</u> <u>Position (continued)</u>

Fund Balance

Fund balance is divided into five classifications based primarily on the extent to which the District is bound to observe constraints imposed upon the use of the resources in the governmental funds. The classifications are as follows:

Nonspendable - The nonspendable fund balance classification reflects amounts that are not in spendable form. Examples include inventory, prepaid items, the long-term portion of loans receivable, and nonfinancial assets held for resale. This classification also reflects amounts that are in spendable form but that are legally or contractually required to remain intact, such as the principal of a permanent endowment.

Restricted - The restricted fund balance classification reflects amounts subject to externally imposed and legally enforceable constraints. Such constraints may be imposed by creditors, grantors, contributors, or laws or regulations of other governments, or may be imposed by law through constitutional provisions or enabling legislation.

Committed - The committed fund balance classification reflects amounts subject to internal constraints selfimposed by formal action of the Governing Board. The constraints giving rise to committed fund balance must be imposed no later than the end of the reporting period. The actual amounts may be determined subsequent to that date but prior to the issuance of the financial statements. In contrast to restricted fund balance, committed fund balance may be redirected by the government to other purposes as long as the original constraints are removed or modified in the same manner in which they were imposed, that is, by the same formal action of the Governing Board.

Assigned - The assigned fund balance classification reflects amounts that the government *intends* to be used for specific purposes. Assignments may be established either by the Governing Board or by a designee of the governing body, and are subject to neither the restricted nor committed levels of constraint. In contrast to the constraints giving rise to committed fund balance, constraints giving rise to assigned fund balance are not required to be imposed, modified, or removed by formal action of the Governing Board. The action does not require the same level of formality and may be delegated to another body or official. Additionally, the assignment need not be made before the end of the reporting period, but rather may be made any time prior to the issuance of the financial statements.

Unassigned - In the General Fund only, the unassigned fund balance classification reflects the residual balance that has not been assigned to other funds and that is not restricted, committed, or assigned to specific purposes. However, deficits in any fund, including the General Fund that cannot be eliminated by reducing or eliminating amounts assigned to other purposes are reported as negative unassigned fund balance.

The District applies restricted resources first when expenditures are incurred for purposes for which either restricted or unrestricted (committed, assigned and unassigned) amounts are available. Similarly, within unrestricted fund balance, committed amounts are reduced first followed by assigned, and then unassigned amounts when expenditures are incurred for purposes for which amounts in any of the unrestricted fund balance classifications could be used.

NOTE 1 – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

F. Interfund Activity

Exchange transactions between funds are reported as revenues in the seller funds and as expenditures/expenses in the purchaser funds. Flows of cash or goods from one fund to another without a requirement for repayment are reported as interfund transfers. Interfund transfers are reported as other financing sources/uses in governmental funds. Repayments from funds responsible for particular expenditures/expenses to the funds that initially paid for them are not presented in the financial statements. Interfund transfers are eliminated in the governmental activities columns of the statement of activities.

G. Estimates

The preparation of the financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the amounts reported in the financial statements and accompanying notes. Actual results may differ from those estimates.

H. Budgetary Data

The budgetary process is prescribed by provisions of the California Education Code and requires the governing board to hold a public hearing and adopt an operating budget no later than July 1 of each year. The District governing board satisfied these requirements. The adopted budget is subject to amendment throughout the year to give consideration to unanticipated revenue and expenditures primarily resulting from events unknown at the time of budget adoption with the legal restriction that expenditures cannot exceed appropriations by major object account.

The amounts reported as the original budgeted amounts in the budgetary statements reflect the amounts when the original appropriations were adopted. The amounts reported as the final budgeted amounts in the budgetary statements reflect the amounts after all budget amendments have been accounted for. For purposes of the budget, on-behalf payments have not been included as revenue and expenditures as required under generally accepted accounting principles.

I. Property Tax

Secured property taxes attach as an enforceable lien on property as of January 1. Taxes are payable in two installments on November 1 and February 1 and become delinquent on December 10 and April 10, respectively. Unsecured property taxes are payable in one installment on or before August 31. The County Auditor-Controller bills and collects the taxes on behalf of the District. Local property tax revenues are recorded when received.

NOTE 1 – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

J. New Accounting Pronouncements

GASB Statement No. 72 – In February 2015, GASB issued Statement No. 72, *Fair Value Measurement and Application*. This standard addresses accounting and financial reporting issues related to fair value measurements. The Statement is effective for periods beginning after June 15, 2015. The District has implemented GASB Statement No. 72 for the year ended June 30, 2016.

GASB Statement No. 73 – In June 2015, GASB issued Statement No. 73, Accounting and Financial Reporting for Pensions and Related Assets That are Not within the Scope of GASB Statement 68, and Amendments to Certain Provisions of GASB Statements 67 and 68. This standard establishes requirements for defined benefit pensions that are not within the scope of GASB Statement 68 and amends certain provisions of GASB Statements 67 and 68. A portion of this Statement is effective for periods beginning after June 15, 2015. The District has implemented GASB Statement No. 73 for the year ended June 30, 2016.

GASB Statement No. 75 – In June 2015, GASB issued Statement No. 75, *Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions.* This standard's primary objective is to improve accounting and financial reporting by state and local governments for postemployment benefits other than pensions. The Statement is effective for periods beginning after June 15, 2017. The District has not yet determined the impact on the financial statements.

GASB Statement No. 80 – In January 2016, GASB issued Statement No. 80, *Blending Requirements for Certain Component Units – an Amendment of GASB Statement No.* 14. This standard's primary objective is to improve financial reporting by clarifying the financial statement presentation requirements for certain component units. The Statement is effective for periods beginning after June 15, 2016. The District has not yet determined the impact on the financial statements.

NOTE 2 – CASH AND INVESTMENTS

A. Summary of Cash and Investments

Go	vernmental	F	iduciary
	Funds		Funds
\$	7,040,760	\$	137,063
	-		71,880
	3,000		
\$	7,043,760	\$	208,943
	\$	\$ 7,040,760 - 3,000	Funds \$ 7,040,760 \$ - 3,000

B. Policies and Practices

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The District is authorized under California Government Code to make direct investments in local agency bonds, notes, or warrants within the state; U.S. Treasury instruments; registered state warrants or treasury notes; securities of the U.S. Government, or its agencies; bankers acceptances; commercial paper; certificates of deposit placed with commercial banks and/or savings and loan companies; repurchase or reverse repurchase agreements; medium term corporate notes; shares of beneficial interest issued by diversified management companies, certificates of participation, obligations with first priority security; collateralized mortgage obligations; and the County Investment Pool.

Investment in County Treasury – The District maintains substantially all of its cash in the County Treasury in accordance with *Education Code Section* 41001. The County Treasurer's pooled investments are managed by the County Treasurer who reports on a monthly basis to the board of supervisors. In addition, the function of the County Treasury Oversight Committee is to review and monitor the County's investment policy. The committee membership includes the Treasurer and Tax Collector, the Auditor-Controller, Chief Administrative Officer, Superintendent of Schools Representative, and a public member. The fair value of the District's investment in the pool is based upon the District's pro-rata share of the fair value provided by the County Treasurer for the entire portfolio (in relation to the amortized cost of that portfolio). The balance available for withdrawal is based on the accounting records maintained by the County Treasurer, which is recorded on the amortized cost basis.

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NOTE 2 - CASH AND INVESTMENTS (continued)

C. General Authorizations

Except for investments by trustees of debt proceeds, the authority to invest District funds deposited with the county treasury is delegated to the County Treasurer and Tax Collector. Additional information about the investment policy of the County Treasurer and Tax Collector may be obtained from its website. The table below identifies the investment types permitted by California Government Code.

	Maximum	Maximum	Maximum
	Remaining	Percentage of	Investment in
Authorized Investment Type	Maturity	Portfolio	One Issuer
Local Agency Bonds, Notes, Warrants	5 years	None	None
Registered State Bonds, Notes, Warrants	5 years	None	None
U. S. Treasury Obligations	5 years	None	None
U. S. Agency Securities	5 years	None	None
Banker's Acceptance	180 days	40%	30%
Commercial Paper	270 days	25%	10%
Negotiable Certificates of Deposit	5 years	30%	None
Repurchase Agreements	1 year	None	None
Reverse Repurchase Agreements	92 days	20% of base	None
Medium-Term Corporate Notes	5 years	30%	None
Mutual Funds	N/A	20%	10%
Money Market Mutual Funds	N/A	20%	10%
Mortgage Pass-Through Securities	5 years	20%	None
County Pooled Investment Funds	N/A	None	None
Local Agency Investment Fund (LAIF)	N/A	None	None
Joint Powers Authority Pools	N/A	None	None

D. Interest Rate Risk

Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the longer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates. The District manages its exposure to interest rate risk by investing in the County Treasury. The District maintains a pooled investment with the County Treasury with a fair value of approximately \$7,187,631 and an amortized book value of \$7,177,823. The average weighted maturity for this pool is 204 days.

E. <u>Credit Risk</u>

Credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a nationally recognized statistical rating organization. The investments in the County Treasury are not required to be rated. As of June 30, 2016, the pooled investments in the County Treasury were rated AAA/V1 rated.

SHORELINE UNIFIED SCHOOL DISTRICT NOTES TO FINANCIAL STATEMENTS, continued JUNE 30, 2016

NOTE 2 - CASH AND INVESTMENTS (continued)

F. Custodial Credit Risk - Deposits

This is the risk that in the event of a bank failure, the District's deposits may not be returned to it. The District does not have a policy for custodial credit risk for deposits. However, the California Government Code requires that a financial institution secure deposits made by state or local governmental units by pledging securities in an undivided collateral pool held by a depository regulated under state law. The market value of the pledged securities in the collateral pool must equal at least 110 percent of the total amount deposited by the public agencies. California law also allows financial institutions to secure public deposits by pledging first trust deed mortgage notes having a value of 150 percent of the secured public deposits and letters of credit issued by the Federal Home Loan Bank of San Francisco having a value of 105 percent of the secured deposits. As of June 30, 2016, the District's bank balance was not exposed to custodial credit risk.

G. Fair Value

The District categorizes the fair value measurements of its investments based on the hierarchy established by generally accepted accounting principles. The fair value hierarchy is based on the valuation inputs used to measure an asset's fair value. The following provides a summary of the hierarchy used to measure fair value:

Level 1 - Quoted prices (unadjusted) in active markets for identical assets.

Level 2 - Observable inputs other than Level 1 prices such as quoted prices for similar assets in active markets, quoted prices for identical or similar assets in markets that are not active, or other inputs that are observable, either directly or indirectly.

Level 3 - Unobservable inputs should be developed using the best information available under the circumstances, which might include the District's own data. The District should adjust that data if reasonable available information indicates that other market participants would use different data or certain circumstances specific to the District are not available to other market participants.

Uncategorized - Investments in the Marin County Treasury Investment Pool are not measured using the input levels above because the District's transactions are based on a stable net asset value per share. All contributions and redemptions are transacted at \$1.00 net asset value per share.

The District's fair value measurements at June 30, 2016 were as follows:

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	Un	categorized
Investment in county treasury	\$	7,187,631
Total fair market value of investments	\$	7,187,631

NOTE 3 – ACCOUNTS RECEIVABLE

Accounts receivable at June 30, 2016 consisted of the following:

	Ger	neral Fund
Federal Government		
Categorical aid	\$	148,731
State Government		
Categorical aid		21,149
Lottery		63,141
Total	\$	233,021
,	\$	

NOTE 4 – CAPITAL ASSETS

Capital asset activity for the year ended June 30, 2016 was as follows:

	Jı	Balance uly 01, 2015	Additions	Deletions	Ju	Balance ne 30, 2016
Governmental Activities						
Capital assets not being depreciated						
Land	\$	829,201	\$ - \$	-	\$	829,201
Construction in progress		-	-	-		-
Total Capital Assets not Being Depreciated		829,201	 -	-		829,201
Capital assets being depreciated						
Land improvements		3,372,932	-	-		3,372,932
Buildings & improvements		31,120,103	20,444	-		31,140,547
Furniture & equipment		2,123,639	-	-		2,123,639
Total Capital Assets Being Depreciated		36,616,674	 20,444	-		36,637,118
Less Accumulated Depreciation			 · · · · · · · · · · · · · · · · · · ·			
Land improvements		3,216,577	18,999	-		3,235,576
Buildings & improvements		16,579,911	889,261	-		17,469,172
Furniture & equipment		1,526,975	108,093	-		1,635,068
Total Accumulated Depreciation		21,323,463	 1,016,353	-		22,339,816
Governmental Activities			 			
Capital Assets, net	\$	16,122,412	\$ (995,909) \$	-	\$	15,126,503

NOTE 5 – INTERFUND TRANSACTIONS

A. Interfund Receivables/Payables (Due From/Due To)

Individual interfund receivable and payable balances at June 30, 2016 were as follows:

Due To Other Funds	Gei	neral Fund	Total
Cafeteria Fund	\$	215,000	\$ 215,000
Foundation Private-Purpose Trust Fund		300	300
Total Due From Other Funds	\$	215,300	\$ 215,300
Cafeteria Fund due to the General Fund to cover cash flow	needs.		\$ 215,000
Foundation Private-Purpose Trust Fund due to the Genera	al Fund for in	direct costs.	300
Total			\$ 215,300

Due From Other Funds

B. **Operating Transfers**

Interfund transfers for the year ended June 30, 2016 consisted of the following:

		I	nterfur	nd Transfers	rs In			
				undation ate-Purpose				
Interfund Transfers Out	Cafe	ust Fund		Total				
General Fund	\$	215,000	\$	24,000	\$	239,000		
Total Interfund Transfers	\$	215,000	\$	24,000	\$	239,000		
Transfer from the General Fund to the Cafeteria Fund for ca	ash flow support.				\$	215,000		
Transfer from the General Fund to the Foundation Private-	Purpose Trust Fu	nd to cover le	gal set	lement costs	i .	24,000		
Total	-				\$	239,000		

NOTE 6 – ACCRUED LIABILITIES

Accrued liabilities at June 30, 2016 consisted of the following:

							Total	
						C	Governmental	
	G	eneral Fund	Caf	eteria Fund	District-Wide		Activities	
Payroll	\$	15,791	\$	-	\$ 	\$	15,791	
Vendors payable		515,834		10,160	-		525,994	
Unmatured interest		-		-	202,178		202,178	
Total	\$	531,625	\$	10,160	\$ 202,178	\$	743,963	

NOTE 7 – UNEARNED REVENUE

Unearned revenue at June 30, 2016, consisted of the following:

	Gei	neral Fund
Federal sources	\$	72,639
State categorical sources		50,941
Total	\$	123,580

NOTE 8 - LONG-TERM DEBT

A schedule of changes in long-term debt for the year ended June 30, 2016 consisted of the following:

	Ju	Balance 1ly 01, 2015	Additions	Deductions	Balance June 30, 2016	Balance Due In One Year
Governmental Activities			 		*********	
General obligation bonds	\$	12,835,000	\$ -	\$ 590,000	\$ 12,245,000	\$615,000
Capital leases		32,940	-	16,470	16,470	16,470
Early retirement incentive		334,201	-	334,201	-	-
Settlement Payment		80,000	-	24,000	56,000	24,000
Net OPEB obligation		922,354	158,060	-	1,080,414	-
Net pension liability		8,812,081	1,197,452	-	10,009,533	-
Total	\$	23,016,576	\$ 1,355,512	\$ 964,671	\$ 23,407,417	\$ 655,470

- Payments for general obligation bonds and settlement payments are made in the Bond Interest and Redemption Fund.
- Payments for capital lease obligations are made in the General Fund.
- Payments for PARS retirement program are made in the General Fund.

A. General Obligation Bonds

In September 2011 refunding bonds in the amount of \$5,270,000 were issued to defease the 2001 and 2002 series bond issues. The bonds bear interest rates of 2.5% to 3.64% with maturity dates of August 1, 2012 through August 1, 2026.

The District has defeased various general obligation bond issues by creating separate irrevocable trust funds. New debt has been issued and the proceeds have been used to purchase U.S. Government Securities that were placed in the trust funds. The investments and fixed earnings from the investments are sufficient to fully service the defeased debt until the debt is called or matures. For financial reporting purposes, the advance refunding met the requirements of an in-substance debt defeasance and therefore the deferred debt was removed as a liability from the District's government-wide financial statements.

NOTE 8 - LONG-TERM DEBT (continued)

A. General Obligation Bonds (continued)

The outstanding general obligation bonded debt of the Shoreline Unified School District as of June 30, 2016 is:

					Bonds				Bonds
	Issue	Maturity	Interest	Original	Outstanding				Outstanding
Series	Date	Date	Rate	Issue	July 01, 2015	Additions		Deductions	June 30, 2016
Series 2010	4/13/2010	8/1/2025	3.0% - 5.0%	\$9,290,000	\$ 8,400,000	\$	-	\$ 265,000	\$ 8,135,000
Series 2011	9/7/2011	8/1/2026	2.5% - 3.6%	\$5,270,000	4,435,000		-	325,000	4,110,000
					\$ 12,835,000	\$ 	-	\$ 590,000	\$ 12,245,000

The annual requirements to amortize these bonds and the remaining outstanding balance are as follows:

Year Ended June 30,	Principal	Interest	Total
2017	\$615,000	\$485,228 \$	1,100,228
2018	635,000	468,478	1,103,478
2019	650,000	448,328	1,098,328
2020	665,000	426,828	1,091,828
2021	690,000	403,878	1,093,878
2022 - 2026	3,850,000	1,656,431	5,506,431
2027 - 2031	2,415,000	966,538	3,381,538
2032 - 2036	2,725,000	401,800	3,126,800
Total	\$12,245,000	\$5,257,509 \$	17,502,509

B. Capital Leases

The District entered into various capital leases with options to purchase, for two buses, with principal maturing through 2017. The District will receive no sublease rental revenues nor pay any contingent rentals for this equipment. Future minimum lease payments are as follows:

Year Ended June 30,	Leas	e Payment
2017	\$	17,101
Total minimum lease payments		17,101
Less amount representing interest		(631)
Present value of minimum lease payments	\$	16,470

NOTE 8 - LONG-TERM DEBT (continued)

C. Settlement Payments

In addition to the commitments and contingencies described in Note 12, the District settled a lawsuit with a family of a District student for \$440 thousand. The settlement will be paid over ten (10) years beginning in fiscal year 2010-2011 and maturing in the fiscal year 2019-2020. The amount payable is non-interest bearing and the amortization of the remaining liability is as follows:

Year Ended June 30,	Settlem	ent Payment
2017	\$	24,000
2018		10,667
2019		10,667
2020		10,666
Total	\$	56,000

D. Early Retirement Incentive

As of June 30, 2016 the District has paid off the remaining balance for the early retirement incentive.

E. <u>Net Pension Liability</u>

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The District's beginning net pension liability was \$8,812,081 and increased by \$1,197,452 during the year ended June 30, 2016. The ending net pension liability at June 30, 2016 was \$10,009,533. See Note 11 for additional information regarding the net pension liability.

NOTE 9 – FUND BALANCES

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Fund balances were composed of the following elements at June 30, 2016:

	General Fund	Cafeteria Fund	Bond Interest & Redemption Fund	Non-Major Governmental Funds	Total Governmental Funds
Non-spendable					
Revolving cash	\$ 3,000	s -	\$ -	\$-	\$ 3,000
Stores inventory	-	6,544	-	-	6,544
Prepaid expenditures	1,200	-	-	-	1,200
Total non-spendable	4,200	6,544	-	-	10,744
Restricted					
Educational programs	416,120	-	-	-	416,120
Capital projects	-	-	-	15,780	15,780
Debt service	-	-	957,003	-	957,003
Food service	-	33,133	-	-	33,133
Total restricted	416,120	33,133	957,003	15,780	1,422,036
Assigned					,,
Other assignments	15,672	-	-	-	15,672
Deferred Maintenance Fund	353,851	-	-	-	353,851
Special Reserve for Post-Employment Benefits Fund	112,056	-	-	-	112,056
Total assigned	481,579	-	-	-	481,579
Unassigned					
Reserve for economic uncertainties	522,413	-	-	-	522,413
Remaining unassigned	4,182,688	-	-	-	4,182,688
Total unassigned	4,705,101	-	*	+	4,705,101
Total	\$ 5,607,000	\$ 39,677	\$ 957,003	\$ 15,780	\$ 6,619,460

The District is committed to maintaining a prudent level of financial resources to protect against the need to reduce service levels because of temporary revenue shortfalls or unpredicted expenditures. The District's Minimum Fund Balance Policy requires a Reserve for Economic Uncertainties, consisting of unassigned amounts, equal to no less than 4 percent of General Fund expenditures and other financing uses.

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NOTE 10 – POSTEMPLOYMENT BENEFITS OTHER THAN PENSIONS (OPEB)

A. Plan Description and Contribution Information

The District provides medical, dental and vision benefits to retirees and their covered eligible dependents. The District pays a portion of the medical costs for eligible retirees only. Retirees must pay the entire cost for dental, vision, and dependent medical benefits. All active employees who retire directly from the District and meet the eligibility criteria may participate.

Membership of the plan consisted of the following:

Retirees and beneficiaries receiving benefits	8
Active plan members	105
Total*	113
Number of participating employers	1
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*As of July 1, 2013 actuarial study

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B. Funding Policy

The District's contribution is currently based on a project pay-as-you-go funding method, that is, benefits are payable when due.

As of June 30, 2016, the District has not established a plan or equivalent that contains an irrevocable transfer of assets dedicated to providing benefits to retirees in accordance with the terms of the plan and that are legally protected from creditors.

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NOTE 10 - POSTEMPLOYMENT BENEFITS OTHER THAN PENSIONS (OPEB) (continued)

C. Annual OPEB Cost and Net OPEB Obligation

The District's annual OPEB cost (expense) is calculated based on the annual required contribution of the employer (ARC), an amount actuarially determined in accordance with the parameters of GASB Statement No. 45. The ARC represents a level of funding that, if paid on an ongoing basis, is projected to cover normal cost each year and amortize any unfunded actuarial accrued liabilities (UAAL) (or funding excess) over a period not to exceed thirty years. The following table shows the components of the District's annual OPEB cost for the year, the amount actually contributed to the Plan, and changes in the District's net OPEB obligation to the Plan:

\$ 286,133
36,894
 (53,340)
 269,687
 (111,627)
158,060
 922,354
\$ 1,080,414
\$

The annual OPEB cost, the percentage of annual OPEB cost contributed to the Plan, and the net OPEB obligation for the year ended June 30, 2016 and the preceding two years were as follows:

	Annual				
	OPEB	Percentage		Net OPEB	
Year Ended June 30,	Cost	Contributed	Obligation		
2016	\$ 269,687	41%	\$	1,080,414	
2015	\$ 272,592	40%	\$	922,354	
2014	\$ 276,328	24%	\$	759,443	

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NOTE 10 – POSTEMPLOYMENT BENEFITS OTHER THAN PENSIONS (OPEB) (continued)

D. Funded Status and Funding Progress

The funded status of the plan as of the most recent actuarial evaluation consists of the following:

			Actuarial				
Actuarial			Accrued	Unfunded			UAAL as a
Valuation	Actuarial Valuatio	on	Liability	AAL		Covered	Percentage of
Date	of Assets		(AAL)	(UAAL)	Funded Ratio	Payroll	Covered Payroll
July 1, 201	3\$	- \$	2,013,470	\$ 2,013,470	0%	\$ 6,425,497	31%

Actuarial valuations of an ongoing plan involve estimates of the value of reported amounts and assumptions about the probability of occurrence of events far into the future. Examples include assumptions about future employment, investment returns, mortality, and the healthcare cost trend. Amounts determined regarding the funded status of the Plan and the annual required contributions of the employer are subject to continual revision as actual results are compared with past expectations and new estimates are made about the future.

The schedule of funding progress, presented as required supplementary information following the notes to financial statements, presents multiyear trend information about whether the actuarial value of plan assets is increasing or decreasing over time relative to the actuarial accrued liabilities for benefits.

E. Actuarial Methods and Assumptions

Projections of benefits for financial reporting purposes are based on the substantive plan (the plan as understood by the employer and the plan members) and include the types of benefits provided at the time of each valuation and the historical pattern of sharing of benefit costs between the employer and plan members to that point. The actuarial methods and assumptions used include techniques that are designed to reduce the effects of short-term volatility in actuarial accrued liabilities and the actuarial value of assets, consistent with the long-term perspective of the calculations.

Additional information as of the latest actuarial valuation follows:

Valuation Date	7/1/2013
Actuarial Cost Method	Project Unit Credit Cost Method
Amortization Method	Level Dollar
Remaining Amortization Period	30
Asset Valuation	\$-
Actuarial Assumptions:	
Investment rate of return	4.0%
Discountrate	4.0%
Health care trend rate	8.0%

SHORELINE UNIFIED SCHOOL DISTRICT NOTES TO FINANCIAL STATEMENTS, continued JUNE 30, 2016

NOTE 11 – PENSION PLANS

Qualified employees are covered under multiple-employer contributory retirement plans maintained by agencies of the State of California. Certificated employees are members of the California State Teachers' Retirement System (CalSTRS), and classified employees are members of the California Public Employees' Retirement System (CalPERS). The District reported its proportionate share of the net pension liabilities, pension expense, deferred outflow of resources, and deferred inflow of resources for each of the above plans as follows:

			Ε	Deferred	Defe	erred inflows		
	N	et pension	outfl	ows related	1	related to		
		liability	to	pensions		pensions		ion expense
STRS Pension	\$	7,163,000	\$	488,375	\$	941,049	\$	515,131
PERS Pension		2,846,533		397,994		456,414		199,910
Total	\$	10,009,533	\$	886,369	\$	1,397,463	\$	715,041

California State Teachers' Retirement System (CalSTRS)

Plan Description

The District contributes to the California State Teachers' Retirement System (CalSTRS); a cost-sharing multiple employer public employee retirement system defined benefit pension plan administered by CalSTRS. The plan provides retirement and disability benefits and survivor benefits to beneficiaries. Benefit provisions are established by state statutes, as legislatively amended, within the State Teachers' Retirement Law. CalSTRS issues a separate comprehensive annual financial report that includes financial statements and required supplementary information. Copies of the CalSTRS annual financial report may be obtained from CalSTRS, 7919 Folsom Blvd., Sacramento, CA 95826.

Benefits provided

The CalSTRS defined benefit plan has two benefit formulas:

CalSTRS 2% at 60: Members first hired on or before December 31, 2012, to perform service that could be creditable to CalSTRS

CalSTRS 2% at 62: Members first hired on or after January 1, 2013, to perform service that could be creditable to CalSTRS

CalSTRS 2% at 60

CalSTRS 2% at 60 members are eligible for normal retirement at age 60, with a minimum of five years of credited service. The normal retirement benefit is equal to 2.0 percent of final compensation for each year of credited service. Early retirement options are available at age 55 with five years of credited service or as early as age 50 with 30 years of credited service. The age factor for retirements after age 60 increases with each quarter year of age to 2.4 percent at age 63 or older. Members who have 30 years or more of credited service receive an additional increase of up to 0.2 percent to the age factor, known as the career factor. The maximum benefit with the career factor is 2.4 percent of final compensation.

SHORELINE UNIFIED SCHOOL DISTRICT NOTES TO FINANCIAL STATEMENTS, continued JUNE 30, 2016

NOTE 11 – PENSION PLANS (continued)

California State Teachers' Retirement System (CalSTRS) (continued)

Benefits provided (continued) CalSTRS 2% at 62

CalSTRS 2% at 62 members are eligible for normal retirement at age 62, with a minimum of five years of credited service. The normal retirement benefit is equal to 2.0 percent of final compensation for each year of credited service. An early retirement option is available at age 55. The age factor for retirement after age 62 increases with each quarter year of age to 2.4 percent at age 65 or older.

Contributions

Active plan CalSTRS 2% at 60 and 2% at 62 members are required to contribute 9.20% and 8.56% of their salary for fiscal year 2016, respectively, and the District is required to contribute an actuarially determined rate. The actuarial methods and assumptions used for determining the rate are those adopted by CalSTRS Teachers' Retirement Board. The required employer contribution rate for fiscal year 2016 was 10.73% of annual payroll. The contribution requirements of the plan members are established by state statute. Contributions to the plan from the District were \$488,375 for the year ended June 30, 2016.

On-Behalf Payments

The District was the recipient of on-behalf payments made by the State of California to CalSTRS for K-12 education. These payments consist of state general fund contributions of approximately \$352,081 to CalSTRS (7.126% of 2013-14 creditable compensation subject to CalSTRS).

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions

At June 30, 2016, the District reported a liability for its proportionate share of the net pension liability that reflected a reduction for State pension support provided to the District. The amount recognized by the District as its proportionate share of the net pension liability, the related State support, and the total portion of the net pension liability that was associated with the District were as follows:

District's proportionate share of the	
net pension liability	\$ 7,163,000
State's proportionate share of the net	
pension liability associated with the District	 3,788,427
Total	\$ 10,951,427

The net pension liability was measured as of June 30, 2015, and the total pension liability used to calculate the net pension liability was determined by applying update procedures to an actuarial valuation as of June 30, 2014, and rolling forward the total pension liability to June 30, 2015. The District's proportion of the net pension liability was based on a projection of the District's long-term share of contributions to the pension plan relative to the projected contributions of all participating school districts, actuarially determined. At June 30, 2015, the District's proportion was 0.011 percent, which did not change from its proportion measured as of June 30, 2014.

California State Teachers' Retirement System (CalSTRS) (continued)

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions (continued)

For the year ended June 30, 2016, the District recognized pension expense of \$515,131. In addition, the District recognized pension expense and revenue of \$293,378 for support provided by the State. At June 30, 2016, the District reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

	Deferred Outflows of Resources			rred Inflows Resources
Differences between projected and	¢		¢	E92 001
actual earnings on plan investments	\$	-	\$	583,901
Differences between expected and actual experience		-		119,695
Changes in proportion and differences				
between District contributions and				
proportionate share of contributions		-		237,453
District contributions subsequent				
to the measurement date		488,375		
	\$	488,375	\$	941,049

The \$488,375 reported as deferred outflows of resources related to pensions resulting from District contributions subsequent to the measurement date will be recognized as a reduction of the net pension liability in the year ended June 30, 2017. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

	Defe	rred Inflows
Year Ended June 30,	of	Resources
2017	\$	205,500
2018		205,500
2019		205,500
2020		205,500
2021		59 <i>,</i> 525
2022		59,524
	\$	941,049

California State Teachers' Retirement System (CalSTRS) (continued)

Actuarial assumptions

The total pension liability was determined by applying update procedures to an actuarial valuation as of June 30, 2014, and rolling forward the total pension liability to June 30, 2015 using the following actuarial assumptions, applied to all periods included in the measurement:

Consumer Price Inflation	3.00%
Investment Yield*	7.60%
Wage Inflation	3.75%

* Net of investment expenses, but gross of administrative expenses.

CalSTRS uses custom mortality tables to best fit the patterns of mortality among its members. These custom tables are based on RP2000 series tables adjusted to fit CalSTRS experience.

The actuarial assumptions used in the June 30, 2014 valuation were based on the results of an actuarial experience study for the period July 1, 2006–June 30, 2010.

The long-term expected rate of return on pension plan investments was determined using a building-block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. The best-estimate ranges were developed using capital market assumptions from CalSTRS general investment consultant (Pension Consulting Alliance - PCA) as an input to the process. Based on the model from CalSTRS consulting actuary's (Milliman) investment practice, a best estimate range was determined by assuming the portfolio is re-balanced annually and that annual returns are lognormally distributed and independent from year to year to develop expected percentiles for the long-term distribution of annualized returns. The assumed asset allocation by PCA is based on board policy for target asset allocation in effect on February 2, 2012, the date the current experience study was approved by the board. Best estimates of 10-year geometric real rates of return and the assumed asset allocation for each major asset class used as input to develop the actuarial investment rate of return are summarized in the following table:

	Long-Term*				
	Assumed Asset	Expected Real			
Asset Class	Allocation	Rate of Return			
Global Equity	47%	4.50%			
Private Equity	12%	6.20%			
Real Estate	15%	4.35%			
Inflation Sensitive	5%	3.20%			
Fixed Income	20%	0.20%			
Cash/Liquidity	1%	0.00%			
	100%				

*10-year geometric average

California State Teachers' Retirement System (CalSTRS) (continued)

Discount rate

The discount rate used to measure the total pension liability was 7.60 percent. The projection of cash flows used to determine the discount rate assumed that contributions from plan members and employers will be made at statutory contribution rates in accordance with the rate increases per AB 1469. Projected inflows from investment earnings were calculated using the long-term assumed investment rate of return (7.60 percent) and assuming that contributions, benefit payments, and administrative expense occur midyear. Based on those assumptions, the Plan's fiduciary net position was projected to be available to make all projected future benefit payments to current plan members. Therefore, the long-term assumed investment rate of return was applied to all periods of projected benefit payments to determine the total pension liability.

Sensitivity of the District's proportionate share of the net pension liability to changes in the discount rate The following presents the District's proportionate share of the net pension liability calculated using the discount rate of 7.60 percent, as well as what the District's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower (6.60 percent) or 1-percentage-point higher (8.60 percent) than the current rate:

	1%			Current	1%		
	Decrease (6.60%)		Discount Rate (7.60%)		Increase (8.60%)		
District's proportionate share of							
the net pension liability	\$	10,815,573	\$	7,163,000	\$	4,127,418	

Pension plan fiduciary net position

Detailed information about the pension plan's fiduciary net position is available in the separately issued CalSTRS financial report.

California Public Employees' Retirement System (CalPERS)

Plan Description

The District contributes to the School Employer Pool under the California Public Employees' Retirement System (CalPERS); a cost-sharing multiple-employer public employee retirement system defined benefit pension plan administered by CalPERS. The plan provides retirement and disability benefits, annual cost-of-living adjustments, and death benefits to plan members and beneficiaries. Benefit provisions are established by state statutes, as legislatively amended, within the Public Employees' Retirement Laws. CalPERS issues a separate comprehensive annual financial report that includes financial statements and required supplementary information. Copies of the CalPERS annual financial report may be obtained from the CalPERS Executive Office, 400 P Street, Sacramento, CA 95811.

Benefits provided

The benefits for the defined benefit plan are based on members' years of service, age, final compensation, and benefit formula. Benefits are provided for disability, death, and survivors of eligible members or beneficiaries. Members become fully vested in their retirement benefits earned to date after five years of credited service.

Contributions

Active plan members who entered into the plan prior to January 1, 2013, are required to contribute 7.0% of their salary. The California Public Employees' Pension Reform Act (PEPRA) specifies that new members entering into the plan on or after January 1, 2013, shall pay the higher of fifty percent of normal costs or 6.0% of their salary. Additionally, for new members entering the plan on or after January 1, 2013, the employer is prohibited from paying any of the employee contribution to CalPERS unless the employer payment of the member's contribution is specified in an employment agreement or collective bargaining agreement that expires after January 1, 2013.

The District is required to contribute an actuarially determined rate. The actuarial methods and assumptions used for determining the rate are those adopted by the CalPERS Board of Administration. The required employer contribution rate for fiscal year 2016 was 11.847% of annual payroll. Contributions to the plan from the District were \$235,311 for the year ended June 30, 2016.

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions

At June 30, 2016, the District reported a liability of \$2,846,533 for its proportionate share of the net pension liability. The net pension liability was measured as of June 30, 2015, and the total pension liability used to calculate the net pension liability was determined by applying update procedures to an actuarial valuation as of June 30, 2014, and rolling forward the total pension liability to June 30, 2015. The District's proportion of the net pension liability was based on a projection of the District's long-term share of contributions to the pension plan relative to the projected contributions of all participating school districts, actuarially determined. At June 30, 2015, the District's proportion was 0.019 percent, which was an increase of 0.001 percent from its proportion measured as of June 30, 2014.

California Public Employees' Retirement System (CalPERS) (continued)

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions (continued)

For the year ended June 30, 2016, the District recognized pension expense of \$199,910. At June 30, 2016, the District reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

	Deferred Outflows of Resources		Deferred Inflows of Resources		
Differences between projected and	\$		\$	97,468	
actual earnings on plan investments Differences between expected and	Φ	-	φ	97,400	
actual experience		162,683		-	
Changes in assumptions		-		174,899	
Changes in proportion and differences					
between District contributions and					
proportionate share of contributions		-		184,047	
District contributions subsequent					
to the measurement date		235,311		-	
	\$	397,994	\$	456,414	

The \$235,311 reported as deferred outflows of resources related to pensions resulting from District contributions subsequent to the measurement date will be recognized as a reduction of the net pension liability in the year ended June 30, 2017. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

Year Ended June 30,	Deferi of I	Deferred Inflows of Resources		
2017	\$	56,098	\$	148,142
2018		56,098		148,142
2019		50,487		135,764
2020		-		24,366
	\$	162,683	\$	456,414

California Public Employees' Retirement System (CalPERS) (continued)

Actuarial assumptions

The total pension liability was determined by applying update procedures to an actuarial valuation as of June 30, 2014, and rolling forward the total pension liability to June 30, 2015 using the following actuarial assumptions, applied to all periods included in the measurement:

Consumer Price Inflation	2.75%
Investment Yield*	7.65%
Wage Inflation	Varies by Entry Age and Service

* Net of investment expenses, but gross of administrative expenses.

CalPERS uses custom mortality tables to best fit the patterns of mortality among its members. These custom tables are derived using CalPERS' membership data for all funds. The table includes 20 years of mortality improvements using Society of Actuaries Scale BB.

The actuarial assumptions used in the June 30, 2014, valuation were based on the results of an actuarial experience study for the period from 1997 to 2011.

The long-term expected rate of return on pension plan investments was determined using a building block method in which best estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. In determining the long-term expected rate of return, both short-term and long-term market return expectations as well as the expected pension fund cash flows were taken into account. Such cash flows were developed assuming that both members and employers will make their required contributions on time and as scheduled in all future years. Using historical returns of all the funds' asset classes, expected compound (geometric) returns were calculated over the short-term (first 10 years) and the long-term (11-60 years) using a building block approach. Using the expected nominal returns for both short-term and long-term, the present value of benefits was calculated for each fund. The expected rate of return was set by calculating the single equivalent expected return that arrived at the same present value of benefits for cash flows as the one calculated using both short-term and long-term returns. The expected rate of return was then set equivalent to the single equivalent rate calculated above and rounded down to the nearest one quarter of one percent.

California Public Employees' Retirement System (CalPERS) (continued)

Actuarial assumptions (continued)

The table below reflects long-term expected real rate of return by asset class. The rate of return was calculated using the capital market assumptions applied to determine the discount rate and asset allocation. These geometric rates of return are net of administrative expenses.

	Assumed Asset	Real Return	Real Return
Asset Class	Allocation	Years 1-10*	Years 11+**
Global Equity	51%	5.25%	5.71%
Global Fixed Income	19%	0.99%	2.43%
Inflation Sensitive	6%	0.45%	3.36%
Private Equity	10%	6.83%	6.95%
Real Estate	10%	4.50%	5.13%
Infrastructure and Forestland	2%	4.50%	5.09%
Liquidity	2%	-0.55%	-1.05%
	100%		

* An expected inflation of 2.5% used for this period

** An expected inflation of 3.0% used for this period

Discount rate

The discount rate used to measure the total pension liability was 7.65 percent. A projection of the expected benefit payments and contributions was performed to determine if assets would run out. The test revealed the assets would not run out. Therefore the long-term expected rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the total pension liability for the Schools Pool. The results of the crossover testing for the Schools Pool are presented in a detailed report that can be obtained at CalPERS' website.

Sensitivity of the District's proportionate share of the net pension liability to changes in the discount rate

The following presents the District's proportionate share of the net pension liability calculated using the discount rate of 7.65 percent, as well as what the District's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower (6.65 percent) or 1-percentage-point higher (8.65 percent) than the current rate:

Decrease Discount Rate Increase	
(6.65%) (7.65%) (8.65%)	_
District's proportionate share of	
the net pension liability \$ 4,632,970 \$ 2,846,533 \$ 1,360,992	

Pension plan fiduciary net position

Detailed information about the pension plan's fiduciary net position is available in the separately issued CalPERS financial report.

NOTE 12 – COMMITMENTS AND CONTINGENCIES

A. Grants

The District received financial assistance from federal and state agencies in the form of grants. The disbursement of funds received under these programs generally requires compliance with terms and conditions specified in the grant agreements and are subject to audit by the grantor agencies. Any disallowed claims resulting from such audits could become a liability of the General Fund or other applicable funds. However, in the opinion of management, any such disallowed claims will not have a material adverse effect on the overall financial position of the District at June 30, 2016.

B. Litigation

The District is involved in various litigation arising from the normal course of business. In the opinion of management and legal counsel, the disposition of all litigation pending is not expected to have a material adverse effect on the overall financial position of the District at June 30, 2016.

C. Construction Commitments

As of June 30, 2016, the District had no commitments with respect to unfinished capital projects.

NOTE 13 – PARTICIPATION IN JOINT POWERS AUTHORITIES

The District participates in one joint venture under joint powers authorities (JPAs), the Redwood Empire School Insurance Group (RESIG). The relationships between the District and the JPAs are such that the JPAs are not component units of the District for financial reporting purposes.

The JPAs have budgeting and financial reporting requirements independent of member units, and their financial statements are not presented in these financial statements. However, fund transactions between the JPAs and the District are included in these statements. The audited financial statements are generally available from the respective entities.

REQUIRED SUPPLEMENTARY INFORMATION

SHORELINE UNIFIED SCHOOL DISTRICT GENERAL FUND – BUDGETARY COMPARISON SCHEDULE FOR THE YEAR ENDED JUNE 30, 2016

	 Budgeted	Am	ounts	_	Actual*	Variances -	
	 Original	Final		(Budgetary Basis)		Final to Actual	
REVENUES							
LCFF sources	\$ 8,798,983	\$	8,963,825	\$	9,099,420	\$	135,595
Federal sources	1,964,754		1,967,652		2,000,162		32,510
Other state sources	434,347		742,017		865,305		123,288
Other local sources	1,430,824		1,515,893		1,562,370		46,477
Total Revenues	 12,628,908		13,189,387		13,527,257		337,870
EXPENDITURES							
Certificated salaries	4,593,245		4,628,091		4,658,548		(30,457)
Classified salaries	2,079,453		2,066,251		2,104,068		(37,817)
Employee benefits	3,316,798		3,500,284		3,631,089		(130,805)
Books and supplies	675,432		734,016		661,095		72,921
Services and other operating expenditures	1,572,841		1,821,258		1,679,149		142,109
Other outgo							
Excluding transfers of indirect costs	100,488		92,227		87,376		4,851
Total Expenditures	 12,338,257		12,842,127		12,821,325		20,802
Excess (Deficiency) of Revenues	 						
Over Expenditures	290,651		347,260		705,932		358,672
Other Financing Sources (Uses)	 						
Transfers out	(245,000)		(345,488)		(239,000)		106,488
Net Financing Sources (Uses)	 (245,000)		(345,488)		(239,000)		106,488
NET CHANGE IN FUND BALANCE	45,651		1,772		466,932		465,160
Fund Balance - Beginning	4,832,091		4,674,161		4,674,161		-
Fund Balance - Ending	\$ 4,877,742	\$	4,675,933	\$	5,141,093	\$	465,160

* The actual amounts reported on this schedule do not agree with the amounts reported on the Statement of Revenues, Expenditures, and Changes in Fund Balance for the following reason:

Actual amounts reported in this schedule are for the General Fund only, and do not agree with the
amounts reported on the Statement of Revenues, Expenditures, and Changes in Fund Balances because the
amounts on that schedule include the financial activity of the Deferred Maintenance Fund and the Speical
Reserve Fund for Postemployment Benefits in accordance with the fund type definitions promulgated by
GASB Statement No. 54.

SHORELINE UNIFIED SCHOOL DISTRICT CAFETERIA FUND – BUDGETARY COMPARISON SCHEDULE FOR THE YEAR ENDED JUNE 30, 2016

		Budgeted	Am	ounts	Actual	Variances -	
	Original			Final	(Budgetary Basis)	Final to Actual	
REVENUES							
Federal sources	\$	165,000	\$	165,000	\$ 151,188	\$ (13,812)	
Other state sources		14,000		14,000	12,869	(1,131)	
Other local sources		32,000		32,000	40,069	8,069	
Total Revenues		211,000		211,000	204,126	(6,874)	
EXPENDITURES							
Classified salaries		163,100		163,100	162,603	497	
Employee benefits		89,846		89,846	98,307	(8,461)	
Books and supplies		162,554		162,554	166,306	(3,752)	
Services and other operating expenditures		10,500		10,500	11,298	(798)	
Total Expenditures		426,000		426,000	438,514	(12,514)	
Excess (Deficiency) of Revenues							
Over Expenditures		(215,000)		(215,000)	(234,388)	(19,388)	
Other Financing Sources (Uses):							
Transfers in		215,000		215,000	215,000	-	
Net Financing Sources (Uses)		215,000		215,000	215,000	-	
NET CHANGE IN FUND BALANCE		-		-	(19,388)	(19,388)	
Fund Balance - Beginning		59,065		59,065	59,065	-	
Fund Balance - Ending	\$	59,065	\$	59,065	\$ 39,677	\$ (19,388)	

See accompanying note to required supplementary information.

SHORELINE UNIFIED SCHOOL DISTRICT SCHEDULE OF FUNDING PROGRESS FOR THE YEAR ENDED JUNE 30, 2016

		Actuarial				
Actuarial		Accrued	Unfunded			UAAL as a
Valuation	Actuarial Valuation	Liability	AAL		Covered	Percentage of
Date	of Assets	(AAL)	(UAAL)	Funded Ratio	Payroll	Covered Payroll
July 1, 2013	\$-\$	2,013,470	\$ 2,013,470	0%	\$ 6,425,497	31%

See accompanying note to required supplementary information.

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SHORELINE UNIFIED SCHOOL DISTRICT SCHEDULE OF THE DISTRICT'S PROPORTIONATE SHARE OF THE NET PENSION LIABILITY -CALSTRS FOR THE YEAR ENDED JUNE 30, 2016

	June 30, 2016		Ju	ine 30, 2015
District's proportion of the net pension liability		0.011%		0.011%
District's proportionate share of the net pension liability	\$	7,163,000	\$	6,440,131
States's proportionate share of the net pension liability associated with the District		3,788,427		3,794,803
Total	\$	10,951,427	\$	10,234,934
District's covered-employee payroll	\$	4,714,033	\$	4,876,812
District's proportionate share of the net pension liability as a percentage				
of its covered-employee payroll		152.0%		132.1%
Plan fiduciary net position as a percentage of the total pension liability.		76.5%		76.5%
per centrage of the total perioron mability.		101010		

See accompanying note to required supplementary information.

SHORELINE UNIFIED SCHOOL DISTRICT SCHEDULE OF THE DISTRICT'S PROPORTIONATE SHARE OF THE NET PENSION LIABILITY -CALPERS FOR THE YEAR ENDED JUNE 30, 2016

	Ju	ne 30, 2016	June 30, 2015		
District's proportion of the net pension liability		0.019%		0.018%	
District's proportionate share of the net pension liability	\$	2,846,533	\$	2,371,950	
District's covered-employee payroll	\$	1,987,013	\$	2,260,080	
District's proportionate share of the net pension liability as a percentage of its covered-employee payroll		143.3%		104.9%	
Plan fiduciary net position as a percentage of the total pension liability.		83.4%		83.4%	

See accompanying note to required supplementary information.

SHORELINE UNIFIED SCHOOL DISTRICT SCHEDULE OF DISTRICT CONTRIBUTIONS - CALSTRS FOR THE YEAR ENDED JUNE 30, 2016

	Jur	ie 30, 2016	June 30, 2015		
Contractually required contribution	\$	488,375	\$	433,896	
Contributions in relation to the contractually required contribution*		(488,375)		(433,896)	
Contribution deficiency (excess)	\$	**	\$		
District's covered-employee payroll	\$	4,714,033	\$	4,876,812	
Contributions as a percentage of covered-employee payroll		10.36%		8.90%	

*Amounts do not include on behalf contributions

See accompanying note to required supplementary information.

SHORELINE UNIFIED SCHOOL DISTRICT SCHEDULE OF DISTRICT CONTRIBUTIONS - CALPERS FOR THE YEAR ENDED JUNE 30, 2016

	Ju	ne 30, 2016	June 30, 2015		
Contractually required contribution	\$	235,311	\$	250,769	
Contributions in relation to the contractually required contribution		(235,311)		(250,769)	
Contribution deficiency (excess)	\$	-	\$	-	
District's covered-employee payroll	\$	1,987,013	\$	2,260,080	
Contributions as a percentage of covered-employee payroll		11.84%		11.10%	

See accompanying note to required supplementary information.

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NOTE 1 – PURPOSE OF SCHEDULES

Budgetary Comparison Schedule

This schedule is required by GASB Statement No. 34 as required supplementary information (RSI) for the General Fund and for each major special revenue fund that has a legally adopted annual budget. The budgetary comparison schedule presents both (a) the original and (b) the final appropriated budgets for the reporting period as well as (c) actual inflows, outflows, and balances, stated on the District's budgetary basis. A separate column to report the variance between the final budget and actual amounts is also presented, although not required.

Schedule of Funding Progress

This schedule is required by GASB Statement No. 45 for all sole and agent employers that provide other postemployment benefits (OPEB). The schedule presents, for the most recent actuarial valuation and the two preceding valuations, information about the funding progress of the plan, including, for each valuation, the actuarial valuation date, the actuarial value of assets, the actuarial accrued liability, the total unfunded actuarial liability (or funding excess), the actuarial value of assets as a percentage of the actuarial accrued liability (funded ratio), the annual covered payroll, and the ratio of the total unfunded actuarial liability (or funding excess) to annual covered payroll.

Schedule of the District's Proportionate Share of the Net Pension Liability

This 10-year schedule is required by GASB Statement No. 68 for each cost-sharing pension plan. Until a full 10year trend is compiled, the schedule will only show those years under which GASB Statement No. 68 was applicable. The schedule presents the District's proportion (percentage) of the collective net pension liability, the District's proportionate share (amount) of the collective net pension liability, the District's covered-employee payroll, the District's proportionate share (amount) of the collective net pension liability as a percentage of the employer's covered-employee payroll, and the pension plan's fiduciary net position as a percentage of the total pension liability.

Schedule of District Contributions

This 10-year schedule is required by GASB Statement No. 68 for each cost-sharing pension plan. Until a full 10year trend is compiled, the schedule will only show those years under which GASB Statement No. 68 was applicable. The schedule presents the District's statutorily or contractually required employer contribution, the amount of contributions recognized by the pension plan in relation to the statutorily or contractually required employer contribution, the difference between the statutorily or contractually required employer contribution and the amount of contributions recognized by the pension plan in relation to the statutorily or contractually required employer contributions recognized by the pension plan in relation to the statutorily or contractually required employer contribution, the District's covered-employee payroll, and the amount of contributions recognized by the pension plan in relation to the statutorily or contractually required employer contributions as a percentage of the District's covered-employee payroll.

NOTE 2 – EXCESS OF EXPENDITURES OVER APPROPRIATIONS

For the year ended June 30, 2016, the District incurred an excess of expenditures over appropriations in individual major funds presented in the Budgetary Comparison Schedule by major object code as follows:

	Expenditures and Other Uses						
	Budget			Actual		Excess	
General Fund							
Certificated salaries	\$	4,628,091	\$	4,658,548	\$	30,457	
Classified salaries	\$	2,066,251	\$	2,104,068	\$	37,817	
Employee benefits	\$	3,500,284	\$	3,631,089	\$	130,805	
Cafeteria Special Revenue Fund							
Employee benefits	\$	89,846	\$	98,307	\$	8,461	
Books and supplies	\$	162,554	\$	166,306	\$	3,752	
Services and other operating expenditures	\$	10,500	\$	11,298	\$	798	
SUPPLEMENTARY INFORMATION

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SHORELINE UNIFIED SCHOOL DISTRICT SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE YEAR ENDED JUNE 30, 2016

Federal Grantor/Pass-Through Grantor/Program or Cluster	CFDA Number	Pass-Through Entity Identifying Number	Federal Expenditures
U.S. DEPARTMENT OF EDUCATION:			
Passed through California Department of Education:			
Title I, Part A, Basic Grants Low-Income and Neglected	84.010	14329	\$ 42,181
Title II, Part A, Teacher Quality	84.367	14341	8,113
Title II, Part B, CA Mathematics and Science Partnerships	84.366	14512	7,000
Title III, Limited English Proficient (LEP) Student Program	84.365	14346	17,636
Title VI, Part B, Rural & Low Income School Program	84.358	14356	39,711
Title VIII, Impact Aid	84.041	10015	1,738,761
IDEA Basic Local Assistance Entitlement, Part B, Sec 611	84.027	13379	144,535
Vocational Programs: Voc & Appl Tech Secondary II C, Sec 131 (Carl Perkins Act)	84.048	14893	2,225
Total U. S. Department of Education			2,000,162
U.S. DEPARTMENT OF AGRICULTURE:			
Passed through California Department of Education:			
Child Nutrition Cluster			
School Breakfast Program	10.553	13390	45,789
National School Lunch Program	10.555	13391	105,399
Subtotal Child Nutrition Cluster			151,188
Total U. S. Department of Agriculture			151,188
Total Federal Expenditures			\$ 2,151,350

See accompanying note to supplementary information.

SHORELINE UNIFIED SCHOOL DISTRICT SCHEDULE OF AVERAGE DAILY ATTENDANCE (ADA) FOR THE YEAR ENDED JUNE 30, 2016

	Second	
	Period	Annual
	Report	Report
SCHOOL DISTRICT	······································	
TK/K through Third		
Regular ADA	126.31	128.33
Total TK/K through Third	126.31	128.33
Fourth through Sixth		
Regular ADA	103.40	102.87
Total Fourth through Sixth	103.40	102.87
Seventh through Eighth		
Regular ADA	65.89	66.28
Total Seventh through Eighth	65.89	66.28
Ninth through Twelfth		
Regular ADA	118.55	117.00
Total Ninth through Twelfth	118.55	117.00
TOTAL SCHOOL DISTRICT	414.15	414.48

SHORELINE UNIFIED SCHOOL DISTRICT SCHEDULE OF INSTRUCTIONAL TIME FOR THE YEAR ENDED JUNE 30, 2016

		2015-16		
	Minutes	Actual	Number	
Grade Level	Requirement	Minutes	of Days	Status
Kindergarten	36,000	52,605	180	Complied
Grade 1	50,400	52,830	180	Complied
Grade 2	50,400	52,830	180	Complied
Grade 3	50,400	52,830	180	Complied
Grade 4	54,000	55,660	180	Complied
Grade 5	54,000	55,660	180	Complied
Grade 6	54,000	57,070	180	Complied
Grade 7	54,000	57,070	180	Complied
Grade 8	54,000	57,070	180	Complied
Grade 9	64,800	65,250	180	Complied
Grade 10	64,800	65,250	180	Complied
Grade 11	64,800	65,250	180	Complied
Grade 12	64,800	65,250	180	Complied
		•		•

SHORELINE UNIFIED SCHOOL DISTRICT SCHEDULE OF FINANCIAL TRENDS AND ANALYSIS FOR THE YEAR ENDED JUNE 30, 2016

	20)17 (Budget)	2016	2015	2014
General Fund - Budgetary Basis**			 		
Revenues And Other Financing Sources	\$	13,668,006	\$ 13,527,257	\$ 12,301,303 \$	12,138,820
Expenditures And Other Financing Uses		13,294,715	13,060,325	13,093,684	13,053,768
Net change in Fund Balance	\$	373,291	\$ 466,932	\$ (792,381) \$	(914,948)
Ending Fund Balance	\$	5,514,384	\$ 5,141,093	\$ 5,211,943 \$	6,004,324
Available Reserves*	\$	5,117,663	\$ 4,705,101	\$ 4,129,042 \$	4,848,340
Available Reserves As A					
Percentage Of Outgo		38.49%	 36.03%	 31.53%	37.14%
Long-term Debt	\$	22,751,947	\$ 23,407,417	\$ 13,282,141 \$	13,599,121
Average Daily					
Attendance At P-2		414	414	 487	481

The General Fund balance has increased by \$863,231 over the past two years. The fiscal year 2016-17 budget projects a decrease of \$93,641. For a District this size, the State recommends available reserves of at least 4% of General Fund expenditures, transfers out, and other uses (total outgo).

The District has incurred operating deficits in two of the past three years and anticipates incurring an operating surplus during the 2016-17 fiscal year. Total long term obligations have increased by \$9,808,296 over the past two years.

Average daily attendance has decreased by 67 ADA over the past two years. No change in ADA is anticipated during the 2016-17 fiscal year.

*Available reserves consist of all unassigned fund balance within the General Fund.

** Actual amounts reported in this schedule are for the General Fund only, and do not agree with the amounts reported on the Statement of Revenues, Expenditures, and Changes in Fund Balances because the amounts on that schedule include the financial activity of the Deferred Maintenance Fund and the Speical Reserve Fund for Postemployment Benefits in accordance with the fund type definitions promulgated by GASB Statement No. 54.

SHORELINE UNIFIED SCHOOL DISTRICT RECONCILIATION OF ANNUAL FINANCIAL AND BUDGET REPORT WITH AUDITED FINANCIAL STATEMENTS FOR THE YEAR ENDED JUNE 30, 2016

	General Fund	Deferred aintenance Fund	l Post	cial Reserve Fund for employment Benefits
June 30, 2016, annual financial and budget report fund balance	\$ 5,141,093	\$ 353,852	\$	112,055
Adjustments and reclassifications:				
Increase (decrease) in total fund balances:				
Fund balance transfer (GASB 54)	465,907	(353,852)		(112,055)
Net adjustments and reclassifications	 465,907	 (353,852)		(112,055)
June 30, 2016, audited financial statement fund balance	\$ 5,607,000	\$ -	\$	-

See accompanying note to supplementary information.

SHORELINE UNIFIED SCHOOL DISTRICT COMBINING BALANCE SHEET JUNE 30, 2016

	Non-Major Governmental Funds Capital Facilities Fund	
ASSETS		
Cash and investments	\$	15,780
Total Assets	\$	15,780
LIABILITIES		
Total Liabilities	\$	-
FUND BALANCES		
Restricted		15,780
Total Fund Balances		15,780
Total Liabilities and Fund Balance	\$	15,780

SHORELINE UNIFIED SCHOOL DISTRICT COMBINING STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE YEAR ENDED JUNE 30, 2016

	Non-Major Governmental Funds Capital Facilities Fund	
REVENUES		
Other local sources	\$	15,780
Total Revenues		15,780
EXPENDITURES		
Total Expenditures		-
NET CHANGE IN FUND BALANCE		15,780
Fund Balance - Beginning		-
Fund Balance - Ending	\$	15,780

See accompanying note to supplementary information.

The Shoreline Unified School District was established in 1968. The District office is in Tomales, California. There was no change in District boundaries during the year. The District operates four elementary schools and one high school.

GOVERNING BOARD				
Member	Office	Term Expires		
Jill Manning-Sartori	President	December 2019		
Clarette McDonald	Vice President	December 2019		
Jim Lino	Board Representative	December 2017		
Avito Miranda	Clerk	December 2019		
Tim Kehoe	Trustee	December 2017		
Jane Healy	Trustee	December 2017		
Vonda Jensen	Trustee	December 2019		

DISTRICT ADMINISTRATORS

Bob Raines Superintendent

Bruce Abbot Chief Business Official

SHORELINE UNIFIED SCHOOL DISTRICT NOTES TO SUPPLEMENTARY INFORMATION JUNE 30, 2016

NOTE 1 – PURPOSE OF SCHEDULES

Schedule of Expenditures of Federal Awards

The accompanying Schedule of Expenditures of Federal Awards includes the Federal grant activity of the District and is presented on the modified accrual basis of accounting. The information in this schedule is presented in accordance with the requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Therefore, some amounts presented in this schedule may differ from amounts presented in, or used in the preparation of, the financial statements.

The District has not elected to use the 10 percent de minimis indirect cost rate.

Schedule of Average Daily Attendance (ADA)

Average daily attendance (ADA) is a measurement of the number of pupils attending classes of the District. The purpose of attendance accounting from a fiscal standpoint is to provide the basis on which apportionments of state funds are made to school districts. This schedule provides information regarding the attendance of students at various grade levels and in different programs.

Schedule of Instructional Time

This schedule presents information on the amount of instructional time offered by the District and whether the District complied with the provisions of *Education Code Sections* 46200 through 46208. During the year ended June 30, 2016, the District participated in the Longer Day incentive funding program. As of June 30, 2016, the District had not yet met its target funding.

Schedule of Financial Trends and Analysis

This schedule discloses the District's financial trends by displaying past years' data along with current year budget information. These financial trend disclosures are used to evaluate the District's ability to continue as a going concern for a reasonable period of time.

Reconciliation of Annual Financial and Budget Report with Audited Financial Statements

This schedule provides the information necessary to reconcile the fund balance of all funds reported on the Annual Financial and Budget Report Unaudited Actuals to the audited financial statements.

Combining Statements – Non-Major Funds

These statements provide information on the District's non-major funds.

Local Education Agency Organization Structure

This schedule provides information about the District's boundaries and schools operated, members of the governing board, and members of the administration.

OTHER INDEPENDENT AUDITORS' REPORTS

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REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Independent Auditors' Report

Governing Board Shoreline Unified School District Tomales, California

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Shoreline Unified School District, as of and for the year ended June 30, 2016, and the related notes to the financial statements, which collectively comprise the Shoreline Unified School District's basic financial statements, and have issued our report thereon dated December 2, 2016.

Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered Shoreline Unified School District's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Shoreline Unified School District's internal control. Accordingly, we do not express an opinion on the effectiveness of Shoreline Unified School District's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Christy White, CPA Michael Ash, CPA Heather Rubio

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Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified. We did identify certain deficiencies in internal control, described in the accompanying Schedule of Audit Findings and Questioned Costs that we consider to be significant deficiencies. (Finding #2016-1 and # 2016-2).

Compliance and Other Matters

As part of obtaining reasonable assurance about whether Shoreline Unified School District's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Shoreline Unified School District's Response to Findings

Shoreline Unified School District's response to the findings identified in our audit are described in the accompanying schedule of findings and questioned costs. Shoreline Unified School District's response was not subjected to the auditing procedures applied in the audit of the financial statements and, accordingly, we express no opinion on it.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Christy White associates

San Diego, California December 2, 2016



REPORT ON COMPLIANCE FOR EACH MAJOR FEDERAL PROGRAM; AND REPORT ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE

Independent Auditors' Report

Governing Board Shoreline Unified School District Tomales, California

Report on Compliance for Each Major Federal Program

We have audited Shoreline Unified School District's compliance with the types of compliance requirements described in the *OMB Compliance Supplement* that could have a direct and material effect on each of Shoreline Unified School District's major federal programs for the year ended June 30, 2016. Shoreline Unified School District's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

Management's Responsibility

Management is responsible for compliance with federal statutes, regulations, and the terms and conditions of its federal awards applicable to its federal programs.

Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of Shoreline Unified School District's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about Shoreline Unified School District's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of Shoreline Unified School District's compliance.

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Opinion on Each Major Federal Program

In our opinion, Shoreline Unified School District complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2016.

Report on Internal Control Over Compliance

Management of Shoreline Unified School District is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered Shoreline Unified School District's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of Shoreline Unified School District's internal control over compliance.

A *deficiency in internal control over compliance* exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A *material weakness in internal control over compliance* is a deficiency, or combination of deficiencies, in internal control over compliance requirement of a federal program with a type of compliance is a deficiency, or combination of deficiencies, in internal control over compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. *A significant deficiency in internal control over compliance* is a deficiency, or a combination of deficiencies, in internal control over compliance is a deficiency or a combination of deficiencies, in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance is a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

Christy White associates

San Diego, California December 2, 2016



REPORT ON STATE COMPLIANCE

Independent Auditors' Report

Governing Board Shoreline Unified School District Tomales, California

Report on State Compliance

We have audited Shoreline Unified School District's compliance with the types of compliance requirements described in the 2015-16 Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting, issued by the California Education Audit Appeals Panel that could have a direct and material effect on each of Shoreline Unified School District's state programs for the fiscal year ended June 30, 2016, as identified below.

Management's Responsibility

Management is responsible for compliance with the requirements of laws, regulations, contracts, and grants applicable to its state programs.

Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of Shoreline Unified School District's state programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the 2015-16 Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting, issued by the California Education Audit Appeals Panel as regulations. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on the state programs noted below occurred. An audit includes examining, on a test basis, evidence about Shoreline Unified School District's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance with the requirements referred to above. However, our audit does not provide a legal determination of Shoreline Unified School District's compliance with those requirements.

Opinion on State Compliance

In our opinion, Shoreline Unified School District complied, in all material respects, with the types of compliance requirements referred to above that are applicable to the state programs noted in the table below for the year ended June 30, 2016.

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Other Matters

The results of our auditing procedures disclosed instances of noncompliance, which are described in the accompanying schedule of findings and questioned costs as items #2016-3. Our opinion on state compliance is not modified with respect to these matters.

Shoreline Unified School District's response to the noncompliance findings identified in our audit are described in the accompanying schedule of findings and questioned costs and corrective action plan. Shoreline Unified School District's response was not subjected to the auditing procedures applied in the audit of compliance and, accordingly, we express no opinion on the response.

Procedures Performed

In connection with the audit referred to above, we selected and tested transactions and records to determine Shoreline Unified School District's compliance with the state laws and regulations applicable to the following items:

	PROCEDURES
PROGRAM NAME	PERFORMED
Attendance	Yes
Teacher Certification and Misassignments	Yes
Kindergarten Continuance	Yes
Independent Study	No
Continuation Education	Not Applicable
Instructional Time	Yes
Instructional Materials	Yes
Ratios of Administrative Employees to Teachers	Yes
Classroom Teacher Salaries	Yes
Early Retirement Incentive	Not Applicable
Gann Limit Calculation	Yes
School Accountability Report Card	Yes
Juvenile Court Schools	Not Applicable
Middle or Early College High Schools	Not Applicable
K-3 Grade Span Adjustment	Yes
Transportation Maintenance of Effort	Yes
Educator Effectiveness	Yes
California Clean Energy Jobs Act	No

	PROCEDURES
PROGRAM NAME	PERFORMED
After School Education and Safety Program	Yes
Proper Expenditure of Education Protection Account Funds	Yes
Unduplicated Local Control Funding Formula Pupil Counts	Yes
Local Control and Accountability Plan	Yes
Independent Study-Course Based	Not Applicable
Immunizations	Yes
Attendance; for charter schools	Not Applicable
Mode of Instruction; for charter schools	Not Applicable
Nonclassroom-Based Instruction/Independent Study;	
for charter schools	Not Applicable
Determination of Funding for Nonclassroom-Based	
Instruction; for charter schools	Not Applicable
Annual Instructional Minutes – Classroom Based; for	
charter schools	Not Applicable
Charter School Facility Grant Program	Not Applicable
· •	

We did not perform testing for Independent Study because it was not material.

We did not perform testing for the California Clean Energy Jobs Act because the District did not expend any funds in the current fiscal year.

Christyle hite associates

San Diego, California December 2, 2016

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SCHEDULE OF FINDINGS AND QUESTIONED COSTS

FINANCIAL STATEMENTS

Type of auditors' report issued:		Un	modified	
Internal control over financial reporting	7 .			
Material weakness(es) identified?			No	
Significant deficiency (ies) identified?		**************************************	Yes	
Non-compliance material to financial st	atements noted?		No	
FEDERAL AWARDS				
Internal control over major program:				
Material weakness(es) identified?			No	
Significant deficiency(ies) identified?		Non	e Reported	
Type of auditors' report issued:			Unmodified	
Any audit findings disclosed that are re-	quired to be reported in accordance			
with Uniform Guidance 2 CFR 200.516	5(a)?		No	
Identification of major programs:				
<u>CFDA Number(s)</u>	Name of Federal Program or Cluster			
84.041	Title VIII, Impact Aid			
Dollar threshold used to distinguish bet	ween Type A and Type B programs:	- \$	750,000	
Auditee qualified as low-risk auditee?			Yes	
STATE AWARDS				
Internal control over state programs:				
Material weaknesses identified?			No	
Significant deficiency (ies) identified?			Yes	

Unmodified

Type of auditors' report issued on compliance for state programs:

FIVE DIGIT CODE 20000 30000 AB 3627 FINDING TYPE Inventory of Equipment Internal Control

FINDING #2016-01: ASSOCIATED STUDENT BODY INTERNAL CONTROLS (30000)

Criteria: Proper internal controls should be in place to ensure Associated Student Body (ASB) funds are properly collected, deposited and expended as part of the District's fiduciary duty. In addition, adequate internal controls will ensure that fiduciary fund assets are safeguarded.

Condition: Sites listed and detailed below were determined to be lacking proper internal controls and audit documentation relating to budgeting, cash disbursements, and/or cash receipts. The deficiencies in internal controls noted include the following:

Tomales School

- Nine (9) out of 10 disbursements selected for testing did not contain adequate documentation of expenditure approval. Authorizations should include the approval signatures of an administrative employee (principal or vice principal), ASB advisor, and a representative of the student body.
- One (1) of 10 disbursements appear to be inappropriate use of student funds on curricular or classroom supplies.
- Six (6) of 10 cash receipts did not have supporting documentation such as ticket control sheet, inventory control sheet, or tally sheet to substantiate cash received.

Tomales High School

- Auditor noted through inquiry that no annual budget is prepared or adopted by the student governing body, Charters are not kept on file, meeting minutes are not recorded and revenue potentials are not prepared.
- Tomales High School currently conducts raffles at academics awards assembly.
- Ten (10) out of 10 disbursements selected for testing did not contain adequate documentation of expenditure approval. Authorizations should include the approval signatures of an administrative employee (principal or vice principal), ASB advisor, and a representative of the student body.
- One (1) of 10 disbursements appear to be inappropriate use of student funds on curricular or classroom supplies.
- Two (2) of 10 cash receipts did not have supporting documentation such as ticket control sheet, inventory control sheet, or tally sheet to substantiate cash received.

Cause: Lack of adequate oversight and/or noncompliance with District accounting policies.

Effect: A lack of proper internal controls can lead to accounting irregularities to go undetected and increase the potential for the misappropriation of fiduciary fund assets.

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SHORELINE UNIFIED SCHOOL DISTRICT FINANCIAL STATEMENT FINDINGS, continued FOR THE YEAR ENDED JUNE 30, 2016

FINDING #2016-01: ASSOCIATED STUDENT BODY INTERNAL CONTROLS (30000), continued

Perspective: We audited two (2) ASB funds at the schools for testing in the fiscal year 2015-16. Our audit included an evaluation of internal control procedures over cash disbursements, cash receipts, inventory, budgeting, and ASB organization.

Recommendation: Training and instruction on the use of standardized formats should continue to be provided annually with compliance follow-up by the district office. The District should provide each student body account clerk with the latest FCMAT Associated Student Body Accounting Manual & Desk Reference and reinforce the importance for sound internal control procedures to be implemented. Proper controls over cash receipting and cash disbursements are integral for proper safeguarding of assets.

District Response: The Shoreline District has distributed the FCMAT ASB Accounting Manual, Fraud Prevention Guide and Desk Reference to all employees. A form has been developed for all sites for cash disbursements. Required approvals are highlighted on the form. A form has also been created for all sites for all fund raising activities that identifies required information and tracking. A meeting of all site secretaries that handle the ASB accounts will be help in the January/February time frame to review procedures.

SHORELINE UNIFIED SCHOOL DISTRICT FINANCIAL STATEMENT FINDINGS, continued FOR THE YEAR ENDED JUNE 30, 2016

FINDING #2016-02: BANK RECONCILATIONS (30000)

Criteria: Internal controls over bank accounts and reconciliations are important to ensure that the District's financial statements are free of material misstatement.

Condition: During our testing of the District's bank accounts and reconciliations, we noted the following:

Revolving Cash Fund

Revolving Fund should reconcile to imprest balance. The register ending balance as of June 30, 2016, had an ending balance of \$444. This amount does not match the unaudited actuals which shows a balance of \$3,000. The variance of \$2,556 is immaterial.

Cause: Lack of oversight over District bank accounts and reconciliations.

Perspective/Context: Testing of District's bank accounts and reconciliations for the year under audit.

Effect: Risk of material misstatement.

Recommendation: Sound internal controls and oversight should be put into place to review all activity related to the District's bank accounts and reconciliations.

District Response: The closing procedures will be updated to include a requirement to fund the revolving fund to the imprest balance prior to year end reporting.

SHORELINE UNIFIED SCHOOL DISTRICT FEDERAL AWARD FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED JUNE 30, 2016

FIVE DIGIT CODE 50000

AB 3627 FINDING TYPE Federal Compliance

There were no federal award findings and questioned costs for the year ended June 30, 2016.

FIVE DIGIT CODE	AB 3627 FINDING TYPE
10000	Attendance
40000	State Compliance
42000	Charter School Facilities Programs
60000	Miscellaneous
61000	Classroom Teacher Salaries
62000	Local Control Accountability Plan
70000	Instructional Materials
71000	Teacher Misassignments
72000	School Accountability Report Card

FINDING #2016-03: SCHOOL ACCOUNTABILITY REPORT CARDS (72000)

Criteria: School Accountability Report Cards (SARCs), prepared on annual basis for each school site within the District and posted in February, should contain information regarding school facilities conditions, as indicated in the most recently prepared facility inspection tool (FIT) form developed by the Office of Public School Construction and approved by the State Allocation Board, or local evaluation instruments that meet the same criteria, as per Education Code Sections 33126(b)(8) and 17002(d).

Condition: During testing of a representative sample of SARCs, we found the information reported under the School Facility Conditions and Planned Improvements (Most Recent Year) section presented facilities inspection data from February 2016 FIT forms. For the SARC information to be accurate, the facilities inspection data should come from the February 2015 FIT forms.

This issue was found in the following SARCs:

- Tomales Elementary School
- Tomales High School

Effect: The District is not in compliance with Education Code.

Cause: Likely due to clerical error in preparation of the SARCs.

Questioned Costs: None. There is no State funding related to SARC.

Recommendation: We recommend that the District implement procedures to ensure that all information presented on the SARCs is accurate and complete.

District Response: The District will update procedures to ensure the appropriate FIT forms are included in the SARC reports.

FINDING #2015-01: CASH DISBURSEMENTS (30000)

Criteria: Sound accounting practices require supporting documentation for cash disbursements and the use of purchase orders as a management tool to document prior approval and encumbrance of District expenditures. Condition: During our testing of controls over purchasing and cash disbursements, it was noted purchases for West Marin Elementary School are frequently made in advance of processing a purchase order. Questioned Cost: The conditions referred to above were the result of our tests of an attribute of the control system. We considered defining the dollar amount by extending the error rate to the total population, but determined this type of analysis would likely result in an incorrect conclusion.

Cause: District controls over purchases and cash disbursements were not followed.

-134-

Effect: Without proper approval by an authorized person, unauthorized disbursements may be made limiting management's control over the purchases and cash disbursements and ultimately the budget. Recommendation: To improve internal and budgetary controls, we recommend all District expenditures be supported by a completed purchase order prepared and approved in advance of the purchase. Before the purchase is approved, the budget should be reviewed for availability of funds and the order should be coded and encumbered. District Response: The District office has been working with the West Marin School on procedures to ensure adherence to District procedures as well as expedient turn around on sites expenditures needs. Also in 2015-16 Shoreline will be implementing online requisitioning and purchasing in at least pilot The new online procedures will significantly improve turn around and provide improved controls to the mode with full implementation in 2016-17. process

Current Status: Implemented.

	SHORELINE UNIFIED SCHOOL DISTRICT SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS, continued FOR THE YEAR ENDED JUNE 30, 2016
	FINDING #2015-02: CASH RECONCILIATIONS (30000)
	Criteria: Sound accounting practices require internal controls for cash activity that includes reconciliation of the recorded balance to the monthly bank statement and amount reimbursed to the District's imprest balance. In addition, adequate supporting documentation for revolving account payments should be maintained.
	Condition: During our testing, it was noted reconciliations were unavailable for the District commercial bank revolving account and the cafeteria clearing account for the June 30, 2015 bank statements.
	Questioned Cost: None. This finding refers to an attribute of the District's internal accounting controls.
-135	Cause: The District is not consistent following internal control procedures requiring monthly reconciliations of bank statements and retention of adequate supporting documentation.
5-	Effect: Without monthly reconciliations to the bank statement and revolving bank account imprest balance, errors may occur and not be detected in a timely manner.
	Recommendation: The District should reconcile the recorded balance for each commercial bank account to the monthly bank statement on a timely basis and maintain a record of those reconciliations as a permanent record. Differences noted on the reconciliations should be promptly resolved.
	District Response: The District CBO in the past has not reviewed and approved the reconciliations for the Revolving and Clearing accounts. This will be instituted in 2015-16.
	Current Status: Not implemented, see finding #2016-01.

	SHORELINE UNIFIED SCHOOL DISTRICT SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS, continued FOR THE YEAR ENDED JUNE 30, 2016
	FINDING #2015-03: JOURNAL ENTRY POSTING (30000)
	Criteria: Proper internal accounting controls include segregation of duties that require journal entries are reviewed by someone other than the person creating the entry, knowledgeable about accounting principles prior to entry to the general ledger.
	Condition: During testing of Journal Entries, it was noted entries are not reviewed by a second person prior to posting.
	Questioned Cost: We determined an incorrect journal entry was recorded at June 30, 2015, resulting in property tax revenues overstated \$157 thousand.
	Cause: The District does not have a policy requiring a review of journal entries.
-136	Effect: Without a review and approval for each journal entry, there is an increased risk that an inappropriate entry may be recorded to the District's general ledger either by mistake or intentionally, and not be detected by a District employee performing their regular duties.
5-	Recommendation: We recommend procedures for processing journal entries be reviewed and revised to strengthen adherence to the requirement of documented approval and review for each journal entry.
	District Response: Smaller district in many cases cannot establish complete segregation of duties given the small number of employees and appropriate training. Starting in 2015-16 the District office will implement the following changes:
	 During the school year regular and routine entries are made to the general ledger. These entries for the most part are; transfer of expense between categories due to miss posting or unexpected changes in funding, booking of cash received directly at the District office or posted on our behalf by the county office of education and payroll transfers resulting from organization changes. These entries will be assigned to District office staff with a second staff member, in most cases the CBO reviewing and approving entries.
	2. Auouty during the animal accounting cross out occasionany during the year complex entries are required to the general ledger. Examples of these are year-end accruals, GASB 68. These entries are created by the CBO and currently there is no staff in the District office to provide a value added review and approval. Going forward the CBO will be reviewing these entries with staff at the county office of education to ensure appropriateness of accounting.
	Current Status: Implemented.

Current Status: Implemented.

	SHORELINE UNIFIED SCHOOL DISTRICT SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS, continued FOR THE YEAR ENDED JUNE 30, 2016
	FINDING #2015-04: GENERAL LEDGER MAINTENANCE (30000)
	Criteria: The District must record entries to the general ledger for apportionments deposited to the County Treasury by the County Office of Education. Sound accounting practices require making timely cash deposits and recording each deposit timely to the general ledger to provide control over District assets and improve reliability of District financial reports.
	Condition: During our testing of the subsequent receipt of June 30, 2015 accounts receivable, we noted many were received, however, not entered into the general ledger.
	Questioned Cost: The conditions referred to above were the result of our tests of an attribute of the control system. We considered defining the dollar amount by extending the error rate to the total population, but determined this type of analysis would likely result in an incorrect conclusion.
-137	Cause: The District procedures requiring timely recording of all financial information were not followed.
7_	Effect: Without accurate and timely posting of all deposits received, the District may not be able to maintain proper control over District assets. Also, financial reports are not reliable.
	Recommendation: We recommend the District record all financial transactions.
	District Response: The District office will ensure appropriate priority is given to the timely booking of our cash entries. Additionally, with the new segmentation of duties proposed in Finding 2015-003 the cash entries will be seen by a second set of eyes to ensure there are current.
	Current Status: Implemented.

P.O. Box 198 Tomales, California 94971 (707) 878-2266 FAX: (707) 878-2554



(707) 878-2221

Date: November 8th, 2016

To: Bob Raines, Superintendent

From: Bruce Abbott, Chief Business Official

Subject: Annual Accounting of Developer Fees - Fiscal Year 2015-16

Government Code section 66006(b) requires local agencies, including school districts that collect developer fees to provide an annual accounting of such fees or payments. During the 2015-16 fiscal year, the Shoreline Unified School District levied developer fees at a rate of \$3.36 per square foot for residential construction and \$0.54 per square foot for commercial construction.

The purpose of these fees is to finance the acquisition of school facilities for students, including construction or reconstruction of the school facilities necessary to create adequate school facilities generated by the development on which the fees were levied.

There were no projects or expenditures in 2015-16.

Beginning Fund Balance	- July 1, 2015	\$	-
<u>Revenues:</u>		\$ 15,7	79.87
	Fees Collected Interest Earned	\$ 15,7 \$	71.84 8.03
<u>Expenditures:</u>		\$	-
Ending Fund Balance - Ju	ne 30, 2015	\$ 15,7	79.87

07/01/2015 TO 06/30/2016

FUND :25 CAPITAL FACILITIES FUND #1

DATE	REFERENCE FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP TRANS DESC	VENDOR WARRANT	DEBIT	CREDIT
9110 04/27/16 05/11/16 06/14/16 06/30/16	CASH IN COUNTY TREASURY BALANCE FORWARD 07/01/2015 DC-160081 25-0000-0-8681.00-0000-000-000-000-000 Bordessa DC-160111 25-0000-0-8681.00-0000-000-000-000 John Plane DC-160115 25-0000-0-8681.00-0000-000-000-000-000 Pierre & Pamela Bernier DC-160150 25-0000-0-8660.00-0000-000-000-000 A-16294 TOTAL ACTIVITY ENDING BALANCE 06/30/2016		0.00 2,136.96 8,628.48 5,006.40 8.03 15,779.87 15,779.87	$\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00 \end{array}$
9840 04/27/16 05/11/16 06/14/16 06/30/16	REVENUES BALANCE FORWARD 07/01/2015 DC-160081 25-0000-0-8681.00-0000-000-000-000-000 Bordessa DC-160111 25-0000-0-8681.00-0000-000-000-000 John Plane DC-160115 25-0000-0-8681.00-0000-000-000-000-000 Pierre & Pamela Bernier DC-160150 25-0000-0-8660.00-0000-000-000-000-000 A-16294 TOTAL ACTIVITY ENDING BALANCE 06/30/2016		$\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ \end{array}$	0.00 2,136.96 8,628.48 5,006.40 8.03 15,779.87 15,779.87
				0.00

FUND	: 25	TOTALS (ASSETS)	15,779.87 0.00
1 0110		TOTALS (ASSETS BALANCE)	15,779.87

P.O. Box 198 Tomales, California 94971 (707) 878-2266 FAX: (707) 878-2554



To: Bob Raines, Superintendent

From: Bruce Abbott, Chief Business Official

Date: December 8th, 2016

Subject: Budget narrative for 1nd Interim budget update (#2 update 2016-17)

Local educational agencies (LEAs) are required to file two reports during a fiscal year (interim reports) on the status of the LEA's financial health. The first interim report is due December 15 for the period ending October 31. The second interim report is due March 17 for the period ending January 31. Following is the 2nd update for the 2016-17 year submitted for approval prior to the Interim Report.

Fund 01

Revenue:

LCFF Sources: Increase of \$175,218

Property Tax estimates were increased by \$159,454 EDA estimate was increased, based on one time ADA increase, by \$15,478 State aid estimate increased by \$286

Federal Revenue: No Change

State Revenue: Reduced by (\$1,542)

Estimate for State Vocational Ed program reduced by \$1,542

Local Revenue: Increase of \$34,133

Direct Services funding was unexpectedly received from MCOE \$30,338 District Received Dedicated to Special Ed Grant for \$2,060, this was offset with equal expenses Local Donations to Sites of \$1,735

Total Impact to Revenue is an Increase of \$208,809

Certificated staff: No Change

TOMALES ELEMENTARY BODEGA BAY ELEMENTARY TOMALES HIGH SCHOOL WEST MARIN ELEMENTARY INVERNESS PRIMARY (707) 878-2214 (707) 875-2724 SHORELINE HIGH SCHOOL (415) 663-1014 (415) 669-1018 FAX: 878-2467 FAX: 875-2182 INDEPENDENT STUDY SCHOOL FAX: 663-8558 FAX: 669-1581 (707) 878-2286 FAX: 878-2767 TRANSPORTATION

P.O. Box 198 Tomales, California 94971 (707) 878-2266 FAX: (707)878-2554



Classified Staff: No Change

Benefits: No Change

Books & Supplies: Increase of \$48,160

Material & Supplies increase for spending of carry over Parcel Tax and Local Donations \$34,568, moved from Services

Non Capitalized Equipment (classroom computers) increase of carry over Parcel Tax \$13,592

Services: Reduction of (\$53,771)

Contracted Services moved expense to Material & Supplies \$35,000 and various Special Ed updates resulted in a reduction \$20,620. Misc increases for updated costs Postage, field trips \$1,849

Capital Outlay: Increase of \$22,849

Preschool playground and other set up needs, funds from the Harbor View donation

Total Impact to Expenses increase of \$17,110

Totals for Fund 01

Total Change to Revenue \$208,809

Total Change in Expense \$ 17,110

Total Impact on Bottom Line \$191,698

A spreadsheet of the Updates for 2016-2017 is attached.

TOMALES ELEMENTARY BODEGA BAY ELEMENTARY (707) 878-2214 (707) 875-2724 FAX: 878-2467 FAX: 875-2182	TOMALES HIGH SCHOOL SHORELINE HIGH SCHOOL INDEPENDENT STUDY SCHOOL (707) 878-2286	(415) 663-1014	INVERNESS PRIMARY (415) 669-1018 FAX: 669-1581
	FAX: 878-2767		TRANSPORTATION

P.O. Box 198 Tomales, California 94971 (707) 878-2266 FAX: (707) 878-2554



Fund 12 Deferred Maintenance Fund

Budget was better based on better info from the state

State Revenues:	\$28,868
Contribution from Gen Fund	<u>\$5,872</u>
Revenue:	\$34,740
Supplies(start up costs)	\$5,155
Other Contracted Services	<u>\$29,585</u>
Expense:	(\$34,740)

No changes to other Funds

Multi Year Projection

A spreadsheet showing the district's financial position in the General Fund 01 is also attached.

Following are the assumptions used to generate these projections.

- LCFF Sources/Property Taxes District of Choice \$520,000 was removed in 2018-19. Property taxes planned for increase 3% for Marin and 3% for Sonoma for all years in MYP. With Prop 55 passing EPA funds are planned flat.
- Federal Revenue -- Planned flat except end of \$350,000 Math/Science grant ends in 2018/19. Reduction in Revenue is offset by equal reduction in expenses, no impact to bottom line.
- State Revenue One time mandate repayment only included in 2016-17. State Vocational Grant of \$99,000 ends after 2018-19
- Local Revenue The MCF grant both expenses and revenue were planned flat, Parcel Taxes were planned with a 1% growth, \$25,000 Vocation gran from MCOE ends after 2016-17.
- **Certificated Staff** Full Time Principal was included in 2017-18 and beyond replacing two interim principals. The settlement with SEA has been included in current and 2016-17 and 2017-18. Step and Column increases planned.
- Classified Staff Step increases planned.
- **Benefits** Increase in medical Insurance included planned at 8% for those not under cap. STRS and PERS increase planned. All STRS retirement incentives will be complete.

TOMALES ELEMENTARY B (707) 878-2214 FAX: 878-2467	30DEGA BAY ELEMENTARY (707) 875-2724	SHORELINE HIGH SCHOOL	(415) 663-1014	INVERNESS PRIMARY (415) 669-1018	
FAX. 078-2407	FAX: 875-2182	INDEPENDENT STUDY SCHOOL	FAX: 663-8558	FAX: 669-1581	
		(707) 878-2286 FAX: 878-2787		TRANSPORTATION	
		FAA. 070-2707			

P.O. Box 198 Tomales, California 94971 (707) 878-2266 FAX: (707) 878-2554



- Supplies Increased based on expected CPI growth, Reduce in expenses related to MCOE vocational grant.
- Services Increase based on expected CPI growth, expenses related to teacher effectiveness removed in 2018-19 and beyond, expenses related to Math/Science and Fed Vocational grant removed in 2019-20

TOMALES ELEMENTARY BODEGA BAY ELEMENTARY TOMALES HIGH SCHOOL WEST MARIN ELEMENTARY INVERNESS PRIMARY (707) 878-2214 (707) 875-2724 SHORELINE HIGH SCHOOL (415) 663-1014 (415) 669-1018 FAX: 878-2467 -FAX: 875-2182 INDEPENDENT STUDY SCHOOL FAX: 663-8558 FAX: 669-1581 (707) 878-2286 TRANSPORTATION FAX: 878-2787 (707) 878-2221

SHORELINE UNIFIED SCHOOL DISTRICT **GENERAL FUND 01 - 1st Interim**

	2016-2017	2016-2017	2016-2017	
	Adopted	Update #1	Update #2	Change from
REVENUES:	Budget	Budget	Budget	Prior Approval
LCFF Sources/Property Taxes	9,381,912	9,381,912	9,557,130	175,218
Federal Revenue	2,312,801	2,331,684	2,331,684	0
State Revenue	540,834	640,421	638,879	(1,542)
Local Revenue	1,432,459	1,432,459	1,467,592	35,133
TOTAL REVENUES	13,668,006	13,786,476	13,995,285	208,809
EXPENDITURES:				
Certificated Salaries	4,798,288	4,906,424	4,906,424	0
Classified Salaries	2,155,687	2,173,877	2,173,877	0
Employee Benefits	3,280,041	3,212,949	3,212,949	0
Books & Supplies	562,497	582,543	630,703	48,160
Services	2,152,967	2,425,323	2,371,552	(53,771)
Capital Outlay			22,849	22,849
Transfers Out	345,235	345,235	345,107	(128)
TOTAL EXPENSES	13,294,715	13,646,351	13,663,461	17,110
FUND BALANCE:				
Beginning Balance	5,141,094	5,141,094	5,141,093	(1)
Net Increase (Decrease) in Fund Balance	373,291	140,125	331,824	191,699
ENDING BALANCE	5,514,385	5,281,219	5,472,917	191,698

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SHORELINE UNIFIED SCHOOL DISTRICT MULTI YEAR PROJECTION

	2016-17	2017-18	2018-19	2019-20
	Proposed	Forcast	Forcast	Forcast
REVENUES:	Budget	Budget	Budget	Budget
LCFF Sources/Property Taxes	9,557,130	9,777,186	9,505,786	9,755,664
Federal Revenue	2,331,684	2,331,684	2,331,684	1,981,684
State Revenue	638,879	517,255	517,255	417,668
Local Revenue	1,467,592	1,451,792	1,461,084	1,470,469
Transfers In	1		1	1
Other Sources	ł	I	ŧ	3
Contributions	ł	1	,	1
TOTAL REVENUE	13,995,285	14,077,917	13,815,809	13,625,485
EXPENDITURES:				
Certificated Salaries	4,906,424	5,118,328	5,196,126	5.275.107
Classified Salaries	2,173,877	2,206,485	2,239,582	2,273,176
Employee Benefits	3,212,949	3,255,260	3,356,396	3,461,399
Books & Supplies	630,703	532,118	544,691	558,423
Services	2,371,552	2,400,982	2,389,779	1,970,937
Capital Outlay	22,849			
Transfers Out	345,107	350,577	356,342	362,657
TOTAL EXPENSES	13,663,461	13,863,750	14,082,917	13,901,700
FUND BALANCE				
Beginning Balance	5,141,093	5,472,917	5,687,084	5,419,976
Increase/Decrease to Fund Balance	331,824	214,167	(267,108)	(276,215)
ENDING BALANCE	5,472,917	5,687,084	5,419,976	5,143,762
COMPONENTS OF ENDING BALANCE				
Reserve for Economic Uncertainties	546,538	554,550	563,317	556,068
Nonspendable	1	\$		i,
Restricted Carry Over	296,041	191,381	83,649	81,796
Commited	1	1	t	J
Assigned	ł	1	ł	ł
AVAILABLE	4,630,338	4,941,154	4,773,010	4,505,898
AVAILABLE RESERVE %	33.89%	35.64%	33.89%	32.41%

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G = General Ledger Data; S = Supplemental Data

			Data Sup	plied For:	
		2016-17 Original	2016-17 Board Approved Operating	2016-17 Actuals to	2016-17 Projected
Form	Description	Budget	Budget	Date	Totals
011	General Fund/County School Service Fund	GS	GS	GS	GS
091	Charter Schools Special Revenue Fund				
101	Special Education Pass-Through Fund				
111	Adult Education Fund				
121	Child Development Fund	G	G		G
131	Cafeteria Special Revenue Fund	G	G	G	G
141	Deferred Maintenance Fund	G	G	G	G
151	Pupil Transportation Equipment Fund				
171	Special Reserve Fund for Other Than Capital Outlay Projects				
181	School Bus Emissions Reduction Fund				
191	Foundation Special Revenue Fund				
201	Special Reserve Fund for Postemployment Benefits	G	G	G	G
211	Building Fund				
251	Capital Facilities Fund	G	G	G	G
301	State School Building Lease-Purchase Fund				
351	County School Facilities Fund				
401	Special Reserve Fund for Capital Outlay Projects				
491	Capital Project Fund for Blended Component Units				
511	Bond Interest and Redemption Fund	G	G	G	G
521	Debt Service Fund for Blended Component Units				
531	Tax Override Fund				
561	Debt Service Fund				
571	Foundation Permanent Fund				
611	Cafeteria Enterprise Fund				
621	Charter Schools Enterprise Fund				
631	Other Enterprise Fund				
661	Warehouse Revolving Fund				
671	Self-Insurance Fund				
711	Retiree Benefit Fund				
731	Foundation Private-Purpose Trust Fund	G	G	G	G
AI	Average Daily Attendance	S	S		<u> </u>
CASH	Cashflow Worksheet				<u> </u>
CHG	Change Order Form				
CI	Interim Certification				S
ICR	Indirect Cost Rate Worksheet				S
MYPI	Multiyear Projections - General Fund				GS
NCMOE	No Child Left Behind Maintenance of Effort				G
SIAI	Summary of Interfund Activities - Projected Year Totals				G
01CSI	Criteria and Standards Review				S

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuais To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
A. REVENUES								
1) LCFF Sources	٤	8010-8099	9,381,912.00	9,381,912.00	1,146,600.00	9,557,130.00	175,218.00	1.9%
2) Federal Revenue	٤	8100-8299	1,700,000.00	1,700,000.00	18,230.17	1,700,000.00	0.00	0.0%
3) Other State Revenue	8	8300-8599	214,794.00	214,794.00	(2,188.22)	214,794.00	0.00	0.0%
4) Other Local Revenue	ε	8600-8799	40,000.00	40,000.00	40,046.15	71,338.00	31,338.00	78.3%
5) TOTAL, REVENUES		***	11,336,706.00	11,336,706.00	1,202,688.10	11,543,262.00		
B. EXPENDITURES								
1) Certificated Salaries	1	1000-1999	3,732,439.00	3,823,826.00	1,047,524.71	3,823,826.00	0.00	0.0%
2) Classified Salaries	2	2000-2999	1,773,991.00	1,813,985.00	518,820.48	1,813,985.00	0.00	0.0%
3) Employee Benefits	3	3000-3999	2,423,783.00	2,378,452.00	540,889.52	2,378,452.00	0.00	0.0%
4) Books and Supplies	4	4000-4999	387,500.00	401,900.00	70,512.95	402,900.00	(1,000.00)	-0.2%
5) Services and Other Operating Expenditures	5	5000-5999	1,031,970.00	1,052,270.00	307,495.91	1,054,500.00	(2,230.00)	-0.2%
6) Capital Outlay	6	6000-6999	0.00	0.00	0.00	0.00	0.00	0.0%
 Other Outgo (excluding Transfers of Indirect Costs) 		7100-7299	0.00	0.00	0.00	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs	7	300-7399	0.00	0.00	0.00	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES			9,349,683.00	9,470,433.00	2,485,243.57	9,473,663.00		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)	i,		1,987,023.00	1,866,273.00	(1,282,555.47)	2,069,599.00		
D. OTHER FINANCING SOURCES/USES								
1) Interfund Transfers a) Transfers In	8	900-8929	0.00	0.00	0.00	0.00	0.00	0.0%
b) Transfers Out	7	600-7629	223,008.00	223,008.00	0.00	228,880.00	(5,872.00)	-2.6%
2) Other Sources/Uses a) Sources	8	930-8979	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses	7	630-7699	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions	8	980-8999	(1,351,454.00)	(1,351,008.00)	0.00	(1,387,616.00)	(36,608.00)	2.7%
4) TOTAL, OTHER FINANCING SOURCES/US	ES		(1,574,462.00)	(1,574,016.00)	0.00	(1,616,496.00)		

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
E. NET INCREASE (DECREASE) IN FUND			410 504 00	000.057.00	4 000 555 47	452 402 00		
BALANCE (C + D4)			412,561.00	292,257.00	(1,282,555.47)	453,103.00	· · · ·	
F. FUND BALANCE, RESERVES								
1) Beginning Fund Balance								
a) As of July 1 - Unaudited		9791	4,285,994.79	4,723,773.75		4,723,773.75	0.00	0.0%
b) Audit Adjustments		9793	0.00	0.00		0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			4,285,994.79	4,723,773.75		4,723,773.75		
d) Other Restatements		9795	0.00	0.00		0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			4,285,994.79	4,723,773.75		4,723,773.75		
2) Ending Balance, June 30 (E + F1e)			4,698,555.79	5,016,030.75		5,176,876.75		
Components of Ending Fund Balance a) Nonspendable								
Revolving Cash		9711	3,000.00	3,000.00		3,000.00		
Stores		9712	0.00	0.00		0.00		
Prepaid Expenditures		9713	0.00	0.00		0.00		
All Others		9719	0.00	0.00		0.00		
b) Restricted		9740	0.00	0.00		0.00		
c) Committed								
Stabilization Arrangements		9750	0.00	0.00		0.00		
Other Commitments		9760	0.00	0.00		0.00		
d) Assigned								
Other Assignments		9780	17,084.40	17,084.40		17,084.40		
District Hose Repairs	0000	9780	17,084.40					
District House Repairs	0000	9780		17,084.40				
District House Repairs	0000	9780				17,084.40		
e) Unassigned/Unappropriated								
Reserve for Economic Uncertainties		9789	531,788.00	545,854.00		546,538.44		
Unassigned/Unappropriated Amount		9790	4,146,683.39	4,450,092.35	and the second second	4,610,253.91		

999			Board Approved		Projected Year	Difference	% Diff
Description Resource Codes	Object Codes	Original Budget (A)	Operating Budget (B)	Actuals To Date (C)	Totals (D)	(Col B & D) (E)	(E/B) (F)
LCFF SOURCES							
Principal Apportionment							
State Aid - Current Year	8011	1,390,825.00	1,390,825.00	834,668.00	1,391,111.00	286.00	0.0%
Education Protection Account State Aid - Current Year	8012	102,624.00	102,624.00	29,526.00	118,102.00	15,478.00	15.19
State Aid - Prior Years	8019	0.00	0.00	0.00	0.00	0.00	0.0%
Tax Relief Subventions		(7 - 5 - 4 - 5 -	17 50 / 00	44.055.40	40,000,00	(7.41.00)	1.00
Homeowners' Exemptions	8021	47,564.00	47,564.00	11,258.18	46,823.00 0.00	<u>(741.00)</u> 0.00	-1.69 0.09
Timber Yield Tax	8022 8029	0.00	0.00	0.00	0.00	0.00	0.09
Other Subventions/In-Lieu Taxes	8029	0.00	0.00	0.00	0.00	0.00	0.07
County & District Taxes Secured Roll Taxes	8041	7,690,185.00	7,690,185.00	180,901.17	7,851,142.00	160,957.00	2.19
Unsecured Roll Taxes	8042	190,714.00	190,714.00	84,989.33	187,873.00	(2,841.00)	-1.5%
Prior Years' Taxes	8043	0.00	0.00	5,257.32	2,079.00	2,079.00	Nev
Supplemental Taxes	8044	0.00	0.00	0.00	0.00	0.00	0.0%
Education Revenue Augmentation							
Fund (ERAF)	8045	0.00	0.00	0.00	0.00	0.00	0.0%
Community Redevelopment Funds (SB 617/699/1992)	8047	0.00	0.00	0.00	0.00	0.00	0.0%
Penalties and Interest from					0.00	0.00	0.00
Delinquent Taxes Miscellaneous Funds (EC 41604)	8048	0.00	0.00	0.00	0.00	0.00	0.0%
Royalties and Bonuses	8081	0.00	0.00	0.00	0.00	0.00	0.0%
Other In-Lieu Taxes	8082	0.00	0.00	0.00	0.00	0.00	0.0%
Less: Non-LCFF	9090	0.00	0.00	0.00	0.00	0.00	0.0%
(50%) Adjustment	8089	0.00	0.00	0.00	0.00	0.00	0.07
Subtotal, LCFF Sources		9,421,912.00	9,421,912.00	1,146,600.00	9,597,130.00	175,218.00	1.9%
LCFF Transfers							
Unrestricted LCFF						0.00	0.00
Transfers - Current Year 0000	8091	(40,000.00)	(40,000.00)	0.00	(40,000.00)	0.00	0.0%
All Other LCFF Transfers - Current Year All Other	8091	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers to Charter Schools in Lieu of Property Taxes	8096	0.00	0.00	0.00	0.00	0.00	0.0%
Property Taxes Transfers	8097	0.00	0.00	0.00	0.00	0.00	0.0%
LCFF/Revenue Limit Transfers - Prior Years	8099	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, LCFF SOURCES		9,381,912.00	9,381,912.00	1,146,600.00	9,557,130.00	175,218.00	1.9%
EDERAL REVENUE							
Maintenance and Operations	8110	1,700,000.00	1,700,000.00	18.230.17	1,700,000.00	0.00	0.0%
Special Education Entitlement	8181	0.00	0.00	0.00	0.00		
Special Education Discretionary Grants	8182	0.00	0.00	0.00	0.00		
Child Nutrition Programs	8220	0.00	0.00	0.00	0.00		
Donated Food Commodities	8221	0.00	0.00	0.00	0.00		
Forest Reserve Funds	8260	0.00	0.00	0.00	0.00	0.00	0.0%
Flood Control Funds	8270	0.00	0.00	0.00	0.00	0.00	0.0%
Wildlife Reserve Funds	8280	0.00	0.00	0.00	0.00	0.00	0.0%
FEMA	8281	0.00	0.00	0.00	0.00	0.00	0.0%
Interagency Contracts Between LEAs	8285	0.00	0.00	0.00	0.00	0.00	0.0%
Pass-Through Revenues from Federal Sources	8287	0.00	0.00	0.00	0.00		
NCLB: Title I, Part A, Basic Grants	-	· · · · · ·					
Low-Income and Neglected 3010	8290						
NCLB: Title I, Part D, Local Delinquent							
Program 3025	8290						
VCLB: Title II, Part A, Teacher Quality 4035	8290			1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		·	

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: fundi-a (Rev 03/22/2016)

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
NCLB: Title III, Immigration Education Program	4201	8290						
NCLB: Title III, Limited English Proficient (LEP) Student Program	4203	8290						
NCLB: Title V, Part B, Public Charter Schools								
Grant Program (PCSGP)	4610	8290						
	3012-3020, 3030- 3199, 4036-4126,							
Other No Child Left Behind	5510	8290						
Vocational and Applied Technology Education	3500-3699	8290						
Safe and Drug Free Schools	3700-3799	8290						
All Other Federal Revenue	All Other	8290	0.00	0.00	0.00	0.00	0.00	0.09
TOTAL, FEDERAL REVENUE		······	1,700,000.00	1,700,000.00	18,230.17	1,700,000.00	0.00	0.09
THER STATE REVENUE							н. -	
Other State Apportionments								
ROC/P Entitlement				-				
Prior Years	6360	8319					5. 1	
Special Education Master Plan Current Year	6500	8311						
Prior Years	6500	8319						
All Other State Apportionments - Current Year	All Other	8311	0.00	0.00	0.00	0.00	0.00	0.0
All Other State Apportionments - Prior Years	All Other	8319	0.00	0.00	0.00	0.00	0.00	0.0
Child Nutrition Programs		8520	0.00	0.00	0.00	0.00		
Mandated Costs Reimbursements		8550	140,394.00	140,394.00	0.00	140,394.00	0.00	0.0
Lottery - Unrestricted and Instructional Materials	5	8560	74,400.00	74,400.00	(3,955.16)	74,400.00	0.00	0.0
Tax Relief Subventions Restricted Levies - Other								
Homeowners' Exemptions		8575	0.00	0.00	0.00	0.00		
Other Subventions/In-Lieu Taxes		8576	0.00	0.00	0.00	0.00		
Pass-Through Revenues from State Sources		8587	0.00	0.00	0.00	0.00	0.00	0.05
After School Education and Safety (ASES)	6010	8590						
Charter School Facility Grant	6030	8590						
Career Technical Education Incentive Grant								
Program	6387	8590						
Drug/Alcohol/Tobacco Funds	6650, 6690	8590						
California Clean Energy Jobs Act	6230	8590						
Specialized Secondary	7370	8590						
American Indian Early Childhood Education	7210	8590						
Quality Education Investment Act	7400	8590						
Common Core State Standards Implementation	7405	8590						
All Other State Revenue	All Other	8590	0.00	0.00	1,766.94	0.00	0.00	0.0%
TOTAL, OTHER STATE REVENUE			214,794.00	214,794.00	(2,188.22)	214,794.00	0.00	0.0%

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Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Dif (E/B) (F)
						(=		
Other Local Revenue								
County and District Taxes Other Restricted Levies								
Secured Roll		8615	0.00	0.00	0.00	0.00		
Unsecured Roll		8616	0.00	0.00	0.00	0.00		
Prior Years' Taxes		8617	0.00	0.00	0.00	0.00		
Supplemental Taxes		8618	0.00	0.00	0.00	0.00	-	
Non-Ad Valorem Taxes Parcel Taxes		8621	0.00	0.00	0.00	0.00	0.00	
			0.00	0.00			0.00	0
Other		8622	0.00	0.00	0.00	0.00	0.00	0
Community Redevelopment Funds Not Subject to LCFF Deduction		8625	0.00	0.00	0.00	0.00		
Penalties and Interest from Delinquent No	n-LCFF						·· .	
Taxes		8629	0.00	0.00	0.00	0.00		
Sales		0004	0.00	0.00	0.00	0.00	0.00	
Sale of Equipment/Supplies		8631	0.00	0.00	0.00	0.00	0.00	0
Sale of Publications		8632	0.00	0.00	0.00	0.00	0.00	0
Food Service Sales		8634	0.00	0.00	0.00	0.00	0.00	0
All Other Sales		8639	0.00	0.00	0.00	0.00	0.00	0
Leases and Rentals		8650	13,000.00	13,000.00	1,177.00	13,000.00	0.00	0
Interest	f love store sto	8660	1,000.00	1,000.00	1,620.50	2,000.00	1,000.00	100
Net Increase (Decrease) in the Fair Value o	rinvestments	8662	0.00	0.00	0.00	0.00	0.00	0
Fees and Contracts Adult Education Fees		8671	0.00	0.00	0.00	0.00	0.00	0
Non-Resident Students		8672	0.00	0.00	0.00	0.00	0.00	0.
Transportation Fees From Individuals		8675	0.00	0.00	0.00	0.00	0.00	0.
Interagency Services		8677	0.00	0.00	0.00	0.00	0.00	0.
Mitigation/Developer Fees		8681	0.00	0.00	0.00	0.00	0.00	0.
All Other Fees and Contracts		8689	0.00	0.00	0.00	0.00	0.00	0.
Other Local Revenue								
Plus: Misc Funds Non-LCFF (50%) Adjustr	ment	8691	0.00	0.00	0.00	0.00	0.00	0.
Pass-Through Revenues From Local Source		8697	0.00	0.00	0.00	0.00		
All Other Local Revenue		8699	26,000.00	26,000.00	37,248.65	56,338.00	30,338.00	116.
Fuition		8710	0.00	0.00	0.00	0.00	0.00	0.
All Other Transfers In		8781-8783	0.00	0.00	0.00	0.00	0.00	0.
ransfers Of Apportionments								
Special Education SELPA Transfers								
From Districts or Charter Schools	6500	8791						
From County Offices	6500	8792						
From JPAs	6500	8793						
ROC/P Transfers From Districts or Charter Schools	6360	8791						
From County Offices	6360	8792						
From JPAs	6360	8793						
Other Transfers of Apportionments								
From Districts or Charter Schools	All Other	8791	0.00	0.00	0.00	0.00	0.00	0.
From County Offices	All Other	8791	0.00	0.00	0.00	0.00	0.00	0.
From JPAs	All Other	8793	0.00	0.00	0.00	0.00	0.00	0.
All Other Transfers In from All Others		8793	0.00	0.00	0.00	0.00	0.00	0.
		0199					1	
DTAL, OTHER LOCAL REVENUE			40,000.00	40,000.00	40,046.15	71,338.00	31,338.00	78.

Marin County		Unrestricted (Resource , Expenditures, and C	es 0000-1999) hanges in Fund Balan	ice		
Description Resource Cod	Object es Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totais (D)	Difference (Col B & D) (E)
Certificated Teachers' Salaries	1100	3,130,187.00	3,173,438.00	832,794.10	3,173,438.00	0.00
Certificated Pupil Support Salaries	1200	90,372.00	94,372.00	28,647.75	94,372.00	0.00
Certificated Supervisors' and Administrators' Salaries	1300	507,880.00	552,016.00	186,082.86	552,016.00	0.00
Other Certificated Salaries	1900	4,000.00	4,000.00	0.00	4,000.00	0.00
TOTAL, CERTIFICATED SALARIES		3,732,439.00	3,823,826.00	1,047,524.71	3,823,826.00	0.00
CLASSIFIED SALARIES						
Classified Instructional Salaries	2100	243,348.00	279,872.00	57,799.76	279,872.00	0.00
Classified Support Salaries	2200	841,148.00	842,032.00	242,041.50	842,032.00	0.00
Classified Supervisors' and Administrators' Salaries	2300	224,633.00	224,633.00	76,593.44	224,633.00	0.00
Clerical, Technical and Office Salaries	2400	460,862.00	463,448.00	141,287.21	463,448.00	0.00
Other Classified Salaries	2900	4,000.00	4,000.00	1,098.57	4,000.00	0.00
TOTAL, CLASSIFIED SALARIES		1,773,991.00	1,813,985.00	518,820.48	1,813,985.00	0.00
EMPLOYEE BENEFITS						
STRS	3101-3102	460,774.00	469,445.00	125,430.48	469,445.00	0.00
PERS	3201-3202	242,344.00	247,622.00	68,066.66	247,622.00	0.00
OASDI/Medicare/Alternative	3301-3302	195,206.00	199,620.00	53,413.78	199,620.00	0.00
Health and Welfare Benefits	3401-3402	1,051,063.00	1,036,426.00	227,092.21	1,036,426.00	0.00
Unemployment Insurance	3501-3502	2,755.00	2,821.00	783.17	2,821.00	0.00
Workers' Compensation	3601-3602	139,170.00	140,047.00	47,877.30	140,047.00	0.00
OPEB, Allocated	3701-3702	120,000.00	120,000.00	7,052.84	120,000.00	0.00
OPEB, Active Employees	3751-3752	0.00	0.00	0.00	0.00	0.00
Other Employee Benefits	3901-3902	212,471.00	162,471.00	11,173.08	162,471.00	0.00
TOTAL, EMPLOYEE BENEFITS		2,423,783.00	2,378,452.00	540,889.52	2,378,452.00	0.00
BOOKS AND SUPPLIES						
Approved Textbooks and Core Curricula Materials	4100	30,000.00	30,000.00	10,615.19	30,000.00	0.00
Books and Other Reference Materials	4200	0.00	0.00	0.00	0.00	0.00
Materials and Supplies	4300	317,500.00	331,900.00	57,840.75	332,900.00	(1,000.00)
Noncapitalized Equipment	4400	40,000.00	40,000.00	2,057.01	40,000.00	0.00
Food	4700	0.00	0.00	0.00	0.00	0.00
TOTAL, BOOKS AND SUPPLIES		387,500.00	401,900.00	70,512.95	402,900.00	(1,000.00)
SERVICES AND OTHER OPERATING EXPENDITURES						
Subagreements for Services	5100	0.00	0.00	0.00	0.00	0.00
Travel and Conferences	5200	52,000.00	48,400.00	7,933.96	48,400.00	0.00
Dues and Memberships	5300	20,100.00	20,900.00	13,765.02	20,900.00	0.00
Insurance	5400-5450	59,000.00	59,000.00	61,708.00	59,000.00	0.00
Operations and Housekeeping Services	5500	316,700.00	317,600.00	139,980.26	317,600.00	0.00
Rentals, Leases, Repairs, and Noncapitalized Improvements	5600	116,990.00	120,690.00	28,697.91	120,690.00	0.00
Transfers of Direct Costs	5710	(2,200.00)	(2,200.00)	0.00	(2,200.00)	0.00
Transfers of Direct Costs - Interfund	5750	0.00	0.00	0.00	0.00	0.00
Professional/Consulting Services and Operating Expenditures	5800	389,185.00	407,685.00	31,020.38	409,915.00	(2,230.00)
					00 405 00	

TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES

Communications

Shoreline Unified

Marin County

Page 6

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2016-17 First Interim General Fund Unrestricted (Resources 0000-1999) venues, Expenditures, and Changes in Fund Bala

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
CAPITAL OUTLAY	Resource obues	00003	<u> </u>					<u>v</u>
CAPITAL OUTLAT								
Land		6100	0.00	0.00	0.00	0.00	0.00	0.09
Land Improvements		6170	0.00	0.00	0.00	0.00	0.00	0.09
Buildings and Improvements of Buildings		6200	0.00	0.00	0.00	0.00	0.00	0.0
Books and Media for New School Libraries								
or Major Expansion of School Libraries		6300	0.00	0.00	0.00	0.00	0.00	0.0
Equipment		6400	0.00	0.00	0.00	0.00	0.00	0.0
Equipment Replacement		6500	0.00	0.00	0.00	0.00	0.00	0.0
TOTAL, CAPITAL OUTLAY			0.00	0.00	0.00	0.00	0.00	0.0
OTHER OUTGO (excluding Transfers of Indirec	t Costs)							
Tuition								
Tuition for Instruction Under Interdistrict								
Attendance Agreements		7110	0.00	0.00	0.00	0.00	0.00	0.0
State Special Schools		7130	0.00	0.00	0.00	0.00	0.00	0.0
Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools		7141	0.00	0.00	0.00	0.00	0.00	0.0
Payments to County Offices		7141	0.00	0.00	0.00	0.00	0.00	0.0
Payments to JPAs		7142	0.00	0.00	0.00	0.00	0.00	0.0
Transfers of Pass-Through Revenues		7140	0.00	0.00	0.00	0.00	0.00	0.0
To Districts or Charter Schools		7211	0.00	0.00	0.00	0.00	0.00	0.0
To County Offices		7212	0.00	0.00	0.00	0.00	0.00	0.09
To JPAs		7213	0.00	0.00	0.00	0.00	0.00	0.0
Special Education SELPA Transfers of Apportion	nments							
To Districts or Charter Schools	6500	7221						
To County Offices	6500	7222						
To JPAs	6500	7223						
ROC/P Transfers of Apportionments To Districts or Charter Schools	6260	7221						
	6360	7221						
To County Offices	6360	7223						
To JPAs	6360	Ī	0.00	0.00	0.00	0.00	0.00	0.0%
Other Transfers of Apportionments	All Other	7221-7223	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Transfers		7299	0.00	0.00	0.00	0.00	0.00	0.09
All Other Transfers Out to All Others		7299	0.00	0.00	0.00	0.00	0.00	0.07
Debt Service Debt Service - Interest		7438	0.00	0.00	0.00	0.00	0.00	0.0%
Other Debt Service - Principal		7439	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER OUTGO (excluding Transfers of I	ndirect Costs)		0.00	0.00	0.00	0.00	0.00	0.0%
OTHER OUTGO - TRANSFERS OF INDIRECT CO								
Transfers of Indirect Costs		7310	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Indirect Costs - Interfund		7350	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER OUTGO - TRANSFERS OF INDI	RECT COSTS		0.00	0.00	0.00	0.00	0.00	0.0%
								0.0%

Description R	esource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
INTERFUND TRANSFERS			<u> </u>					
INTERFUND TRANSFERS IN								
From: Special Reserve Fund		8912	0.00	0.00	0.00	0.00	0.00	0.09
From: Bond Interest and		0512	0.00	0.00	0.00	0.00	0.00	0.0
Redemption Fund		8914	0.00	0.00	0.00	0.00	0.00	0.09
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.00	0.00	0.00	0.0
(a) TOTAL, INTERFUND TRANSFERS IN			0.00	0.00	0.00	0.00	0.00	0.0
INTERFUND TRANSFERS OUT								
To: Child Development Fund		7611	0.00	0.00	0.00	5,872.00	(5,872.00)	Ne
To: Special Reserve Fund		7612	0.00	0.00	0.00	0.00	0.00	0.0
To: State School Building Fund/								
County School Facilities Fund		7613	0.00	0.00	0.00	0.00	0.00	0.09
To: Cafeteria Fund		7616	223,008.00	223,008.00	0.00	223,008.00	0.00	0.09
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.00	0.00	0.00	0.09
(b) TOTAL, INTERFUND TRANSFERS OUT			223,008.00	223,008.00	0.00	228,880.00	(5,872.00)	-2.69
OTHER SOURCES/USES								
SOURCES								
State Apportionments Emergency Apportionments		8931	0.00	0.00	0.00	0.00	0.00	0.09
Proceeds								
Proceeds from Sale/Lease- Purchase of Land/Buildings		8953	0.00	0.00	0.00	0.00	0.00	0.09
Other Sources								
Transfers from Funds of Lapsed/Reorganized LEAs		8965	0.00	0.00	0.00	0.00	0.00	0.09
Long-Term Debt Proceeds								
Proceeds from Certificates								
of Participation		8971	0.00	0.00	0.00	0.00	0.00	0.09
Proceeds from Capital Leases		8972	0.00	0.00	0.00	0.00	0.00	0.09
Proceeds from Lease Revenue Bonds		8973	0.00	0.00	0.00	0.00	0.00	0.09
All Other Financing Sources		8979	0.00	0.00	0.00	0.00	0.00	0.09
(c) TOTAL, SOURCES			0.00	0.00	0.00	0.00	0.00	0.0%
USES								
Transfers of Funds from Lapsed/Reorganized LEAs		7651	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Uses		7699	0.00	0.00	0.00	0.00	0.00	0.0%
(d) TOTAL, USES			0.00	0.00	0.00	0.00	0.00	0.0%
CONTRIBUTIONS								
Contributions from Unrestricted Revenues		8980	(1,351,454.00)	(1,351,008.00)	0.00	(1,387,616.00)	(36,608.00)	2.79
Contributions from Restricted Revenues		8990	0.00	0.00	0.00	0.00	0.00	0.0%
(e) TOTAL, CONTRIBUTIONS		-	(1,351,454.00)	(1,351,008.00)	0.00	(1,387,616.00)	(36,608.00)	2.79
OTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)			(1,574,462.00)	(1,574,016.00)	0.00	(1,616,496.00)	(42,480.00)	2.79

Description		Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
A. REVENUES								
1) LCFF Sources	80	010-8099	0.00	0.00	0.00	0.00	0.00	0.0%
2) Federal Revenue	81	100-8299	612,801.00	631,684.00	88,080.11	631,684.00	0.00	0.0%
3) Other State Revenue	83	300-8599	326,040.00	425,627.00	106,798.50	424,085.00	(1,542.00)	-0.4%
4) Other Local Revenue	86	500-8799	1,392,459.00	1,392,459.00	304,586.52	1,396,254.00	3,795.00	0.3%
5) TOTAL, REVENUES			2,331,300.00	2,449,770.00	499,465.13	2,452,023.00		
B. EXPENDITURES								
1) Certificated Salaries	10	00-1999	1,065,849.00	1,082,598.00	317,981.41	1,082,598.00	0.00	0.0%
2) Classified Salaries	20	00-2999	381,696.00	359,892.00	75,593.36	359,892.00	0.00	0.0%
3) Employee Benefits	30	000-3999	856,258.00	834,497.00	110,173.01	834,497.00	0.00	0.0%
4) Books and Supplies	40	00-4999	174,997.00	180,643.00	44,591.12	227,803.00	(47,160.00)	-26.1%
5) Services and Other Operating Expenditures	50	00-5999	1,120,997.00	1,373,053.00	183,758.90	1,317,052.00	56,001.00	4.1%
6) Capital Outlay	60	00-6999	0.00	0.00	22,849.33	22,849.00	(22,849.00)	New
7) Other Outgo (excluding Transfers of Indirect Costs)		00-7299 00-7499	92,227.00	92,227.00	0.00	92,227.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs	730	00-7399	0.00	0.00	0.00	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES		ĺ	3,692,024.00	3,922,910.00	754,947.13	3,936,918.00		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)			(1,360,724.00)	(1,473,140.00)	(255,482.00)	(1,484,895.00)		
D. OTHER FINANCING SOURCES/USES								
1) Interfund Transfers a) Transfers In	890	00-8929	0.00	0.00	0.00	0.00	0.00	0.0%
b) Transfers Out	760	00-7629	30,000.00	30,000.00	24,000.00	24,000.00	6,000.00	20.0%
2) Other Sources/Uses a) Sources	893	30-8979	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses	763	30-7699	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions	898	80-8999	1,351,454.00	1,351,008.00	0.00	1,387,616.00	36,608.00	2.7%
4) TOTAL, OTHER FINANCING SOURCES/USE	S		1,321,454.00	1,321,008.00	(24,000.00)	1,363,616.00		

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Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			(39,270.00)	(152,132.00)	(279,482.00)	(121,279.00)		
F. FUND BALANCE, RESERVES								
1) Beginning Fund Balance a) As of July 1 - Unaudited		9791	348,228.33	417,319.98		417,319.98	0.00	0.0%
b) Audit Adjustments		9793	0.00	0.00		0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			348,228.33	417,319.98		417,319.98		
d) Other Restatements		9795	0.00	0.00		0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			348,228.33	417,319.98		417,319.98		
2) Ending Balance, June 30 (E + F1e)			308,958.33	265,187.98		296,040.98		
Components of Ending Fund Balance a) Nonspendable		0744		0.00		0.00		
Revolving Cash		9711	0.00	0.00		0.00		
Stores		9712	0.00	0.00		0.00		
Prepaid Expenditures		9713	0.00			0.00		
All Others		9719	0.00	0.00	ļ	296,040.98		
b) Restricted c) Committed		9740	308,958.33	346,247.98	1 T			
Stabilization Arrangements		9750	0.00	0.00		0.00		
Other Commitments d) Assigned		9760	0.00	0.00		0.00		
Other Assignments		9780	0.00	0.00		0.00		
e) Unassigned/Unappropriated								
Reserve for Economic Uncertainties		9789	0.00	0.00		0.00		
Unassigned/Unappropriated Amount		9790	0.00	(81,060.00)		0.00		

Shoreline Unified Marin County

2016-17 First Interim General Fund Restricted (Resources 2000-9999) Revenue, Expenditures, and Changes in Fund Balance

	<u>.</u>		Board Approved	Astuala Ta Data	Projected Year	Difference	% Diff (E/B)
Description Resource Codes	Object Codes	Original Budget (A)	Operating Budget (B)	Actuals To Date (C)	Totals (D)	(Col B & D) (E)	(E/B) (F)
LCFF SOURCES							
Principal Apportionment				0.00	0.00		•
State Aid - Current Year	8011	0.00	0.00	0.00	0.00		
Education Protection Account State Aid - Current Year	8012	0.00	0.00	0.00	0.00		
State Aid - Prior Years	8019	0.00	0.00	0.00	0.00		
Tax Relief Subventions Homeowners' Exemptions	8021	0.00	0.00	0.00	0.00	1	
Timber Yield Tax	8022	0.00	0.00	0.00	0.00		
Other Subventions/In-Lieu Taxes	8029	0.00	0.00	0.00	0.00		
County & District Taxes							
Secured Roll Taxes	8041	0.00	0.00	0.00	0.00		
Unsecured Roll Taxes	8042	0.00	0.00	0.00	0.00		
Prior Years' Taxes	8043	0.00	0.00	0.00	0.00		
Supplemental Taxes	8044	0.00	0.00	0.00	0.00		
Education Revenue Augmentation Fund (ERAF)	8045	0.00	0.00	0.00	0.00		
Community Redevelopment Funds (SB 617/699/1992)	8047	0.00	0.00	0.00	0.00		
Penalties and Interest from Delinquent Taxes	8048	0.00	0.00	0.00	0.00	-	
Miscellaneous Funds (EC 41604)				0.00	0.00		
Royalties and Bonuses	8081	0.00	0.00	0.00	0.00		
Other In-Lieu Taxes	8082	0.00	0.00	0.00	0.00		
Less: Non-LCFF (50%) Adjustment	8089	0.00	0.00	0.00	0.00		
Subtotal, LCFF Sources		0.00	0.00	0.00	0.00		
LCFF Transfers							
Unrestricted LCFF Transfers - Current Year 0000	8091						
All Other LCFF							
Transfers - Current Year All Other	8091	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers to Charter Schools in Lieu of Property Taxes	8096	0.00	0.00	0.00	0.00		
Property Taxes Transfers	8097	0.00	0.00	0.00	0.00	0.00	0.0%
LCFF/Revenue Limit Transfers - Prior Years	8099	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, LCFF SOURCES		0.00	0.00	0.00	0.00	0.00	0.09
EDERAL REVENUE							
Maintenance and Operations	8110	0.00	0.00	0.00	0.00	0.00	0.09
Special Education Entitlement	8181	144,313.00	144,313.00	0.00	144,313.00	0.00	0.0%
Special Education Discretionary Grants	8182	0.00	0.00	0.00	0.00	0.00	0.0%
Child Nutrition Programs	8220	0.00	0.00	0.00	0.00	0.00	0.0%
Donated Food Commodities	8221	0.00	0.00	0.00	0.00	0.00	0.0%
Forest Reserve Funds	8260	0.00	0.00	0.00	0.00		
Flood Control Funds	8270	0.00	0.00	0.00	0.00		
Wildlife Reserve Funds	8280	0.00	0.00	0.00	0.00		
FEMA	8281	0.00	0.00	0.00	0.00	0.00	0.0%
Interagency Contracts Between LEAs	8285	0.00	0.00	0.00	0.00	0.00	0.0%
Pass-Through Revenues from Federal Sources	8287	0.00	0.00	0.00	0.00	0.00	0.0%
NCLB: Title I, Part A, Basic Grants Low-Income and Neglected 3010	8290	38,244.00	55,524.00	10,798.37	55,524.00	0.00	0.0%
NCLB: Title I, Part D, Local Delinquent Program 3025	8290	0.00	0.00	0.00	0.00	0.00	0.0%
NCLB: Title II, Part A, Teacher Quality 4035	8290	-155-	23,445.00	5,642.49	23,445.00	0.00	0.0%

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
				<u>s=</u> /				
NCLB: Title III, Immigration Education Program	4201	8290	0.00	0.00	0.00	0.00	0.00	0.0%
NCLB: Title III, Limited English Proficient (LEP) Student Program	4203	8290	17,144.00	18,301.00	0.00	18,301.00	0.00	0.0%
NCLB: Title V, Part B, Public Charter Schools								
Grant Program (PCSGP)	4610	8290	0.00	0.00	0.00	0.00	0.00	0.0%
	3012-3020, 3030- 3199, 4036-4126.							
Other No Child Left Behind	5510	8290	350,000.00	350,000.00	63,000.00	350,000.00	0.00	0.0%
Vocational and Applied Technology Education	3500-3699	8290	3,100.00	3,546.00	3,837.32	3,546.00	0.00	0.0%
Safe and Drug Free Schools	3700-3799	8290	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Federal Revenue	All Other	8290	36,555.00	36,555.00	4,801.93	36,555.00	0.00	0.0%
TOTAL, FEDERAL REVENUE			612,801.00	631,684.00	88,080.11	631,684.00	0.00	0.0%
OTHER STATE REVENUE								
Other State Apportionments								
ROC/P Entitlement Prior Years	6360	8319	0.00	0.00	0.00	0.00	0.00	0.0%
Special Education Master Plan								
Current Year	6500	8311	0.00	0.00	0.00	0.00	0.00	0.0%
Prior Years	6500	8319	0.00	0.00	0.00	0.00	0.00	0.0%
All Other State Apportionments - Current Year	All Other	8311	0.00	0.00	0.00	0.00	0.00	0.0%
All Other State Apportionments - Prior Years	All Other	8319	0.00	0.00	0.00	0.00	0.00	0.0%
Child Nutrition Programs		8520	0.00	0.00	0.00	0.00	0.00	0.0%
Mandated Costs Reimbursements		8550	0.00	0.00	0.00	0.00	0.00	0.0%
Lottery - Unrestricted and Instructional Materia		8560	21,040.00	21,040.00	0.00	21,040.00	0.00	0.0%
Tax Relief Subventions Restricted Levies - Other								
Homeowners' Exemptions		8575	0.00	0.00	0.00	0.00	0.00	0.0%
Other Subventions/In-Lieu Taxes		8576	0.00	0.00	0.00	0.00	0.00	0.0%
Pass-Through Revenues from State Sources		8587	0.00	0.00	0.00	0.00	0.00	0.0%
After School Education and Safety (ASES)	6010	8590	27,000.00	27,000.00	17,550.00	27,000.00	0.00	0.0%
Charter School Facility Grant	6030	8590	0.00	0.00	0.00	0.00	0.00	0.0%
Career Technical Education Incentive Grant								
Program	6387	8590	0.00	99,587.00	85,128.50	99,587.00	0.00	0.0%
Drug/Alcohol/Tobacco Funds	6650, 6690	8590	0.00	0.00	0.00	0.00	0.00	0.0%
California Clean Energy Jobs Act	6230	8590	0.00	0.00	0.00	0.00	0.00	0.0%
Specialized Secondary	7370	8590	0.00	0.00	0.00	0.00	0.00	0.0%
American Indian Early Childhood Education	7210	8590	0.00	0.00	0.00	0.00	0.00	0.0%
Quality Education Investment Act	7400	8590	0.00	0.00	0.00	0.00	0.00	0.0%
Common Core State Standards	7405	8590	0.00	0.00	0.00	0.00	0.00	0.0%
All Other State Revenue	All Other	8590	278,000.00	278,000.00	4,120.00	276,458.00	(1,542.00)	-0.6%
TOTAL, OTHER STATE REVENUE		0000	326,040.00	425,627.00	106,798.50	424,085.00	(1,542.00)	

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
OTHER LOCAL REVENUE								
Other Local Revenue								
County and District Taxes								
Other Restricted Levies								
Secured Roll		8615	0.00	0.00	0.00	0.00	0.00	0.
Unsecured Roll		8616	0.00	0.00	0.00	0.00	0.00	0.
Prior Years' Taxes		8617	0.00	0.00	0.00	0.00	0.00	0.
Supplemental Taxes		8618	0.00	0.00	0.00	0.00	0.00	0
Non-Ad Valorem Taxes Parcel Taxes		8621	920,000.00	920,000.00	20,584.72	920,000.00	0.00	0
Other		8622	0.00	0.00	0.00	0.00	0.00	0.
Community Redevelopment Funds		••==						
Not Subject to LCFF Deduction		8625	0.00	0.00	0.00	0.00	0.00	0
Penalties and Interest from Delinquent Not	n-LCFF							
Taxes		8629	0.00	0.00	0.00	0.00	0.00	0
Sales Sale of Equipment/Supplies		8631	0.00	0.00	0.00	0.00	0.00	0
Sale of Publications		8632	0.00	0.00	0.00	0.00	0.00	0
Food Service Sales		8634	0.00	0.00	0.00	0.00	0.00	0
All Other Sales		8639	0.00	0.00	0.00	0.00	0.00	0
Leases and Rentals		8650	0.00	0.00	0.00	0.00	0.00	0
Interest		8660	0.00	0.00	0.00	0.00	0.00	0
Net Increase (Decrease) in the Fair Value of	flovostmonts	8662	0.00	0.00	0.00	0.00	0.00	0
Fees and Contracts	investments	6002	0.00	0.00	0.00	0.00	0.00	¥
Adult Education Fees		8671	0.00	0.00	0.00	0.00		
Non-Resident Students		8672	0.00	0.00	0.00	0.00		
Transportation Fees From Individuals		8675	0.00	0.00	0.00	0.00	0.00	0
Interagency Services		8677	25,000.00	25,000.00	8,376.33	25,000.00	0.00	0.
Mitigation/Developer Fees		8681	0.00	0.00	0.00	0.00	0.00	0
All Other Fees and Contracts		8689	0.00	0.00	0.00	0.00	0.00	0
Other Local Revenue								
Plus: Misc Funds Non-LCFF (50%) Adjustn	ne	8691	0.00	0.00	0.00	0.00		
Pass-Through Revenues From Local Source		8697	0.00	0.00	0.00	0.00	0.00	0
All Other Local Revenue		8699	231,910.00	231,910.00	221,645.47	235,705.00	3,795.00	1.
uition		8710	0.00	0.00	0.00	0.00	0.00	0
Il Other Transfers In		8781-8783	0.00	0.00	0.00	0.00	0.00	0
ransfers Of Apportionments								
Special Education SELPA Transfers								
From Districts or Charter Schools	6500	8791	0.00	0.00	0.00	0.00	0.00	0.
From County Offices	6500	8792	215,549.00	215,549.00	53,980.00	215,549.00	0.00	0.
From JPAs	6500	8793	0.00	0.00	0.00	0.00	0.00	0.
ROC/P Transfers From Districts or Charter Schools	6360	8791	0.00	0.00	0.00	0.00	0.00	0.
From County Offices	6360	8792	0.00	0.00	0.00	0.00	0.00	0.
From JPAs	6360	8793	0.00	0.00	0.00	0.00	0.00	0.
Other Transfers of Apportionments	0000	5,00	0.00	0.00	0.00			2.
From Districts or Charter Schools	All Other	8791	0.00	0.00	0.00	0.00	0.00	0.
From County Offices	All Other	8792	0.00	0.00	0.00	0.00	0.00	0.
From JPAs	All Other	8793	0.00	0.00	0.00	0.00	0.00	0.
All Other Transfers In from All Others		8799	0.00	0.00	0.00	0.00	0.00	0.
OTAL, OTHER LOCAL REVENUE			1,392,459.00	1,392,459.00	304,586.52	1,396,254.00	3,795.00	0.
		1						

Description Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
CERTIFICATED SALARIES							
Certificated Teachers' Salaries	1100	941,144.00	965,563.00	286,063.15	965,563.00	0.00	0.0%
Certificated Pupil Support Salaries	1200	124,705.00	117,035.00	31,918.26	117,035.00	0.00	0.0%
Certificated Supervisors' and Administrators' Salaries	1200	0.00	0.00	0.00	0.00	0.00	0.0%
Other Certificated Salaries	1900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, CERTIFICATED SALARIES	1300	1,065,849.00	1,082,598.00	317,981.41	1,082,598.00	0.00	0.0%
CLASSIFIED SALARIES		1,000,040.00	1,002,000.00				
Classified Instructional Salaries	2100	381,196.00	359,392.00	75,593.36	359,392.00	0.00	0.0%
Classified Support Salaries	2200	0.00	0.00	0.00	0.00	0.00	0.0%
Classified Supervisors' and Administrators' Salaries	2300	0.00	0.00	0.00	0.00	0.00	0.0%
Clerical, Technical and Office Salaries	2400	0.00	0.00	0.00	0.00	0.00	0.0%
Other Classified Salaries	2900	500.00	500.00	0.00	500.00	0.00	0.0%
TOTAL, CLASSIFIED SALARIES		381,696.00	359,892.00	75,593.36	359,892.00	0.00	0.0%
EMPLOYEE BENEFITS							
STRS	3101-3102	402,497.00	401,791.00	41,412.25	401,791.00	0.00	0.0%
PERS	3201-3202	53,037.00	48,366.00	8,409.38	48,366.00	0.00	0.0%
OASDI/Medicare/Alternative	3301-3302	46,104.00	43,469.00	9,408.96	43,469.00	0.00	0.0%
Health and Welfare Benefits	3401-3402	315,989.00	304,192.00	41,654.02	304,192.00	0.00	0.0%
Unemployment Insurance	3501-3502	2,172.00	722.00	196.79	722.00	0.00	0.0%
Workers' Compensation	3601-3602	34,028.00	33,526.00	9,091.61	33,526.00	0.00	0.0%
OPEB, Allocated	3701-3702	0.00	0.00	0.00	0.00	0.00	0.0%
OPEB, Active Employees	3751-3752	0.00	0.00	0.00	0.00	0.00	0.0%
Other Employee Benefits	3901-3902	2,431.00	2,431.00	0.00	2,431.00	0.00	0.0%
TOTAL, EMPLOYEE BENEFITS		856,258.00	834,497.00	110,173.01	834,497.00	0.00	0.0%
BOOKS AND SUPPLIES							
Approved Textbooks and Core Curricula Materials	4100	0.00	0.00	0.00	0.00	0.00	0.0%
Books and Other Reference Materials	4200	21,040.00	21,040.00	10,150.91	21,040.00	0.00	0.0%
Materials and Supplies	4300	153,957.00	154,403.00	29,450.30	187,971.00	(33,568.00)	-21.7%
Noncapitalized Equipment	4400	0.00	5,200.00	4,989.91	18,792.00	(13,592.00)	-261.4%
Food	4700	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, BOOKS AND SUPPLIES		174,997.00	180,643.00	44,591.12	227,803.00	(47,160.00)	-26.1%
SERVICES AND OTHER OPERATING EXPENDITURES							
Subagreements for Services	5100	0.00	0.00	0.00	0.00	0.00	0.0%
Travel and Conferences	5200	67,315.00	67,315.00	4,924.99	68,165.00	(850.00)	-1.3%
Dues and Memberships	5300	411.00	411.00	200.00	411.00	0.00	0.0%
Insurance	5400-5450	0.00	0.00	0.00	0.00	0.00	0.0%
Operations and Housekeeping Services	5500	0.00	0.00	0.00	0.00	0.00	0.0%
Rentals, Leases, Repairs, and Noncapitalized Improvements	5600	0.00	0.00	130.00	0.00	0.00	0.0%
Transfers of Direct Costs	5710	2,200.00	2,200.00	0.00	2,200.00	0.00	0.0%
Transfers of Direct Costs - Interfund	5750	0.00	0.00	0.00	0.00	0.00	0.0%
Professional/Consulting Services and Operating Expenditures	5800	1,051,071.00	1,303,127.00	178,185.88	1,245,958.00	57,169.00	4.4%
Communications	5900	0.00	0.00	318.03	318.00	(318.00)	New
TOTAL, SERVICES AND OTHER	5000						
OPERATING EXPENDITURES		1,120,997.00	1,373,053.00	183,758.90	1,317,052.00	56,001.00	4.1%

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
CAPITAL OUTLAY								
Land		6100	0.00	0.00	0.00	0.00	0.00	0.0
Land Improvements		6170	0.00	0.00	22,849.33	22,849.00	(22,849.00)	Ne
Buildings and Improvements of Buildings		6200	0.00	0.00	0.00	0.00	0.00	0.0
Books and Media for New School Libraries or Major Expansion of School Libraries		6300	0.00	0.00	0.00	0.00	0.00	0.0
Equipment		6400	0.00	0.00	0.00	0.00	0.00	0.0
Equipment Replacement		6500	0.00	0.00	0.00	0.00	0.00	0.0
TOTAL, CAPITAL OUTLAY			0.00	0.00	22,849.33	22,849.00	(22,849.00)	N
OTHER OUTGO (excluding Transfers of Indired	ct Costs)							
Tuition								
Tuition for Instruction Under Interdistrict Attendance Agreements		7110	0.00	0.00	0.00	0.00	0.00	0.0
State Special Schools		7130	0.00	0.00	0.00	0.00	0.00	0.0
Tuition, Excess Costs, and/or Deficit Payments		7100	0.00	0.00				
Payments to Districts or Charter Schools		7141	0.00	0.00	0.00	0.00	0.00	0.0
Payments to County Offices		7142	92,227.00	92,227.00	0.00	92,227.00	0.00	0.0
Payments to JPAs		7143	0.00	0.00	0.00	0.00	0.00	0.0
Transfers of Pass-Through Revenues To Districts or Charter Schools		7211	0.00	0.00	0.00	0.00	0.00	0.0
To County Offices		7212	0.00	0.00	0.00	0.00	0.00	0.0
To JPAs		7213	0.00	0.00	0.00	0.00	0.00	0.0
Special Education SELPA Transfers of Apportio	nments							
To Districts or Charter Schools	6500	7221	0.00	0.00	0.00	0.00	0.00	0.0
To County Offices	6500	7222	0.00	0.00	0.00	0.00	0.00	0.0
To JPAs	6500	7223	0.00	0.00	0.00	0.00	0.00	0.0
ROC/P Transfers of Apportionments To Districts or Charter Schools	6360	7221	0.00	0.00	0.00	0.00	0.00	0.0
To County Offices	6360	7222	0.00	0.00	0.00	0.00	0.00	0.0
To JPAs	6360	7223	0.00	0.00	0.00	0.00	0.00	0.0
Other Transfers of Apportionments	All Other	7221-7223	0.00	0.00	0.00	0.00	0.00	0.0
All Other Transfers		7281-7283	0.00	0.00	0.00	0.00	0.00	0.0
All Other Transfers Out to All Others		7299	0.00	0.00	0.00	0.00	0.00	0.0
Debt Service Debt Service - Interest		7438	0.00	0.00	0.00	0.00	0.00	0.0
Other Debt Service - Principal		7439	0.00	0.00	0.00	0.00	0.00	0.0
TOTAL, OTHER OUTGO (excluding Transfers of	Indirect Costs)		92,227.00	92,227.00	0.00	92,227.00	0.00	0.0
THER OUTGO - TRANSFERS OF INDIRECT CO								
Transfers of Indirect Costs		7310	0.00	0.00	0.00	0.00	0.00	0.
Transfers of Indirect Costs - Interfund		7350	0.00	0.00	0.00	0.00	0.00	0.0
TOTAL, OTHER OUTGO - TRANSFERS OF IND	IRECT COSTS		0.00	0.00	0.00	0.00	0.00	0.0
DTAL, EXPENDITURES			3,692,024.00	3,922,910.00	754,947.13	3,936,918.00	(14,008.00)	-0.4

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
INTERFUND TRANSFERS	Resource obdes	00025	<u> </u>		0/			
INTERFUND TRANSFERS IN								
WIEN OND HONOI ENGIN								
From: Special Reserve Fund		8912	0.00	0.00	0.00	0.00	0.00	0.0%
From: Bond Interest and				0.00	0.00	0.00		
Redemption Fund		8914	0.00	0.00	0.00	0.00	0.00	0.0%
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.00	0.00	0.00	0.0%
(a) TOTAL, INTERFUND TRANSFERS IN			0.00	0.00	0.00	0.00	0.00	0.07
INTERFUND TRANSFERS OUT								
To: Child Development Fund		7611	0.00	0.00	0.00	0.00	0.00	0.0%
To: Special Reserve Fund		7612	0.00	0.00	0.00	0.00	0.00	0.0%
To: State School Building Fund/								
County School Facilities Fund		7613	0.00	0.00	0.00	0.00	0.00	0.0%
To: Cafeteria Fund		7616	0.00	0.00	0.00	0.00	0.00	0.0%
Other Authorized Interfund Transfers Out		7619	30,000.00	30,000.00	24,000.00	24,000.00	6,000.00	20.0%
(b) TOTAL, INTERFUND TRANSFERS OUT			30,000.00	30,000.00	24,000.00	24,000.00	6,000.00	20.0%
OTHER SOURCES/USES								
SOURCES								
State Apportionments		0004	0.00	0.00	0.00	0.00		
Emergency Apportionments		8931	0.00	0.00	0.00	0.00		
Proceeds Proceeds from Sale/Lease-								
Purchase of Land/Buildings		8953	0.00	0.00	0.00	0.00	0.00	0.0%
Other Sources								
Transfers from Funds of								
Lapsed/Reorganized LEAs		8965	0.00	0.00	0.00	0.00	0.00	0.0%
Long-Term Debt Proceeds Proceeds from Certificates								
of Participation		8971	0.00	0.00	0.00	0.00	0.00	0.0%
Proceeds from Capital Leases		8972	0.00	0.00	0.00	0.00	0.00	0.0%
Proceeds from Lease Revenue Bonds		8973	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Sources		8979	0.00	0.00	0.00	0.00	0.00	0.0%
(c) TOTAL, SOURCES			0.00	0.00	0.00	0.00	0.00	0.0%
USES								
Transfers of Funds from								0.00
Lapsed/Reorganized LEAs		7651	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Uses		7699	0.00	0.00	0.00	0.00	0.00	0.0%
(d) TOTAL, USES			0.00	0.00	0.00	0.00	0.00	0.0%
ONTRIBUTIONS								± ···
Contributions from Unrestricted Revenues		8980	1,351,454.00	1,351,008.00	0.00	1,387,616.00	36,608.00	2.7%
Contributions from Restricted Revenues		8990	0.00	0.00	0.00	0.00	0.00	0.0%
(e) TOTAL, CONTRIBUTIONS			1,351,454.00	1,351,008.00	0.00	1,387,616.00	36,608.00	2.7%
OTAL, OTHER FINANCING SOURCES/USES							(10.000.00)	A 444
a-b+c-d+e)			1,321,454.00	1,321,008.00	(24,000.00)	1,363,616.00	(42,608.00)	3.2%

Shoreline Unified Marin County		2016-17 First I General Fu Summary - Unrestrict Expenditures, and C	ind	се		21 733	61 0000000 Form 01
Description Resource Con	Object tes Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
A. REVENUES							
1) LCFF Sources	8010-8099	9,381,912.00	9,381,912.00	1,146,600.00	9,557,130.00	175,218.00	1.9%
2) Federal Revenue	8100-8299	2,312,801.00	2,331,684.00	106,310.28	2,331,684.00	0.00	0.0%
3) Other State Revenue	8300-8599	540,834.00	640,421.00	104,610.28	638,879.00	(1,542.00)	-0.2%
4) Other Local Revenue	8600-8799	1,432,459.00	1,432,459.00	344,632.67	1,467,592.00	35,133.00	2.5%
5) TOTAL, REVENUES		13,668,006.00	13,786,476.00	1,702,153.23	13,995,285.00		
B. EXPENDITURES							
1) Certificated Salaries	1000-1999	4,798,288.00	4,906,424.00	1,365,506.12	4,906,424.00	0.00	0.0%
2) Classified Salaries	2000-2999	2,155,687.00	2,173,877.00	594,413.84	2,173,877.00	0.00	0.0%
3) Employee Benefits	3000-3999	3,280,041.00	3,212,949.00	651,062.53	3,212,949.00	0.00	0.0%
4) Books and Supplies	4000-4999	562,497.00	582,543.00	115,104.07	630,703.00	(48,160.00)	-8.3%
5) Services and Other Operating Expenditures	5000-5999	2,152,967.00	2,425,323.00	491,254.81	2,371,552.00	53,771.00	2.2%
6) Capital Outlay	6000-6999	0.00	0.00	22,849.33	22,849.00	(22,849.00)	New
7) Other Outgo (excluding Transfers of Indirect Costs)	7100-7299 7400-7499	92,227.00	92,227.00	0.00	92,227.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs	7300-7399	0.00	0.00	0.00	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES		13,041,707.00	13,393,343.00	3,240,190.70	13,410,581.00		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)		626,299.00	393,133.00	(1,538,037.47)	584,704.00		
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers a) Transfers In	8900-8929	0.00	0.00	0.00	0.00	0.00	0.0%
b) Transfers Out	7600-7629	253,008.00	253,008.00	24,000.00	252,880.00	128.00	0.1%
2) Other Sources/Uses							
a) Sources	8930-8979	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses	7630-7699	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions	8980-8999	0.00	0.00	0.00	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES		(253,008.00)	(253,008.00)	(24,000.00)	(252,880.00)	1	

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
E. NET INCREASE (DECREASE) IN FUND								
BALANCE (C + D4)			373,291.00	140,125.00	(1,562,037.47)	331,824.00		<u> </u>
F. FUND BALANCE, RESERVES								
1) Beginning Fund Balance								
a) As of July 1 - Unaudited		9791	4,634,223.12			5,141,093.73	0.00	0.0%
b) Audit Adjustments		9793	0.00	0.00		0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			4,634,223.12	5,141,093.73		5,141,093.73		
d) Other Restatements		9795	0.00	0.00		0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			4,634,223.12	5,141,093.73		5,141,093.73		
2) Ending Balance, June 30 (E + F1e)			5,007,514.12	5,281,218.73		5,472,917.73		
Components of Ending Fund Balance a) Nonspendable Revolving Cash		9711	3,000.00	3,000.00		3,000.00		
Stores		9712	0.00	0.00		0.00		
Prepaid Expenditures		9713	0.00	0.00		0.00		
All Others		9719	0.00	0.00		0.00		
		9740	308,958.33	346,247.98		296,040.98		
b) Restricted		9740	308,338.33	540,247.50		200,040.00		
c) Committed Stabilization Arrangements		9750	0.00	0.00		0.00		
Other Commitments		9760	0.00	0.00		0.00		
d) Assigned								
Other Assignments		9780	17,084.40	17,084.40		17,084.40		
District Hose Repairs	0000	9780	17,084.40		5. 5. 7.			
District House Repairs	0000	9780		17,084.40				
District House Repairs	0000	9780	······			17,084.40		
e) Unassigned/Unappropriated								
Reserve for Economic Uncertainties		9789	531,788.00	545,854.00		546,538.44		
Unassigned/Unappropriated Amount		9790	4,146,683.39	4,369,032.35		4,610,253.91		

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Description Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
LCFF SOURCES	00000	<u>\</u>	<u> </u>				
LCFF SOURCES							
Principal Apportionment	0044	1 200 825 00	1 200 925 00	834,668.00	1,391,111.00	286.00	0.09
State Aid - Current Year	8011	1,390,825.00	1,390,825.00 102,624.00	29,526.00	118,102.00	15,478.00	15.19
Education Protection Account State Aid - Current Year	8012 8019	102,624.00	0.00	29,528.00	0.00	0.00	0.09
State Aid - Prior Years Tax Relief Subventions	8019	0.00	0.00	0.00	0.00	0.00	0.0
Homeowners' Exemptions	8021	47,564.00	47,564.00	11,258.18	46,823.00	(741.00)	-1.6
Timber Yield Tax	8022	0.00	0.00	0.00	0.00	0.00	0.0
Other Subventions/In-Lieu Taxes	8029	0.00	0.00	0.00	0.00	0.00	0.0
County & District Taxes Secured Roll Taxes	8041	7,690,185.00	7,690,185.00	180,901.17	7,851,142.00	160,957.00	2.19
Unsecured Roll Taxes	8042	190,714.00	190,714.00	84,989.33	187,873.00	(2,841.00)	-1.5
Prior Years' Taxes	8043	0.00	0.00	5,257.32	2,079.00	2,079.00	Ne
Supplemental Taxes	8044	0.00	0.00	0.00	0.00	0.00	0.09
Education Revenue Augmentation	0044	0.00	0.00	0.00			
Fund (ERAF)	8045	0.00	0.00	0.00	0.00	0.00	0.00
Community Redevelopment Funds (SB 617/699/1992)	8047	0.00	0.00	0.00	0.00	0.00	0.09
Penalties and Interest from Delinquent Taxes	8048	0.00	0.00	0.00	0.00	0.00	0.0%
Miscellaneous Funds (EC 41604)							
Royalties and Bonuses	8081	0.00	0.00	0.00	0.00	0.00	0.09
Other In-Lieu Taxes	8082	0.00	0.00	0.00	0.00	0.00	0.09
Less: Non-LCFF (50%) Adjustment	8089	0.00	0.00	0.00	0.00	0.00	0.09
Subtotal, LCFF Sources		9,421,912.00	9,421,912.00	1,146,600.00	9,597,130.00	175,218.00	1.99
LCFF Transfers							
Unrestricted LCFF							
Transfers - Current Year 0000	8091	(40,000.00)	(40,000.00)	0.00	(40,000.00)	0.00	0.09
All Other LCFF Transfers - Current Year All Other	8091	0.00	0.00	0.00	0.00	0.00	0.09
Transfers to Charter Schools in Lieu of Property Taxes	8096	0.00	0.00	0.00	0.00	0.00	0.0%
Property Taxes Transfers	8097	0.00	0.00	0.00	0.00	0.00	0.09
LCFF/Revenue Limit Transfers - Prior Years	8099	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, LCFF SOURCES	0035	9,381,912.00	9,381,912.00	1,146,600.00	9,557,130.00	175,218.00	1.9%
EDERAL REVENUE		0,001,012.00					
Maintenance and Operations	8110	1,700,000.00	1,700,000.00	18,230.17	1,700,000.00	0.00	0.0%
Special Education Entitlement	8181	144,313.00	144,313.00	0.00	144,313.00	0.00	0.09
Special Education Discretionary Grants	8182	0.00	0.00	0.00	0.00	0.00	0.0%
Child Nutrition Programs	8220	0.00	0.00	0.00	0.00	0.00	0.0%
Donated Food Commodities	8221	0.00	0.00	0.00	0.00	0.00	0.0%
Forest Reserve Funds	8260	0.00	0.00	0.00	0.00	0.00	0.0%
Flood Control Funds	8270	0.00	0.00	0.00	0.00	0.00	0.0%
Wildlife Reserve Funds	8280	0.00	0.00	0.00	0.00	0.00	0.0%
	8281	0.00	0.00	0.00	0.00	0.00	0.09
Interagency Contracts Between LEAs	8285	0.00	0.00	0.00	0.00	0.00	0.0%
Pass-Through Revenues from Federal Sources	8287	0.00	0.00	0.00	0.00	0.00	0.07
NCLB: Title I, Part A, Basic.Grants. Low-Income and Neglected 3010	8290	38,244.00	55,524.00	10,798.37	55,524.00	0.00	0.0%
NCLB: Title I, Part D, Local Delinquent Program 3025	8290	0.00	0.00	0.00	0.00	0.00	0.0%
		0.00					

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: fundi-a (Rev 03/22/2016)

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
NCLB: Title III, Immigration Education								
Program	4201	8290	0.00	0.00	0.00	0.00	0.00	0.0
NCLB: Title III, Limited English Proficient (LEP) Student Program	4203	8290	17,144.00	18,301.00	0.00	18,301.00	0.00	0.09
NCLB: Title V, Part B, Public Charter Schools								
Grant Program (PCSGP)	4610	8290	0.00	0.00	0.00	0.00	0.00	0.0
Other No Child Left Behind	3012-3020, 3030- 3199, 4036-4126, 5510	8290	350,000.00	350,000.00	63,000.00	350,000.00	0.00	0.0
Vocational and Applied Technology Education	3500-3699	8290	3,100.00	3,546.00	3,837.32	3,546.00	0.00	0.0
Safe and Drug Free Schools	3700-3799	8290	0.00	0.00	0.00	0.00	0.00	0.0
All Other Federal Revenue	All Other	8290	36,555.00	36,555.00	4,801.93	36,555.00	0.00	0.0
TOTAL, FEDERAL REVENUE			2,312,801.00	2,331,684.00	106,310.28	2,331,684.00	0.00	0.0
THER STATE REVENUE								
Other State Apportionments								
ROC/P Entitlement								
Prior Years	6360	8319	0.00	0.00	0.00	0.00	0.00	0.0
Special Education Master Plan Current Year	6500	8311	0.00	0.00	0.00	0.00	0.00	0.0
Prior Years	6500	8319	0.00	0.00	0.00	0.00	0.00	0.0
All Other State Apportionments - Current Year	All Other	8311	0.00	0.00	0.00	0.00	0.00	0.0
All Other State Apportionments - Prior Years	All Other	8319	0.00	0.00	0.00	0.00	0.00	0.0
Child Nutrition Programs		8520	0.00	0.00	0.00	0.00	0.00	0.0
Mandated Costs Reimbursements		8550	140,394.00	140,394.00	0.00	140,394.00	0.00	0.0
Lottery - Unrestricted and Instructional Materia		8560	95,440.00	95,440.00	(3,955.16)	95,440.00	0.00	0.0
Tax Relief Subventions Restricted Levies - Other								
Homeowners' Exemptions		8575	0.00	0.00	0.00	0.00	0.00	0.0
Other Subventions/In-Lieu Taxes		8576	0.00	0.00	0.00	0.00	0.00	0.0
Pass-Through Revenues from State Sources		8587	0.00	0.00	0.00	0.00	0.00	0.0
After School Education and Safety (ASES)	6010	8590	27,000.00	27,000.00	17,550.00	27,000.00	0.00	0.0
Charter School Facility Grant	6030	8590	0.00	0.00	0.00	0.00	0.00	0.0
Career Technical Education Incentive Grant Program	6387	8590	0.00	99,587.00	85,128.50	99,587.00	0.00	0.0
Drug/Alcohol/Tobacco Funds	6650, 6690	8590	0.00	0.00	0.00	0.00	0.00	0.0
California Clean Energy Jobs Act	6230	8590	0.00	0.00	0.00	0.00	0.00	0.0
Specialized Secondary	7370	8590	0.00	0.00	0.00	0.00	0.00	0.0
American Indian Early Childhood Education	7210	8590	0.00	0.00	0.00	0.00	0.00	0.0
Quality Education Investment Act	7400	8590	0.00	0.00	0.00	0.00	0.00	0.0
Common Core State Standards								
Implementation	7405	8590	0.00	0.00	0.00	0.00	0.00	0.0
All Other State Revenue	All Other	8590	278,000.00	278,000.00	5,886.94	276,458.00	(1,542.00)	-0.6
OTAL, OTHER STATE REVENUE			540,834.00	640,421.00	104,610.28	638,879.00	(1,542.00)	-0.2

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
OTHER LOCAL REVENUE			<u>+</u>					Ainf
Other Local Revenue								
County and District Taxes								
Other Restricted Levies								
Secured Roll		8615	0.00	0.00	0.00	0.00	0.00	0.09
Unsecured Roll		8616	0.00	0.00	0.00	0.00	0.00	0.0
Prior Years' Taxes		8617	0.00	0.00	0.00	0.00	0.00	0.09
Supplemental Taxes		8618	0.00	0.00	0.00	0.00	0.00	0.0
Non-Ad Valorem Taxes Parcel Taxes		8621	920,000.00	920,000.00	20,584.72	920,000.00	0.00	0.09
Other		8622	0.00	0.00	0.00	0.00	0.00	0.09
Community Redevelopment Funds		0022	0.00	0.00	0.00	0.00	0.00	0.0
Not Subject to LCFF Deduction		8625	0.00	0.00	0.00	0.00	0.00	0.09
Penalties and Interest from Delinquent Non	-LCFF					******		
Taxes		8629	0.00	0.00	0.00	0.00	0.00	0.09
Sales		0004	0.00		0.00	0.00	0.00	0.00
Sale of Equipment/Supplies		8631	0.00	0.00	0.00	0.00	0.00	0.09
Sale of Publications		8632	0.00	0.00	0.00	0.00	0.00	0.09
Food Service Sales		8634	0.00	0.00	0.00	0.00	0.00	0.09
All Other Sales		8639	0.00	0.00	0.00	0.00	0.00	0.09
Leases and Rentals		8650	13,000.00	13,000.00	1,177.00	13,000.00	0.00	100.09
Interest		8660	1,000.00	1,000.00	1,620.50	2,000.00	1,000.00	100.09
Net Increase (Decrease) in the Fair Value of	Investments	8662	0.00	0.00	0.00	0.00	0.00	0.09
Fees and Contracts Adult Education Fees		8671	0.00	0.00	0.00	0.00	0.00	0.0%
Non-Resident Students		8672	0.00	0.00	0.00	0.00	0.00	0.0%
Transportation Fees From Individuals		8675	0.00	0.00	0.00	0.00	0.00	0.0%
Interagency Services		8677	25,000.00	25,000.00	8,376.33	25,000.00	0.00	0.0%
Mitigation/Developer Fees		8681	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Fees and Contracts		8689	0.00	0.00	0.00	0.00	0.00	0.0%
Other Local Revenue								
Plus: Misc Funds Non-LCFF (50%) Adjustm	ent	8691	0.00	0.00	0.00	0.00	0.00	0.0%
Pass-Through Revenues From Local Source		8697	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Local Revenue		8699	257,910.00	257,910.00	258,894.12	292,043.00	34,133.00	13.29
Tuition		8710	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Transfers In		8781-8783	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers Of Apportionments		0.0.000	0.00					
Special Education SELPA Transfers								
From Districts or Charter Schools	6500	8791	0.00	0.00	0.00	0.00	0.00	0.0%
From County Offices	6500	8792	215,549.00	215,549.00	53,980.00	215,549.00	0.00	0.0%
From JPAs	6500	8793	0.00	0.00	0.00	0.00	0.00	0.0%
ROC/P Transfers		0704	0.00	0.00	0.00	0.00	0.00	0.0%
From Districts or Charter Schools	6360	8791	0.00	0.00	0.00			
From County Offices	6360	8792	0.00	0.00	0.00	0.00	0.00	0.0%
From JPAs	6360	8793	0.00	0.00	0.00	0.00	0.00	0.0%
Other Transfers of Apportionments From Districts or Charter Schools	All Other	8791	0.00	0.00	0.00	0.00	0.00	0.0%
From County Offices	All Other	8792	0.00	0.00	0.00	0.00	0.00	0.0%
From JPAs	All Other	8793	0.00	0.00	0.00	0.00	0.00	0.0%
		8799	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Transfers In from All Others TOTAL, OTHER LOCAL REVENUE		0199	1,432,459.00	1,432,459.00	344,632.67	1,467,592.00	35,133.00	2.5%
			1,402,408.00	1,402,403.00	044,002.07	1,-101,032.00	00,100.00	2.07

Description Resource	Object Codes Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
CERTIFICATED SALARIES							
			4 400 004 00	4 440 057 05	4 120 001 00	0.00	0.0%
Certificated Teachers' Salaries	1100	4,071,331.00	4,139,001.00	1,118,857.25	4,139,001.00	0.00	0.09
Certificated Pupil Support Salaries	1200	215,077.00	211,407.00	60,566.01		0.00	0.09
Certificated Supervisors' and Administrators' Salaries	1300	507,880.00	552,016.00	186,082.86 0.00	<u>552,016.00</u> 4,000.00	0.00	0.0%
Other Certificated Salaries	1900	4,000.00	4,000.00		4,000.00	0.00	0.0%
TOTAL, CERTIFICATED SALARIES		4,798,288.00	4,906,424.00	1,365,506.12	4,906,424.00	0.00	0.01
CLASSIFIED SALARIES							
Classified Instructional Salaries	2100	624,544.00	639,264.00	133,393.12	639,264.00	0.00	0.09
Classified Support Salaries	2200	841,148.00	842,032.00	242,041.50	842,032.00	0.00	0.09
Classified Supervisors' and Administrators' Salaries	2300	224,633.00	224,633.00	76,593.44	224,633.00	0.00	0.09
Clerical, Technical and Office Salaries	2400	460,862.00	463,448.00	141,287.21	463,448.00	0.00	0.0%
Other Classified Salaries	2900	4,500.00	4,500.00	1,098.57	4,500.00	0.00	0.0%
TOTAL, CLASSIFIED SALARIES		2,155,687.00	2,173,877.00	594,413.84	2,173,877.00	0.00	0.0%
EMPLOYEE BENEFITS							
STRS	3101-3102	863,271.00	871,236.00	166,842.73	871,236.00	0.00	0.0%
PERS	3201-3202	295,381.00	295,988.00	76,476.04	295,988.00	0.00	0.0%
OASDI/Medicare/Alternative	3301-3302	241,310.00	243,089.00	62,822.74	243,089.00	0.00	0.0%
Health and Welfare Benefits	3401-3402	1,367,052.00	1,340,618.00	268,746.23	1,340,618.00	0.00	0.0%
Unemployment Insurance	3501-3502	4,927.00	3,543.00	979.96	3,543.00	0.00	0.0%
Workers' Compensation	3601-3602	173,198.00	173,573.00	56,968.91	173,573.00	0.00	0.0%
OPEB, Allocated	3701-3702	120,000.00	120,000.00	7,052.84	120,000.00	0.00	0.0%
OPEB, Active Employees	3751-3752	0.00	0.00	0.00	0.00	0.00	0.0%
Other Employee Benefits	3901-3902	214,902.00	164,902.00	11,173.08	164,902.00	0.00	0.0%
TOTAL, EMPLOYEE BENEFITS		3,280,041.00	3,212,949.00	651,062.53	3,212,949.00	0.00	0.0%
BOOKS AND SUPPLIES							
	1100	30.000.00	30,000.00	10 615 10	30,000.00	0.00	0.0%
Approved Textbooks and Core Curricula Materials	4100			10,615.19 10,150.91	21,040.00	0.00	0.0%
Books and Other Reference Materials	4200	21,040.00	21,040.00 486,303.00		520,871.00	(34,568.00)	-7.1%
Materials and Supplies	4300	471,457.00		87,291.05 7,046.92	58,792.00	(13,592.00)	-30.1%
Noncapitalized Equipment	4400	40,000.00	45,200.00	0.00	0.00	0.00	0.0%
Food	4700	0.00	0.00	115,104.07	630,703.00	(48,160.00)	-8.3%
TOTAL, BOOKS AND SUPPLIES SERVICES AND OTHER OPERATING EXPENDITURES		562,497.00	582,543.00	113,104.07	030,703.00	(40,100.00)	0.07
SERVICES AND OTHER OPERATING EXPENDITURES							
Subagreements for Services	5100	0.00	0.00	0.00	0.00	0.00	0.0%
Travel and Conferences	5200	119,315.00	115,715.00	12,858.95	116,565.00	(850.00)	-0.7%
Dues and Memberships	5300	20,511.00	21,311.00	13,965.02	21,311.00	0.00	0.0%
Insurance	5400-5450	59,000.00	59,000.00	61,708.00	59,000.00	0.00	0.0%
Operations and Housekeeping Services	5500	316,700.00	317,600.00	139,980.26	317,600.00	0.00	0.0%
Rentals, Leases, Repairs, and Noncapitalized Improvements	5600	116,990.00	120,690.00	28,827.91	120,690.00	0.00	0.0%
Transfers of Direct Costs	5710	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Direct Costs - Interfund	5750	0.00	0.00	0.00	0.00	0.00	0.0%
Professional/Consulting Services and	5000	1 440 255 00	1,710,812.00	209,206.26	1,655,873.00	54,939.00	3.2%
Operating Expenditures	5800	1,440,256.00		209,208.28	80,513.00	(318.00)	-0.4%
	5900	80,195.00	80,195.00	24,700.41		(510.00)	-0.470
TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES		2,152,967.00	2,425,323.00	491,254.81	2,371,552.00	53,771.00	2.2%

Shoreline Unified Marin County			2016-17 First I General Fu Summary - Unrestrict Expenditures, and C	ind	ice		21 733	361 000000 Form 0
Description Re	source Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
CAPITAL OUTLAY								
Land		6100	0.00	0.00	0.00	0.00	0.00	0.0%
Land Improvements		6170	0.00	0.00	22,849.33	22,849.00	(22,849.00)	Nev
Buildings and Improvements of Buildings		6200	0.00	0.00	0.00	0.00	0.00	0.0%
Books and Media for New School Libraries or Major Expansion of School Libraries		6300	0.00	0.00	0.00	0.00	0.00	0.0%
Equipment		6400	0.00	0.00	0.00	0.00	0.00	0.0%
Equipment Replacement		6500	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, CAPITAL OUTLAY			0.00	0.00	22,849.33	22,849.00	(22,849.00)	Nev
OTHER OUTGO (excluding Transfers of Indirect C	osts)		0.00	0.00				
Tuition								
Tuition for Instruction Under Interdistrict Attendance Agreements		7110	0.00	0.00	0.00	0.00	0.00	0.0%
State Special Schools		7130	0.00	0.00	0.00	0.00	0.00	0.0%
Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools		7141	0.00	0.00	0.00	0.00	0.00	0.0%
Payments to County Offices		7142	92,227.00	92,227.00	0.00	92,227.00	0.00	0.0%
Payments to JPAs		7143	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Pass-Through Revenues								
To Districts or Charter Schools		7211	0.00	0.00	0.00	0.00	0.00	0.0%
To County Offices		7212	0.00	0.00	0.00	0.00	0.00	0.0%
To JPAs		7213	0.00	0.00	0.00	0.00	0.00	0.0%
Special Education SELPA Transfers of Apportionme								
To Districts or Charter Schools	6500	7221	0.00	0.00	0.00	0.00	0.00	0.0%
To County Offices	6500	7222	0.00	0.00	0.00	0.00	0.00	0.0%
To JPAs	6500	7223	0.00	0.00	0.00	0.00	0.00	0.0%
ROC/P Transfers of Apportionments To Districts or Charter Schools	6360	7221	0.00	0.00	0.00	0.00	0.00	0.0%
To County Offices	6360	7222	0.00	0.00	0.00	0.00	0.00	0.0%
To JPAs	6360	7223	0.00	0.00	0.00	0.00	0.00	0.0%
	All Other	7221-7223	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Transfers		7281-7283	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Transfers Out to All Others		7299	0.00	0.00	0.00	0.00	0.00	0.0%
Debt Service								
Debt Service - Interest		7438	0.00	0.00	0.00	0.00	0.00	0.0%
Other Debt Service - Principal		7439	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER OUTGO (excluding Transfers of Indi			92,227.00	92,227.00	0.00	92,227.00	0.00	0.0%
THER OUTGO - TRANSFERS OF INDIRECT COST	S							
Transfers of Indirect Costs		7310	0.00	0.00	0.00	0.00	· · · ·	
Transfers of Indirect Costs - Interfund		7350	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER OUTGO - TRANSFERS OF INDIRE	CT COSTS		0.00	0.00	0.00	0.00	0.00	0.0%
OTAL, EXPENDITURES		1	13,041,707.00	13,393,343.00	3,240,190.70	13,410,581.00	(17,238.00)	<u>-0.1%</u>

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Shoreline Unified Marin County		Revenues	2016-17 First I General Fu Summary - Unrestrict s, Expenditures, and C	ind ed/Restricted	ice		21 733	361 0000000 Form 01
Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
INTERFUND TRANSFERS	110000100 00000	00000			<u> </u>			<u>x</u> ,
INTERFUND TRANSFERS IN								
INTERIORD IRANSI ERO IN								
From: Special Reserve Fund		8912	0.00	0.00	0.00	0.00	0.00	0.0%
From: Bond Interest and					0.00	0.00	0.00	0.007
Redemption Fund		8914 8919	0.00	0.00	0.00	0.00	0.00	<u>0.0%</u> 0.0%
Other Authorized Interfund Transfers In		2919	0.00	0.00	0.00	0.00	0.00	0.0%
(a) TOTAL, INTERFUND TRANSFERS IN			0.00	0.00	0.00	0.00	0.00	0.070
INTERFUND TRANSFERS OUT								
To: Child Development Fund		7611	0.00	0.00	0.00	5,872.00	(5,872.00)	New
To: Special Reserve Fund		7612	0.00	0.00	0.00	0.00	0.00	0.0%
To: State School Building Fund/						0.00	0.00	0.0%
County School Facilities Fund To: Cafeteria Fund		7613 7616	0.00 223,008.00	0.00	0.00	0.00 223,008.00	0.00	<u>0.0%</u> 0.0%
Other Authorized Interfund Transfers Out		7619	30,000.00	30,000.00	24,000.00	24,000.00	6,000.00	20.0%
(b) TOTAL, INTERFUND TRANSFERS OUT		1015	253,008.00	253,008.00	24,000.00	252,880.00	128.00	0.1%
OTHER SOURCES/USES								
SOURCES								
State Apportionments Emergency Apportionments		8931	0.00	0.00	0.00	0.00	0.00	0.0%
Proceeds								
Proceeds from Sale/Lease-						0.00	0.00	0.00/
Purchase of Land/Buildings		8953	0.00	0.00	0.00	0.00	0.00	0.0%
Other Sources Transfers from Funds of								
Lapsed/Reorganized LEAs		8965	0.00	0.00	0.00	0.00	0.00	0.0%
Long-Term Debt Proceeds								
Proceeds from Certificates of Participation		8971	0.00	0.00	0.00	0.00	0.00	0.0%
Proceeds from Capital Leases		8972	0.00	0.00	0.00	0.00	0.00	0.0%
Proceeds from Lease Revenue Bonds		8973	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Sources		8979	0.00	0.00	0.00	0.00	0.00	0.0%
(c) TOTAL, SOURCES			0.00	0.00	0.00	0.00	0.00	0.0%
USES								
Transfers of Funds from								
Lapsed/Reorganized LEAs		7651	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Uses		7699	0.00	0.00	0.00	0.00	0.00	0.0%
(d) TOTAL, USES			0.00	0.00	0.00	0.00	0.00	0.0%
CONTRIBUTIONS								
Contributions from Unrestricted Revenues		8980	0.00	0.00	0.00	0.00		
Contributions from Restricted Revenues		8990	0.00	0.00	0.00	0.00		
(e) TOTAL, CONTRIBUTIONS			0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)			(253,008.00)	(253,008.00)	(24,000.00)	(252,880.00)	(128.00)	-0.1%

Resource	Description	2016-17 Projected Year Totals

6230	California Clean Energy Jobs Act	54,354.00
6264	Educator Effectiveness	41,120.00
6300	Lottery: Instructional Materials	30,349.68
6512	Special Ed: Mental Health Services	13,983.00
9010	Other Restricted Local	156,234.30
Total, Restricted E	Balance	296,040.98

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: fundi-a (Rev 04/24/2012)

Description	Resource Codes Object Code:	Original Budget	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
A. REVENUES				· · ·			-
1) LCFF Sources	8010-8099	0.00	0.00	0.00	0.00	0.00	0.0%
2) Federal Revenue	8100-8299	0.00	0.00	0.00	0.00	0.00	0.0%
3) Other State Revenue	8300-8599	34,372.00	34,372.00	0.00	28,868.00	(5,504.00)	
4) Other Local Revenue	8600-8799	0.00	0.00	0.00	0.00	0.00	0.0%
5) TOTAL, REVENUES		34,372.00	34,372.00	0.00	28,868.00		
B. EXPENDITURES							
1) Certificated Salaries	1000-1999	0.00	0.00	0.00	0.00	0.00	0.0%
2) Classified Salaries	2000-2999	0.00	0.00	0.00	0.00	0.00	0.0%
3) Employee Benefits	3000-3999	0.00	0.00	0.00	0.00	0.00	0.0%
4) Books and Supplies	4000-4999	0.00	0.00	0.00	5,155.00	(5,155.00)	New
5) Services and Other Operating Expenditures	5000-5999	34,372.00	34.372.00	0.00	29,585.00	4,787.00	13.9%
6) Capital Outlay	6000-6999	0.00	0.00	0.00	0.00	0.00	0.0%
7) Other Outgo (excluding Transfers of Indirect Costs)	7100-7299, 7400-7499	0.00	0.00	0.00	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs	7300-7399	0.00	0.00	0.00	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES		34,372.00	34,372.00	0.00	34,740.00	1 1.	
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)		0.00	0.00	0.00	(5,872.00)		
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers a) Transfers In	8900-8929	0.00	0.00	0.00	5.872.00	5.872.00	New
b) Transfers Out	7600-7629	0.00	0.00	0.00	0.00	0.00	0.0%
2) Other Sources/Uses a) Sources	8930-8979	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses	7630-7699	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions	8980-8999	0.00	0.00	0.00	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES		0.00	0.00	0.00	5,872.00		

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			0.00	0.00	0.00	0.00		
F. FUND BALANCE, RESERVES								
1) Beginning Fund Balance a) As of July 1 - Unaudited		9791	0.00	0.00		0.00	0.00	0.0%
b) Audit Adjustments		9793	0.00	0.00		0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			0.00	0.00		0.00		
d) Other Restatements		9795	0.00	0.00		0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			0.00	0.00		0.00		
2) Ending Balance, June 30 (E + F1e)			0.00	0.00		0.00		
Components of Ending Fund Balance a) Nonspendable								
Revolving Cash		9711	0.00	0.00		0.00		
Stores		9712	0.00	0.00		0.00		
Prepaid Expenditures		9713	0.00	0.00		0.00		
All Others		9719	0.00	0.00		0.00		: .
b) Restricted c) Committed		9740	0.00	0.00		0.00		
Stabilization Arrangements		9750	0.00	0.00		0.00		
Other Committments d) Assigned		9760	0.00	0.00		0.00		
Other Assignments		9780	0.00	0.00		0.00		
e) Unassigned/Unappropriated Reserve for Economic Uncertainties		9789	0.00	0.00		0.00		
Unassigned/Unappropriated Amount		9790	0.00	0.00		0.00		

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
FEDERAL REVENUE								
Child Nutrition Programs		8220	0.00	0.00	0.00	0.00	0.00	0.0%
Interagency Contracts Between LEAs		8285	0.00	0.00	0.00	0.00	0.00	0.0%
NCLB: Title I, Part A, Basic Grants Low-Income					0.00	0.00	0.00	0.0%
and Neglected	3010	8290	0.00	0.00			0.00	
All Other Federal Revenue	All Other	8290	0.00	0.00	0.00	0.00		0.0%
TOTAL, FEDERAL REVENUE			0.00	0.00	0.00	0.00	0.00	0.0%
OTHER STATE REVENUE								
Child Nutrition Programs		8520	0.00	0.00	0.00	0.00	0.00	0.0%
Child Development Apportionments		8530	0.00	0.00	0.00	0.00	0.00	0.0%
Pass-Through Revenues from State Sources		8587	0.00	0.00	0.00	0.00	0.00	0.0%
State Preschool	6105	8590	34.372.00	34,372.00	0.00	28,868.00	(5.504.00)	-16.0%
All Other State Revenue	All Other	8590	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER STATE REVENUE			34,372.00	34,372.00	0.00	28,868.00	(5.504.00)	-16.0%
OTHER LOCAL REVENUE								
Sales								
Sale of Equipment/Supplies		8631	0.00	0.00	0.00	0.00	0.00	0.0%
Food Service Sales		8634	0.00	0.00	0.00	0.00	0.00	0.0%
Interest		8660	0.00	0.00	0.00	0.00	0.00	0.0%
Net Increase (Decrease) in the Fair Value of Investments		8662	0.00	0.00	0.00	0.00	0.00	0.0%
Fees and Contracts								
Child Development Parent Fees		8673	0.00	0.00	0.00	0.00	0.00	0.0%
Interagency Services		8677	0.00	0.00	0.00	. 0.00	0.00	0.0%
All Other Fees and Contracts		8689	0.00	0.00	0.00	0.00	0.00	0.0%
Other Local Revenue								
All Other Local Revenue		8699	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Transfers In from All Others		8799	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER LOCAL REVENUE		Γ	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, REVENUES			34,372.00	34,372.00	0.00	28,868.00		1

Description	Resource Codes Object Codes	Original Budget	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
CERTIFICATED SALARIES							
Certificated Teachers' Salaries	1100	0.00	0.00	0.00	0.00	0.00	0.0%
Certificated Pupil Support Salaries	1200	0.00	0.00	0.00	0.00	0.00	0.0%
Certificated Supervisors' and Administrators' Salaries	1300	0.00	0.00	0.00	0.00	0.00	0.0%
Other Certificated Salaries	1900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL. CERTIFICATED SALARIES		0.00	0.00	0.00	0.00	0.00	0.0%
CLASSIFIED SALARIES							
Classified Instructional Salaries	2100	0.00	0.00	0.00	0.00	0.00	0.0%
Classified Support Salaries	2200	0.00	0.00	0.00	0.00	0.00	0.0%
Classified Supervisors' and Administrators' Salaries	2300	0.00	0.00	0.00	0.00	0.00	0.0%
Clerical, Technical and Office Salaries	2400	0.00	0.00	0.00	0.00	0.00	0.0%
Other Classified Salaries	2900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL. CLASSIFIED SALARIES		0.00	0.00	0.00	0.00	0.00	0.0%
EMPLOYEE BENEFITS							
STRS	3101-3102	0.00	0.00	0.00	0.00	0.00	0.0%
PERS	3201-3202	0.00	0.00	0.00	0.00	0.00	0.0%
OASDI/Medicare/Alternative	3301-3302	0.00	0.00	0.00	0.00	0.00	0.0%
Health and Welfare Benefits	3401-3402	0.00	0.00	0.00	0.00	0.00	0.0%
Unemployment Insurance	3501-3502	0.00	0.00	0.00	0.00	0.00	0.0%
Workers' Compensation	3601-3602	0.00	0.00	0.00	0.00	0.00	0.0%
OPEB, Allocated	3701-3702	0.00	0.00	0.00	0.00	0.00	0.0%
OPEB. Active Employees	3751-3752	0.00	0.00	0.00	0.00	0.00	0.0%
Other Employee Benefits	3901-3902	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, EMPLOYEE BENEFITS		0.00	0.00	0.00	0.00	0.00	0.0%
BOOKS AND SUPPLIES							
Approved Textbooks and Core Curricula Materials	4100	0.00	0.00	0.00	0.00	0.00	0.0%
Books and Other Reference Materials	4200	0.00	0.00	0.00	0.00	0.00	0.0%
Materials and Supplies	4300	0.00	0.00	0.00	5,155.00	(5,155.00)	New
Noncapitalized Equipment	4400	0.00	0.00	0.00	0.00	0.00	0.0%
Food	4700	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, BOOKS AND SUPPLIES		0.00	0.00	0.00	5,155.00	(5,155.00)	New

Description Resource Code	s Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
SERVICES AND OTHER OPERATING EXPENDITURES							
Subagreements for Services	5100	0.00	0.00	0.00	0.00	0.00	0.0%
Travel and Conferences	5200	0.00	0.00	0.00	0.00	0.00	0.0%
Dues and Memberships	5300	0.00	0.00	0.00	0.00	0.00	0.0%
Insurance	5400-5450	0.00	0.00	0.00	0.00	0.00	0.0%
Operations and Housekeeping Services	5500	0.00	0.00	0.00	0.00	0.00	0.0%
Rentals, Leases, Repairs, and Noncapitalized Improvements	5600	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Direct Costs	5710	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Direct Costs - Interfund	5750	0.00	0.00	0.00	0.00	0.00	0.0%
Professional/Consulling Services and Operating Expenditures	5800	34,372.00	34,372.00	0.00	29,585.00	4.787.00	13.9%
Communications	5900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES		34.372.00	34.372.00	0.00	29,585.00	4,787.00	13.9%
CAPITAL OUTLAY							
Land	6100	0.00	0.00	0.00	0.00	0.00	0.0%
Land Improvements	6170	0.00	0.00	0.00	0.00	0.00	0.0%
Buildings and Improvements of Buildings	6200	0.00	0.00	0.00	0.00	0.00	0.0%
Equipment	6400	0.00	0.00	0.00	0.00	0.00	0.0%
Equipment Replacement	6500	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, CAPITAL OUTLAY		0.00	0.00	0.00	0.00	0.00	0.0%
OTHER OUTGO (excluding Transfers of Indirect Costs)							
Other Transfers Out							
All Other Transfers Out to All Others	7299	0.00	0.00	0.00	0.00	0.00	0.0%
Debt Service			1				
Debt Service - Interest	7438	0.00	0.00	0.00	0.00	0.00	_0.0%
Other Debt Service - Principal	7439	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)		0.00	0.00	0.00	0.00	0.00	0.0%
OTHER OUTGO - TRANSFERS OF INDIRECT COSTS							
Transfers of Indirect Costs - Interfund	7350	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS		0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, EXPENDITURES		34,372.00	34,372.00	0.00	34,740.00		

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
INTERFUND TRANSFERS								
INTERFUND TRANSFERS IN								
From: General Fund		8911	0.00	0.00	0.00	5.872.00	5.872.00	Nev
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.00	0.00	0.00	0.0%
(a) TOTAL, INTERFUND TRANSFERS IN			0.00	0.00	0.00	5,872.00	5.872.00	New
INTERFUND TRANSFERS OUT								
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.00	0.00	0.00	0.0%
(b) TOTAL. INTERFUND TRANSFERS OUT			0.00	0.00	0.00	0.00	0.00	0.0%
OTHER SOURCES/USES								
SOURCES								
Other Sources								
Transfers from Funds of Lapsed/Reorganized LEAs Long-Term Debt Proceeds		8965	0.00	0.00	0.00	0.00	0.00	0.0%
Proceeds from Certificates of Participation		8971	0.00	0.00	0.00	0.00	0.00	0.0%
Proceeds from Capital Leases		8972	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Sources		8979	0.00	0.00	0.00	0.00	0.00	0.0%
(c) TOTAL, SOURCES			0.00	0.00	0.00	0.00	0.00	0.0%
USES								
Transfers of Funds from Lapsed/Reorganized LEAs		7651	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Uses		7699	0.00	0.00	0.00	0.00	0.00	0.0%
(d) TOTAL, USES			0.00	0.00	0.00	0.00	0.00	0.0%
CONTRIBUTIONS								
Contributions from Unrestricted Revenues		8980	0.00	0.00	0.00	0.00	0.00	0.0%
Contributions from Restricted Revenues		8990	0.00	0.00	0.00	0.00	0.00	0.0%
(e) TOTAL. CONTRIBUTIONS		F	0.00	0.00	0.00	0.00	0.00	0.0%
			0.00					
OTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)			0.00	0.00	0.00	5,872.00		

2016/17 Projected Year Totals

Resource Description

Total, Restricted Balance

0.00

2016-17 First Interim Cafeteria Special Revenue Fund Revenues, Expenditures, and Changes in Fund Balance

Description	Resource Codes Object Co	Original Budget des (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Cot B & D) (E)	% Diff Column B & D (F)
A. REVENUES							
1) LCFF Sources	8010-80	99 0.00	0.00	0.00	0.00	0.00	0.0%
2) Federal Revenue	8100-82	99 165.000.00	165,000.00	0.00	165,000.00	0.00	0.0%
3) Other State Revenue	8300-85	99 14.000.00	14,000.00	0.00	14.000.00	0.00	0.0%
4) Other Local Revenue	8600-87	32.000.00	32.000.00	2,383.19	32,000.00	0.00	0.0%
5) TOTAL, REVENUES		211,000.00	211,000.00	2,383.19	211,000.00		
B. EXPENDITURES							
1) Certificated Salaries	1000-19	0.00	0.00	0.00	0.00	0.00	0.0%
2) Classified Salaries	2000-29	99 161.069.00	161,069.00	38,782.97	161,069.00	0.00	0.0%
3) Employee Benefits	3000-39	9 97,693.00	97,693.00	18,891.74	97,693.00	0.00	0.0%
4) Books and Supplies	4000-49	9 163.000.00	163,000.00	30,959.09	163.000.00	0.00	0.0%
5) Services and Other Operating Expenditures	5000-59	9 12,250.00	12.250.00	4,901.41	12.250.00	0.00	0.0%
6) Capital Outlay	6000-69	9 0.00	0.00	25,177.85	0.00	0.00	0.0%
 Other Outgo (excluding Transfers of Indirect Costs) 	7100-729 7400-749		0.00	0.00	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs	7300-73	0.00	0.00	0.00	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES		434,012.00	434,012.00	118,713.06	434,012.00		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)		(223,012.00)	(223,012.00)	(116,329.87)	(223,012.00)		
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers a) Transfers In	8900-89	223,012.00	223,012.00	0.00	223.012.00	0.00	0.0%
b) Transfers Out	7600-762	9 0.00	0.00	0.00	0.00	0.00	0.0%
2) Other Sources/Uses a) Sources	8930-89	9 0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses	7630-76	9 0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions	8980-899	9 0.00	0.00	0.00	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES		223,012.00	223,012.00	0.00	223,012.00		

2016-17 First Interim Cafeteria Special Revenue Fund Revenues, Expenditures, and Changes in Fund Balance

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			0.00	0.00	(116,329.87)	0.00		
F. FUND BALANCE, RESERVES								
1) Beginning Fund Balance a) As of July 1 - Unaudited		9791	59,065.11	39,677.43		39.677.43	0.00	0.0%
b) Audit Adjustments		9793	0.00	0.00		0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			59.065.11	39.677.43		39,677.43		
d) Other Restatements		9795	0.00	0.00	19 J.	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			59.065.11	39,677.43		39.677.43		
2) Ending Balance, June 30 (E + F1e)			59,065.11	39,677.43		39.677.43		
Components of Ending Fund Balance a) Nonspendable						0.00		
Revolving Cash		9711	0.00	0.00				
Stores		9712	0.00	0.00		0.00		
Prepaid Expenditures		9713	0.00	0.00		0.00		
All Others		9719	0.00	0.00		0.00		
b) Restricted c) Committed		9740	59,065.11	39,677.43		39,677,43		
Stabilization Arrangements		9750	0.00	0.00		0.00		
Other Committments d) Assigned		9760	0.00	0.00	a an an an an a	0.00		
Other Assignments		9780	0.00	0.00		0.00		
e) Unassigned/Unappropriated Reserve for Economic Uncertainties		9789	0.00	0.00		0.00		
Unassigned/Unappropriated Amount		9790	0.00	0.00		0.00		
Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
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FEDERAL REVENUE								
Child Nutrition Programs		8220	165,000.00	165.000.00	0.00	165,000.00	0.00	0.0%
Donated Food Commodities		8221	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Federal Revenue		8290	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL. FEDERAL REVENUE			165,000.00	165.000.00	0.00	165.000.00	0.00	0.0%
OTHER STATE REVENUE			:					
Child Nutrition Programs		8520	14,000.00	14.000.00	0.00	14,000.00	0.00	0.0%
All Other State Revenue		8590	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL. OTHER STATE REVENUE			14.000.00	14,000.00	0.00	14,000.00	0.00	0.0%
OTHER LOCAL REVENUE								
Sales								
Sale of Equipmen/Supplies		8631	0.00	0.00	0.00	0.00	0.00	0.0%
Food Service Sales		8634	32,000.00	32,000.00	2,383.19	32,000.00	0.00	0.0%
Leases and Rentals		8650	0.00	0.00	0.00	0.00	0.00	0.0%
Interest		8660	0.00	0.00	0.00	0.00	0.00	0.0%
Net Increase (Decrease) in the Fair Value of Investments		8662	0.00	0.00	0.00	0.00	0.00	0.0%
Fees and Contracts				-				
Interagency Services		8677	0.00	0.00	0.00	0.00	0.00	0.0%
Other Local Revenue								
All Other Local Revenue		8699	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER LOCAL REVENUE			32,000.00	32.000.00	2,383.19	32,000.00	0.00	0.0%
TOTAL, REVENUES			211,000.00	211,000.00	2,383.19	211,000.00		

Description	Resource Codes Obje	ect Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
CERTIFICATED SALARIES								
Certificated Supervisors' and Administrators' Salaries		1300	0.00	0.00	0.00	0.00	0.00	0.0%
Other Certificated Salaries		1900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, CERTIFICATED SALARIES	16-8-4		0.00	0.00	0.00	0.00	0.00	0.0%
CLASSIFIED SALARIES								
Classified Support Salaries	:	2200	161,069.00	161,069.00	38,782.97	161.069.00	0.00	0.0%
Classified Supervisors' and Administrators' Salaries	2	2300	0.00	0.00	0.00	0.00	0.00	0.0%
Clerical, Technical and Office Salaries	2	2400	0.00	0.00	0.00	0.00	0.00	0.0%
Other Classified Salaries	2	2900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, CLASSIFIED SALARIES			161.069.00	161,069,00	38,782.97	161,069.00	0.00	0.0%
EMPLOYEE BENEFITS								
STRS	310	1-3102	0.00	0.00	0.00	0.00	0.00	0.0%
PERS	320	1-3202	20,702.00	20.702.00	4,980.86	20,702.00	0.00	0.0%
OASDI/Medicare/Alternative	330	1-3302	11.403.00	11.403.00	2,779.48	11,403.00	0.00	0.0%
Health and Welfare Benefits	340	1-3402	62.068.00	62.068.00	10,216.11	62.068.00	0.00	0.0%
Unemployment Insurance	350	1-3502	75.00	75.00	19.38	75.00	0.00	0.0%
Workers' Compensation	360	1-3602	3,445.00	3.445.00	895.91	3.445.00	0.00	0.0%
OPEB, Allocated	370	1-3702	0.00	0.00	0.00	0.00	0.00	0.0%
OPEB, Active Employees	375	1-3752	0.00	0.00	0.00	0.00	0.00	0.0%
Other Employee Benefits	390	1-3902	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, EMPLOYEE BENEFITS			97,693.00	97.693.00	18,891,74	97,693.00	0.00	0.0%
BOOKS AND SUPPLIES			-					
Books and Other Reference Materials	4	200	0.00	0.00	0.00	0.00	0.00	0.0%
Materials and Supplies	4	300	8,000.00	8.000.00	1,099.47	8,000.00	0.00	0.0%
Noncapitalized Equipment	4	400	0.00	0.00	0.00	0.00	0.00	0.0%
Food	4	700	155.000.00	155,000.00	29,859.62	155.000.00	0.00	0.0%
TOTAL, BOOKS AND SUPPLIES			163,000.00	163,000.00	30,959.09	163,000.00	0.00	0.0%

Description	Resource Codes Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Colum B & D (F)
SERVICES AND OTHER OPERATING EXPENDITURES							
Subagreements for Services	5100	0.00	0.00	0.00	0.00	0.00	0.0
Travel and Conferences	5200	2,500.00	2,500.00	196.77	2,500.00	0.00	0.
Dues and Memberships	5300	0.00	0.00	0.00	0.00	0.00	0.
Insurance	5400-5450	0.00	0.00	0.00	0.00	0.00	0.
Operations and Housekeeping Services	5500	1.500.00	1,500.00	322.64	1,500.00	0.00	0
Rentals, Leases, Repairs, and Noncapitalized Improvements	5600	4,750.00	4.750.00	2,341.00	4,750.00	0.00	0.
Transfers of Direct Costs	5710	0.00	0.00	0.00	0.00	0.00	0
Transfers of Direct Costs - Interfund	5750	0.00	0.00	0.00	0.00	0.00	0
Professional/Consulting Services and Operating Expenditures	5800	3.500.00	3,500.00	2,041.00	3,500.00	0.00	0
Communications	5900	0.00	0.00	0.00	0.00	0.00	0
TOTAL, SERVICES AND OTHER OPERATING EXPENDITU	RES	12,250.00	12.250.00	4,901.41	12,250.00	0.00	0.
CAPITAL OUTLAY							
Buildings and Improvements of Buildings	6200	0.00	0.00	0.00	0.00	0.00	0
Equipment	6400	0.00	0.00	25.177.85	0.00	0.00	0
Equipment Replacement	6500	0.00	0.00	0.00	0.00	0.00	0
TOTAL. CAPITAL OUTLAY		0.00	0.00	25,177.85	0.00	0.00	0
OTHER OUTGO (excluding Transfers of Indirect Costs)							
Debt Service							
Debt Service - Interest	7438	0.00	0.00	0.00	0.00	0.00	0
Other Debt Service - Principal	7439	0.00	0.00	0.00	0.00	0.00	0
TOTAL, OTHER OUTGO (excluding Transfers of Indirect Cost	<u>s)</u>	0.00	0.00	0.00	0.00	0.00	0
OTHER OUTGO - TRANSFERS OF INDIRECT COSTS							
Transfers of Indirect Costs - Interfund	7350	0.00	0.00	0.00	0.00	0.00	0
TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COST	s	0.00	0.00	0.00	0.00	0.00	0
OTAL, EXPENDITURES		434,012.00	434,012.00	118,713.06	434,012.00		

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
INTERFUND TRANSFERS								
INTERFUND TRANSFERS IN			3					
From: General Fund		8916	223.012.00	223.012.00	0.00	223.012.00	0.00	0.0%
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.00	0.00	0.00	0.09
(a) TOTAL, INTERFUND TRANSFERS IN			223,012.00	223.012.00	0.00	223.012.00	0.00	0.09
INTERFUND TRANSFERS OUT								
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.00	0.00	0.00	0.0%
(b) TOTAL, INTERFUND TRANSFERS OUT			0.00	0.00	0.00	0.00	0.00	0.09
OTHER SOURCES/USES								
SOURCES								
Other Sources								
Transfers from Funds of Lapsed/Reorganized LEAs		8965	0.00	0.00	0.00	0.00	0.00	0.0%
Long-Term Debt Proceeds								
Proceeds from Capital Leases		8972	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Sources		8979	0.00	0.00	0.00	0.00	0.00_	0.0%
(c) TOTAL. SOURCES			0.00	0.00	0.00	0.00	0.00	0.0%
USES								
Transfers of Funds from Lapsed/Reorganized LEAs		7651	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Uses		7699	0.00	0.00	0.00	0.00	0.00	0.0%
(d) TOTAL, USES			0.00	0.00	0.00	0.00	0.00	0.0%
CONTRIBUTIONS					te de			
Contributions from Unrestricted Revenues		8980	0.00	0.00	0.00	0.00	0.00	0.09
Contributions from Restricted Revenues		8990	0.00	0.00	0.00	0.00	0.00	0.09
(e) TOTAL, CONTRIBUTIONS			0.00	0.00	0.00	0.00	0.00	0.09
OTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)			223.012.00	223,012.00	0.00	223,012.00		

Resource	Description	2016/17 Projected Year Totals
5310	Child Nutrition: School Programs (e.g., School Lunch, School	39,677.43
Total, Restri	cted Balance	39,677.43

.

Description	Resource Codes Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
A. REVENUES							
1) LCFF Sources	8010-8099	40,000.00	40,000.00	0.00	40,000.00	0.00	0.0%
2) Federal Revenue	8100-8299	0.00	0.00	0.00	0.00	0.00	0.0%
3) Other State Revenue	8300-8599	0.00	0.00	0.00	0.00	0.00	0.0%
4) Other Local Revenue	8600-8799	100.00	100.00	0.00	100.00	0.00	0.0%
5) TOTAL, REVENUES		40,100.00	40,100.00	0.00	40,100.00		
B. EXPENDITURES							
1) Certificated Salaries	1000-1999	0.00	0.00	0.00	0.00	0.00	0.0%
2) Classified Salaries	2000-2999	0.00	0.00	0.00	0.00	0.00	0.0%
3) Employee Benefits	3000-3999	0.00	0.00	0.00	0.00	0.00	0.0%
4) Books and Supplies	4000-4999	0.00	0.00	0.00	0.00	0.00	0.0%
5) Services and Other Operating Expenditures	5000-5999	40,100.00	40,100.00	27,330.13	40,100.00	0.00	0.0%
6) Capital Outlay	6000-6999	0.00	0.00	0.00	0.00	0.00	0.0%
 Other Outgo (excluding Transfers of Indirect Costs) 	7100-7299, 7400-7499	0.00	0.00	0.00	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs	7300-7399	0.00	0.00	0.00	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES		40,100.00	40,100.00	27,330.13	40,100.00		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)		0.00	0.00	(27,330.13)	0.00		
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers a) Transfers In	8900-8929	0.00	0.00	0.00	0.00	0.00	0.0%
b) Transfers Out	7600-7629	0.00	0.00	0.00	0.00	0.00	0.0%
2) Other Sources/Uses a) Sources	8930-8979	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses	7630-7699	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions	8980-8999	0.00	0.00	0.00	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES		0.00	0.00	0.00	0.00		

Shoreline Unified Marin County

2016-17 First Interim Deferred Maintenance Fund Revenues, Expenditures, and Changes in Fund Balance

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			0.00	0.00	(27,330.13)	0.00		
F. FUND BALANCE, RESERVES								
1) Beginning Fund Balance a) As of July 1 - Unaudited		9791	312,185.09	353,851.92		353.851.92	0.00	0.0%
b) Audit Adjustments		9793	0.00	0.00		0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			312,185.09	353,851.92		353,851.92		
d) Other Restatements		9795	0.00	0.00		0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			312,185.09	353.851.92		353.851.92		
2) Ending Balance, June 30 (E + F1e)			312,185.09	353,851.92		353,851.92		
Components of Ending Fund Balance								
a) Nonspendable Revolving Cash		9711	0.00	0.00	-	0.00		
Stores		9712	0.00	0.00		0.00		
Prepaid Expenditures		9713	0.00	0.00		0.00		
All Others		9719	0.00	0.00		0.00		
b) Restricted c) Committed		9740	0.00	0.00		0.00		
Stabilization Arrangements		9750	0.00	0.00		0.00		
Other Committments d) Assigned		9760	0.00	0.00		0.00		
Other Assignments		9780	312.185.09	353.851.92		353.851.92		
e) Unassigned/Unappropriated								
Reserve for Economic Uncertaintles		9789	0.00	0.00		0.00		
Unassigned/Unappropriated Amount		9790	0.00	0.00		0.00		

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
LCFF SOURCES								
LCFF Transfers								
LCFF Transfers - Current Year		8091	40,000.00	40,000.00	0.00	40.000.00	0.00	0.0%
LCFF/Revenue Limit Transfers - Prior Years		8099	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL. LCFF SOURCES			40,000.00	40.000.00	0.00	40.000.00	0.00	0.0%
OTHER STATE REVENUE								
All Other State Revenue		8590	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER STATE REVENUE			0.00	0.00	0.00	0.00	0.00	0.0%
OTHER LOCAL REVENUE								
Community Redevelopment Funds Not Subject to LCFF Deduction		8625	0.00	0.00	0.00	0.00	0.00	0.0%
Sales Sale of Equipment/Supplies		8631	0.00	0.00	0.00	0.00	0.00	0.0%
Interest		8660	100.00	100.00	0.00	100.00	0.00	0.0%
Net Increase (Decrease) in the Fair Value of Investments		8662	0.00	0.00	0.00	0.00	0.00	0.0%
Other Local Revenue								
All Other Local Revenue		8699	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Transfers In from All Others		8799	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER LOCAL REVENUE			100.00	100.00	0.00	100.00	0.00	0.0%
TOTAL, REVENUES			40,100.00	40,100.00	0.00	40,100.00		

Description Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
CLASSIFIED SALARIES							
Classified Support Salaries	2200	0.00	0.00	0.00	0.00	0.00	0.0%
Other Classified Salaries	2900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, CLASSIFIED SALARIES		0.00	0.00	0.00	0.00	0.00	0.0%
EMPLOYEE BENEFITS							
STRS	3101-3102	0.00	0.00	0.00	0.00	0.00	0.0%
PERS	3201-3202	0.00	0.00	0.00	0.00	0.00	0.0%
OASDI/Medicare/Alternative	3301-3302	0.00	0.00	0.00	0.00	0.00	0.0%
Health and Welfare Benefits	3401-3402	0.00	0.00	0.00	0.00	0.00	0.0%
Unemployment Insurance	3501-3502	0.00	0.00	0.00	0.00	0.00	0.0%
Workers' Compensation	3601-3602	0.00	0.00	0.00	0.00	0.00	0.0%
OPEB, Allocated	3701-3702	0.00	0.00	0.00	0.00	0.00	0.0%
OPEB, Active Employees	3751-3752	0.00	0.00	0.00	0.00	0.00	0.0%
Other Employee Benefits	3901-3902	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL. EMPLOYEE BENEFITS		0.00	0.00	0.00	0.00	0.00	0.0%
BOOKS AND SUPPLIES							
Books and Other Reference Materials	4200	0.00	0.00	0.00	0.00	0.00	0.0%
Materials and Supplies	4300	0.00	0.00	0.00	0.00	0.00	0.0%
Noncapitalized Equipment	4400	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, BOOKS AND SUPPLIES		0.00	0.00	0.00	0.00	0.00	0.0%
SERVICES AND OTHER OPERATING EXPENDITURES							
Subagreements for Services	5100	0.00	0.00	0.00	0.00	0.00	0.0%
Travel and Conferences	5200	0.00	0.00	0.00	0.00	0.00	0.0%
Rentals, Leases, Repairs, and Noncapitalized Improvements	5600	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Direct Costs	5710	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Direct Costs - Interfund	5750	0.00	0.00	0.00	0.00	0.00	0.0%
Professional/Consulting Services and Operating Expenditures	5800	40.100.00	40,100.00	27,330.13	40.100.00	0.00	0.0%
TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES		40,100.00	40,100.00	27,330.13	40,100.00	0.00	0.0%
CAPITAL OUTLAY							
Land Improvements	6170	0.00	0.00	0.00	0.00	0.00	0.0%
Buildings and Improvements of Buildings	6200	0.00	0.00	0.00	0.00	0.00	0.0%
Equipment	6400	0.00	0.00	0.00	0.00	0.00	0.0%
Equipment Replacement	6500	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, CAPITAL OUTLAY		0.00	0.00	0.00	0.00	0.00	0.0%
DTHER OUTGO (excluding Transfers of Indirect Costs)							
Debt Service							
Debt Service - Interest	7438	0.00	0.00	0.00	0.00	0.00	0.0%
Other Debt Service - Principal	7439	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)		0.00	0.00	0.00	0.00	0.00	0.0%
OTAL, EXPENDITURES		40,100.00	40,100.00	27,330.13	40,100.00		

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
INTERFUND TRANSFERS								
INTERFUND TRANSFERS IN								
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.00	0.00	0.00	0.0%
(a) TOTAL, INTERFUND TRANSFERS IN			0.00	0.00	0.00	0.00	0.00	0.0%
INTERFUND TRANSFERS OUT								
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.00	0.00	0.00	0.0%
(b) TOTAL, INTERFUND TRANSFERS OUT			0.00	0.00	0.00	0.00	0.00	0.0%
OTHER SOURCES/USES					:			
SOURCES								
Other Sources Transfers from Funds of Lapsed/Reorganized LEAs Long-Term Debt Proceeds		8965	0.00	0.00	0.00	0.00	0.00	0.0%
Proceeds from Capital Leases		8972	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Sources		8979	0.00	0.00	0.00	0.00	0.00	0.0%
(c) TOTAL, SOURCES			0.00	0.00	0.00	0.00	0.00	0.0%
USES								
Transfers of Funds from Lapsed/Reorganized LEAs		7651	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Uses		7699	0.00	0.00	0.00	0.00	0.00	0.0%
(d) TOTAL, USES			0.00	0.00	0.00	0.00	0.00	0.0%
CONTRIBUTIONS								
Contributions from Unrestricted Revenues		8980	0.00	0.00	0.00	0.00	0.00	0.0%
Contributions from Restricted Revenues		8990	0.00	0.00	0.00	0.00	0.00	0.0%
(e) TOTAL, CONTRIBUTIONS			0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)			0.00	0.00	0.00	0.00		

0.00

2016/17 Projected Year Totals

Resource Description

Total, Restricted Balance

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: fundi-b (Rev 04/30/2012)

2016-17 First Interim Special Reserve Fund for Postemployment Benefits Revenues, Expenditures, and Changes in Fund Balance

Description	Resource Codes Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
A. REVENUES							
1) LCFF Sources	8010-8099	0.00	0.00	0.00	0.00	0.00	0.0%
2) Federal Revenue	8100-8299	0.00	0.00	0.00	0.00	0.00	0.0%
3) Other State Revenue	8300-8599	0.00	0.00	0.00	0.00	0.00	0.0%
4) Other Local Revenue	8600-8799	40.00	40.00	0.00	40.00	0.00	0.0%
5) TOTAL, REVENUES		40.00	40.00	0.00	40.00		
B. EXPENDITURES							
1) Certificated Salaries	1000-1999	0.00	0.00	0.00	0.00	0.00	0.0%
2) Classified Salaries	2000-2999	0.00	0.00	0.00	0.00	0.00	0.0%
3) Employee Benefits	3000-3999	0.00	0.00	0.00	0.00	0.00	0.0%
4) Books and Supplies	4000-4999	0.00	0.00	0.00	0.00	0.00	0.0%
5) Services and Other Operating Expenditures	5000-5999	0.00	0.00	0.00	0.00	0.00	0.0%
6) Capital Outlay	6000-6999	0.00	0.00	0.00	0.00	0.00	0.0%
 Other Outgo (excluding Transfers of Indirect Costs) 	7100-7299. 7400-7499	0.00	0.00	0.00	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs	7300-7399	0.00	0.00	0.00	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES		0.00	0.00	0.00	0.00		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)		40.00	40.00	0.00	40.00		°≉.
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers a) Transfers In	8900-8929	0.00	0.00	0.00	0.00	0.00	0.0%
b) Transfers Out	7600-7629	0.00	0.00	0.00	0.00	0.00	0.0%
2) Other Sources/Uses a) Sources	8930-8979	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses	7630-7699	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions	8980-8999	0.00	0.00	0.00	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES		0.00	0.00	0.00	0.00		

2016-17 First Interim Special Reserve Fund for Postemployment Benefits Revenues, Expenditures, and Changes in Fund Balance

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			40.00	40.00	0.00	40.00		
F. FUND BALANCE, RESERVES								
1) Beginning Fund Balance a) As of July 1 - Unaudited		9791	111,856.73	112.056.44		112,056.44	0.00	0.0%
b) Audit Adjustments		9793	0.00	0.00		0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			111,856.73	112.056.44		112,056.44		Ļ
d) Other Restatements		9795	0.00	0.00		0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			111,856.73	112.056.44		112.056.44		
2) Ending Balance, June 30 (E + F1e)			111,896.73	112.096.44		112.096.44		
Components of Ending Fund Balance a) Nonspendable								
Revolving Cash		9711	0.00	0.00		0.00		
Stores		9712	0.00	0.00				
Prepaid Expenditures		9713	0.00	0.00		0.00		
All Others		9719	0.00	0.00		0.00		
b) Restricted c) Committed		9740	0.00	0.00		0.00		
Stabilization Arrangements		9750	0.00	0.00		0.00		
Other Committments d) Assigned		9760	0.00	0.00		0.00		
Other Assignments		9780	111.896.73	112.096.44		112.096.44		
e) Unassigned/Unappropriated		9789	0.00	0.00		0.00		
Reserve for Economic Uncertainties Unassigned/Unappropriated Amount		9789	0.00	0.00		0.00		

2016-17 First Interim Special Reserve Fund for Postemployment Benefits Revenues, Expenditures, and Changes in Fund Balance

Description	Resource Codes Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
OTHER LOCAL REVENUE							
Interest	8660	40.00	40.00	0.00	40.00	0.00	0.0%
Net Increase (Decrease) in the Fair Value of Investments	8662	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER LOCAL REVENUE		40.00	40.00	0.00	40.00	0.00	0.0%
TOTAL, REVENUES		40.00	40.00	0.00	40.00		
INTERFUND TRANSFERS							
INTERFUND TRANSFERS IN							
From: General Fund/CSSF	8912	0.00	0.00	0.00	0.00	0.00	0.0%
Other Authorized Interfund Transfers In	8919	0.00	0.00	0.00	0.00	0.00	0.0%
(a) TOTAL, INTERFUND TRANSFERS IN		0.00	0.00	0.00	0.00	0.00	0.0%
INTERFUND TRANSFERS OUT							
To: General Fund/CSSF	7612	0.00	0.00	0.00	0.00	0.00	0.0%
To: State School Building Fund/ County School Facilities Fund	7613	0.00	0.00	0.00	0.00	0.00	0.0%
Other Authorized Interfund Transfers Out	7619	0.00	0.00	0.00	0.00	0.00	0.0%
(b) TOTAL. INTERFUND TRANSFERS OUT		0.00	0.00	0.00	0.00	0.00	0.0%
OTHER SOURCES/USES							
SOURCES							
Other Sources	8965	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers from Funds of Lapsed/Reorganized LEAs	8900			0.00	0.00	0.00	0.0%
(c) TOTAL, SOURCES USES		0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Funds from Lapsed/Reorganized LEAs	7651	0.00	0.00	0.00	0.00	0.00	0.0%
(d) TOTAL, USES		0.00	0.00	0.00	0.00	0.00	0.0%
CONTRIBUTIONS							
Contributions from Restricted Revenues	8990	0.00	0.00	0.00	0.00	0.00	0.0%
(e) TOTAL, CONTRIBUTIONS		0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)		0.00	0.00	0.00	0.00		

2016/17 Projected Year Totals

Resource Description

Total, Restricted Balance

0.00

.

Description	Resource Codes Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
A. REVENUES							
1) LCFF Sources	8010-8099	0.00	0.00	0.00	0.00	0.00	0.0%
2) Federal Revenue	8100-8299	0.00	0.00	0.00	0.00	0.00	0.0%
3) Other State Revenue	8300-8599	0.00	0.00	0.00	0.00	0.00	0.0%
4) Other Local Revenue	8600-8799	10.000.00	10,000.00	0.00	10,000.00	0.00	0.0%
5) TOTAL, REVENUES		10,000.00	10,000.00	0.00	10,000.00		
B. EXPENDITURES							
1) Certificated Salaries	1000-1999	0.00	0.00	0.00	0.00	0.00	0.0%
2) Classified Salaries	2000-2999	0.00	0.00	0.00	0.00	0.00	0.0%
3) Employee Benefits	3000-3999	0.00	0.00	0.00	0.00	0.00	0.0%
4) Books and Supplies	4000-4999	0.00	0.00	0.00	0.00	0.00	0.0%
5) Services and Other Operating Expenditures	5000-5999	0.00	0.00	0.00	0.00	0.00	0.0%
6) Capital Outlay	6000-6999	0.00	0.00	0.00	0.00	0.00	0.0%
 Other Outgo (excluding Transfers of Indirect Costs) 	7100-7299. 7400-7499	0.00	0.00	0.00	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs	7300-7399	0.00	0.00	0.00	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES		0.00	0.00	0.00	0.00		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)		10,000.00	10,000.00	0.00	10,000.00		
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers a) Transfers In	8900-8929	0.00	0.00	0.00	0.00	0.00	0.0%
b) Transfers Out	7600-7629	0.00	0.00	0.00	0.00	0.00	0.0%
2) Other Sources/Uses a) Sources	8930-8979	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses	7630-7699	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions	8980-8999	0.00	0.00	0.00	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES		0.00	0.00	0.00	0.00	n de la composition de la comp	

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Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			10,000.00	10,000.00	0.00	10,000.00		
F. FUND BALANCE, RESERVES			- - -					
1) Beginning Fund Balance a) As of July 1 - Unaudited		9791	0.00	15,779.87		15,779.87	0.00	0.0%
b) Audit Adjustments		9793	0.00	0.00		0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			0.00	15,779.87		15,779.87		
d) Other Restatements		9795	0.00	0.00		0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)		-	0.00	15.779.87		15,779.87		
2) Ending Balance, June 30 (E + F1e)			10,000.00	25,779.87		25,779.87		
Components of Ending Fund Balance a) Nonspendable								
Revolving Cash		9711	0.00	0.00		0.00		
Stores		9712	0.00	0.00		0.00		
Prepaid Expenditures		9713	0.00	0.00		0.00		
All Others		9719	0.00	0.00		0.00		
 b) Legally Restricted Balance c) Committed 		9740	0.00	0.00		0.00		
Stabilization Arrangements		9750	0.00	0.00		0.00		
Other Commitments d) Assigned		9760	0.00	0.00		0.00		
Other Assignments e) Unassigned/Unappropriated		9780	10,000.00	25,779.87		25.779.87		
Reserve for Economic Uncertainties		9789	0.00	0.00	. :	0.00		
Unassigned/Unappropriated Amount		9790	0.00	0.00		0.00		

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. Shoreline Unified Marin County

2016-17 First Interim Capital Facilities Fund Revenues, Expenditures, and Changes in Fund Balance

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
OTHER STATE REVENUE								
Tax Relief Subventions Restricted Levies - Other								
Homeowners' Exemptions		8575	0.00	0.00	0.00	0.00	0.00	0.0%
Other Subventions/In-Lieu Taxes		8576	0.00	0.00	0.00	0.00	0.00	0.0%
All Other State Revenue		8590	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER STATE REVENUE			0.00	0.00	0.00	0.00	0.00	0.0%
OTHER LOCAL REVENUE								
County and District Taxes								
Other Restricted Levies Secured Roll		8615	0.00	0.00	0.00	0.00	0.00	0.0%
Unsecured Roll		8616	0.00	0.00	0.00	0.00	0.00	0.0%
Prior Years' Taxes		8617	0.00	0.00	0.00	0.00	0.00	0.0%
Supplemental Taxes		8618	0.00	0.00	0.00	0.00	0.00	0.0%
Non-Ad Valorem Taxes Parcel Taxes		8621	0.00	0.00	0.00	0.00	0.00	0.0%
Other		8622	0.00	0.00	0.00	0.00	0.00	0.0%
Community Redevelopment Funds			0.00	0.00				
Not Subject to LCFF Deduction		8625	0.00	0.00	0.00	0.00	0.00	0.0%
Penalties and Interest from Delinquent Non-LCFF Taxes		8629	0.00	0.00	0.00	0.00	0.00	0.0%
Sales Sale of Equipment/Supplies		8631	0.00	0.00	0.00	0.00	0.00	0.0%
Interest		8660	0.00	0.00	0.00	0.00	0.00	0.0%
Net Increase (Decrease) in the Fair Value of Investments	5	8662	0.00	0.00	0.00	0.00	0.00	0.0%
Fees and Contracts		ľ						
Miligation/Developer Fees		8681	10,000.00	10,000.00	0.00	10,000.00	0.00	0.0%
Other Local Revenue								
All Other Local Revenue		8699	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Transfers In from All Others		8799	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER LOCAL REVENUE			10,000.00	10.000.00	0.00	10,000.00	0.00	0.0%
TOTAL, REVENUES			10,000.00	10,000.00	0.00	10,000.00	· · ·	

Description	Resource Codes Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
CERTIFICATED SALARIES	<u></u>						
	1900	0.00	0.00	0.00	0.00	0.00	0.0%
Other Certificated Salaries	1900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, CERTIFICATED SALARIES		0.00	0.00	0.00	0.00		0.077
CLASSIFIED SALARIES							
Classified Support Salaries	2200	0.00	0.00	0.00	0.00	0.00	0.0%
Classified Supervisors' and Administrators' Salaries	2300	0.00	0.00	0.00	0.00	0.00	0.0%
Clerical, Technical and Office Salaries	2400	0.00	0.00	0.00	0.00	0.00	0.0%
Other Classified Salaries	2900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL. CLASSIFIED SALARIES		0.00	0.00	0.00	0.00	0.00	0.0%
EMPLOYEE BENEFITS							
STRS	3101-3102	0.00	0.00	0.00	0.00	0.00	0.0%
PERS	3201-3202	0.00	0.00	0.00	0.00	0.00	0.0%
OASDI/Medicare/Alternative	3301-3302	0.00	0.00	0.00	0.00	0.00	0.0%
Health and Welfare Benefits	3401-3402	0.00	0.00	0.00	0.00	0.00	0.0%
Unemployment Insurance	3501-3502	0.00	0.00	0.00	0.00	0.00	0.0%
Workers' Compensation	3601-3602	0.00	0.00	0.00	0.00	0.00	0.0%
OPEB, Allocated	3701-3702	0.00	0.00	0.00	0.00	0.00	0.0%
OPEB. Active Employees	3751-3752	0.00	0.00	0.00	0.00	0.00	0.0%
Other Employee Benefits	3901-3902	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, EMPLOYEE BENEFITS		0.00	0.00	0.00	0.00	0.00	0.0%
BOOKS AND SUPPLIES							
Approved Textbooks and Core Curricula Materials	4100	0.00	0.00	0.00	0.00	0.00	0.0%
Books and Other Reference Materials	4200	0.00	0.00	0.00	0.00	0.00	0.0%
Materials and Supplies	4300	0.00	0.00	0.00	0.00	0.00	0.0%
Noncapitalized Equipment	4400	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, BOOKS AND SUPPLIES		0.00	0.00	0.00	0.00	0.00	0.0%
SERVICES AND OTHER OPERATING EXPENDITURES							
Subagreements for Services	5100	0.00	0.00	0.00	0.00	0.00	0.0%
Travel and Conferences	5200	0.00	0.00	0.00	0.00	0.00	0.0%
Insurance	5400-5450	0.00	0.00	0.00	0.00	0.00	0.0%
Operations and Housekeeping Services	5500	0.00	0.00	0.00	0.00	0.00	0.0%
Rentals, Leases, Repairs, and Noncapitalized Improvemen	ts 5600	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Direct Costs	5710	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Direct Costs - Interfund	5750	0.00	0.00	0.00	0.00	0.00	0.0%
Professional/Consulting Services and Operating Expenditures	5800	0.00	0.00	0.00	0.00	0.00	0.0%
Communications	5900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, SERVICES AND OTHER OPERATING EXPENDIN		0.00	0.00	0.00	0.00	0.00	0.0%

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Description R	tesource Codes C)bject Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
CAPITAL OUTLAY								
Land		6100	0.00	0.00	0.00	0.00	0.00	0.0%
Land Improvements		6170	0.00	0.00	0.00	0.00	0.00	0.0%
Buildings and Improvements of Buildings		6200	0.00	0.00	0.00	0.00	0.00	0.0%
Books and Media for New School Libraries or Major Expansion of School Libraries		6300	0.00	0.00	0.00	0.00	0.00	0.0%
Equipment		6400	0.00	0.00	0.00	0.00	0.00	0.0%
Equipment Replacement		6500	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL. CAPITAL OUTLAY			0.00	0.00	0.00	0.00	0.00	0.0%
OTHER OUTGO (excluding Transfers of Indirect Costs)								
Other Transfers Out								
All Other Transfers Out to All Others		7299	0.00	0.00	0.00	0.00	0.00	0.0%
Debt Service								
Debt Service - Interest		7438	0.00	0.00	0.00	0.00	0.00	0.0%
Other Debt Service - Principal		7439	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co	osts)		0.00	0.00	. 0.00	0.00	0.00	0.0%
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TOTAL, EXPENDITURES			0.00	0.00	0.00	0.00		

Description	Resource Codes Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
INTERFUND TRANSFERS							
INTERFUND TRANSFERS IN							
Other Authorized Interfund Transfers In	8919	0.00	0.00	0.00	0.00	0.00	0.0%
(a) TOTAL, INTERFUND TRANSFERS IN		0.00	0.00	0.00	0.00	0.00	0.0%
INTERFUND TRANSFERS OUT							
To: State School Building Fund/ County School Facilities Fund	7613	0.00	0.00	0.00	0.00	0.00	0.0%
Other Authorized Interfund Transfers Out	7619	0.00	0.00	0.00	0.00	0.00	0.0%
(b) TOTAL, INTERFUND TRANSFERS OUT		0.00	0.00	0.00	0.00	0.00	0.0%
OTHER SOURCES/USES							
SOURCES							
Proceeds							
Proceeds from Sale/Lease- Purchase of Land/Buildings	8953	0.00	0.00	0.00	0.00	0.00	0.0%
Other Sources							
Transfers from Funds of Lapsed/Reorganized LEAs	8965	0.00	0.00	0.00	0.00	0.00	0.0%
Long-Term Debt Proceeds Proceeds from Certificates of Participation	8971	0.00	0.00	0.00	0.00	0.00	0.0%
Proceeds from Capital Leases	8972	0.00	0.00	0.00	0.00	0.00	0.0%
Proceeds from Lease Revenue Bonds	8973	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Sources	8979	0.00	0.00	0.00	0.00	0.00	0.0%
(c) TOTAL. SOURCES		0.00	0.00	0.00	0.00	0.00	0.0%
USES		0.00	0.00				
Transfers of Funds from Lapsed/Reorganized LEAs	7651	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Uses	7699	0.00	0.00	0.00	0,00	0.00	0.0%
(d) TOTAL, USES		0.00	0.00	0.00	0.00	0.00	0.0%
CONTRIBUTIONS							
Contributions from Unrestricted Revenues	8980	0.00	0.00	0.00	0.00	0.00	0.0%
Contributions from Restricted Revenues	8990	0.00	0.00	0.00	0.00	0.00	0.0%
(e) TOTAL, CONTRIBUTIONS		0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)		0.00	0.00	0.00	0.00		

2016/17 Projected Year Totals

Resource Description

Total, Restricted Balance

0.00

Description	Resource Codes Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
A. REVENUES							
1) LCFF Sources	8010-8099	0.00	0.00	0.00	0.00	0.00	0.0%
2) Federal Revenue	8100-8299	0.00	0.00	0.00	0.00	0.00	0.0%
3) Other State Revenue	8300-8599	0.00	0.00	0.00	0.00	0.00	0.0%
4) Other Local Revenue	8600-8799	1,091.853.00	1.091.853.00	0.00	1,091,853.00	0.00	0.0%
5) TOTAL, REVENUES		1,091,853.00	1,091,853.00	0.00	1,091,853.00		
B. EXPENDITURES							
1) Certificated Salaries	1000-1999	0.00	0.00	0.00	0.00	0.00	0.0%
2) Classified Salaries	2000-2999	0.00	0.00	0.00	0.00	0.00	0.0%
3) Employee Benefits	3000-3999	0.00	0.00	0.00	0.00	0.00	0.0%
4) Books and Supplies	4000-4999	0.00	0.00	0.00	0.00	0.00	0.0%
5) Services and Other Operating Expenditures	5000-5999	0.00	0.00	0.00	0.00	0.00	0.0%
6) Capital Outlay	6000-6999	0.00	0.00	0.00	0.00	0.00	0.0%
 Other Outgo (excluding Transfers of Indirect Costs) 	7100-7299, 7400-7499	1.091.853.00	1.091.853.00	0.00	1.091,853.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs	7300-7399	0.00	0.00	0.00	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES		1,091,853.00	1,091,853.00	0.00	1,091,853.00		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)		0.00	0.00	0.00	0.00	-	
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers a) Transfers In	8900-8929	0.00	0.00	0.00	0.00	0.00	0.0%
b) Transfers Out	7600-7629	0.00	0.00	0.00	0.00	0.00	0.0%
2) Other Sources/Uses a) Sources	8930-8979	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses	7630-7699	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions	8980-8999	0.00	0.00	0.00	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES		0.00	0.00	0.00	0.00		

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			0.00	0.00	0.00	0.00		
F. FUND BALANCE, RESERVES					·			
1) Beginning Fund Balance a) As of July 1 - Unaudiled		9791	1.008.869.55	957,003.42		957,003.42	0.00	0.0%
b) Audit Adjustments		9793	0.00	0.00		0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			1,008,869.55	957,003.42		957,003.42		<u> </u>
d) Other Restatements		9795	0.00	0.00		0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			1,008,869.55	957,003.42		957.003.42		
2) Ending Balance, June 30 (E + F1e)			1,008,869.55	957.003.42		957.003.42		
Components of Ending Fund Balance a) Nonspendable								
Revolving Cash		9711	0.00	0.00		0.00		
Stores		9712	0.00	0.00		0.00		
Prepaid Expenditures		9713	0.00	0.00		0.00		
All Others		9719	0.00	0.00		0.00		
b) Legally Restricted Balance c) Committed		9740	0.00	0.00		0.00		
Stabilization Arrangements		9750	0.00	0.00		0.00		
Other Commitments d) Assigned		9760	0.00	0.00		0.00		
Other Assignments e) Unassigned/Unappropriated		9780	1,008,869.55	957.003.42		957,003.42		
Reserve for Economic Uncertainties		9789	0.00	0.00		0.00		
Unassigned/Unappropriated Amount		9790	0.00	0.00		0.00		

Description R	esource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
FEDERAL REVENUE								
All Other Federal Revenue		8290	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, FEDERAL REVENUE			0.00	0.00	0.00	0.00	0.00	0.0%
OTHER STATE REVENUE								
Tax Relief Subventions Voted Indebtedness Levies								
Homeowners' Exemplions		8571	0.00	0.00	0.00	0.00	0.00	0.0%
Other Subventions/In-Lieu Taxes		8572	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL. OTHER STATE REVENUE			0.00	0.00	0.00	0.00	0.00	0.0%
OTHER LOCAL REVENUE								
County and District Taxes Voted Indebtedness Levies Secured Roll		8611	1.091.853.00	1,091.853.00	0.00	1,091.853.00	0.00	0.0%
Unsecured Roll		8612	0.00	0.00	0.00	0.00	0.00	0.0%
Prior Years' Taxes		8613	0.00	0.00	0.00	0.00	0.00	0.0%
Supplemental Taxes		8614	0.00	0.00	0.00	0.00	0.00	0.0%
Penalties and Interest from Delinquent		0014	0.00	0.00	0.00			
Non-LCFF Taxes		8629	0.00	0.00	0.00	0.00	0.00	0.0%
Interest		8660	0.00	0.00	0.00	0.00	0.00	0.0%
Net Increase (Decrease) in the Fair Value of Investments		8662	0.00	0.00	0.00	0.00	0.00	0.0%
Other Local Revenue								
All Other Local Revenue		8699	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Transfers In from All Others		8799	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER LOCAL REVENUE			1,091,853.00	1,091,853.00	0.00	1.091,853.00	0.00	0.0%
TOTAL, REVENUES			1.091.853.00	1.091.853.00	0.00	1.091.853.00		
OTHER OUTGO (excluding Transfers of Indirect Costs)	•							
Debt Service								
Bond Redemptions		7433	615.000.00	615.000.00	0.00	615,000.00	0.00	0.0%
Bond Interest and Other Service Charges		7434	476.853.00	476,853.00	0.00	476.853.00	0.00	0.0%
Debt Service - Interest		7438	0.00	0.00	0.00	0.00	0.00	0.0%
Other Debt Service - Principal		7439	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER OUTGO (excluding Transfers of Indirect Cos	ts)		1,091.853.00	1,091,853.00	0.00	1.091.853.00	0.00	0.0%
TOTAL, EXPENDITURES			1,091,853.00	1,091,853.00	0.00	1,091,853.00		2

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
INTERFUND TRANSFERS								
INTERFUND TRANSFERS IN								
Other Authorized Interfund Transfers In		8919	0.00	0.00	0.00	0.00	0.00	0.0%
(a) TOTAL, INTERFUND TRANSFERS IN			0.00	0.00	0.00	0.00	0.00	0.0%
INTERFUND TRANSFERS OUT		:						
To: General Fund		7614	0.00	0.00	0.00	0.00	0.00	0.0%
Other Authorized Interfund Transfers Out		7619	0.00	0.00	0.00	0.00	0.00	0.0%
(b) TOTAL, INTERFUND TRANSFERS OUT			0.00	0.00	0.00	0.00	0.00	0.0%
OTHER SOURCES/USES								
SOURCES								
Other Sources								
Transfers from Funds of Lapsed/Reorganized LEAs		8965	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Sources		8979	0.00	0.00	0.00	0.00	0.00_	0.0%
(c) TOTAL, SOURCES			0.00	0.00	0.00	0.00	0.00	0.0%
USES								
Transfers of Funds from Lapsed/Reorganized LEAs		7651	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Uses		7699	0.00	0.00	0.00	0.00	0.00	0.0%
(d) TOTAL, USES			0.00	0.00	0.00	0.00	0.00	0.0%
CONTRIBUTIONS								
Contributions from Unrestricted Revenues		8980	0.00	0.00	0.00	0.00	0.00	0.0%
Contributions from Restricted Revenues		8990	0.00	0.00	0.00	0.00	0.00	0.0%
(e) TOTAL, CONTRIBUTIONS			0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)			0.00	0.00	0.00	0.00		

2016/17 Projected Year Totals

Resource Description

Total, Restricted Balance

0.00

Description	Resource Codes Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
A. REVENUES							
1) LCFF Sources	8010-8099	0.00	0.00	0.00	0.00	0.00	0.0%
2) Federal Revenue	8100-8299	0.00	0.00	0.00	0.00	0.00	0.0%
3) Other State Revenue	8300-8599	0.00	0.00	0.00	0.00	0.00	0.0%
4) Other Local Revenue	8600-8799	30.00	30.00	125.00	30.00	0.00	0.0%
5) TOTAL, REVENUES		30.00	30.00	125.00	30.00		I
B. EXPENSES							
1) Certificated Salaries	1000-1999	0.00	0.00	0.00	0.00	0.00	0.0%
2) Classified Salaries	2000-2999	0.00	0.00	0.00	0.00	0.00	0.0%
3) Employee Benefits	3000-3999	0.00	0.00	0.00	0.00	0.00	0.0%
4) Books and Supplies	4000-4999	0.00	0.00	60,700.00	0.00	0.00	0.0%
5) Services and Other Operating Expenses	5000-5999	30.000.00	30.000.00	34,750.00	30.000.00	0.00	0.0%
6) Depreciation	6000-6999	0.00	0.00	0.00	0.00	0.00	0.0%
7) Other Outgo (excluding Transfers of Indirect Costs)	7100-7299, 7400-7499	0.00	0.00	0.00	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs	7300-7399	0.00	0.00	0.00	0.00	0.00	0.0%
9) TOTAL, EXPENSES		30,000.00	30,000.00	95,450.00	30,000.00		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)		(29,970.00)	(29,970.00)	(95.325.00)	(29,970.00)		
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers a) Transfers In	8900-8929	30,000.00	30,000.00	24,000.00	24.000.00	(6.000.00)	-20.0%
b) Transfers Out	7600-7629	0.00	0.00	0.00	0.00	0.00	0.0%
2) Other Sources/Uses a) Sources	8930-8979	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses	7630-7699	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions	8980-8999	0.00	0.00	0.00	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES		30,000.00	30,000.00	24,000.00	24,000.00		3.

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
E. NET INCREASE (DECREASE) IN NET POSITION (C + D4)			30.00	30.00	(71,325.00)	(5,970.00)		
F. NET POSITION								
1) Beginning Net Position a) As of July 1 - Unaudited		9791	151,570.01	136,763.06		136,763.06	0.00	0.0%
b) Audit Adjustments		9793	0.00	0.00		0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			151,570.01	136.763.06		136,763.06		
d) Other Restatements		9795	0.00	0.00		0.00	0.00	0.0%
e) Adjusted Beginning Net Position (F1c + F1d)			151,570.01	136.763.06		136.763.06		
2) Ending Net Position, June 30 (E + F1e)			151.600.01	136,793.06		130,793.06		
Components of Ending Net Position								
a) Net Investment in Capital Assets		9796	0.00	0.00		0.00		
b) Restricted Net Position		9797	0.00	0.00		0.00		
c) Unrestricted Net Position		9790	151,600.01	136,793.06		130,793.06		

Description	Resource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
OTHER STATE REVENUE								
STRS On-Behalf Pension Contributions	7690	8590	0.00	0.00	0.00	0.00	0.00	0.0%
All Other State Revenue	All Other	8590	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER STATE REVENUE			0.00	0.00	0.00	0.00	0.00	0.0%
OTHER LOCAL REVENUE								
Sales Sale of Equipment/Supplies		8631	0.00	0.00	0.00	0.00	0.00	0.0%
Interest		8660	30.00	30.00	0.00	30.00	0.00	0.0%
Net Increase (Decrease) in the Fair Value of Investr	nents	8662	0.00	0.00	0.00	0.00	0.00	0.0%
Other Local Revenue							:	
All Other Local Revenue		8699	0.00	0.00	125.00	0.00	0.00	0.0%
TOTAL, OTHER LOCAL REVENUE			30.00	30.00	125.00	30.00	0.00	0.0%
TOTAL, REVENUES			30.00	30.00	125.00	30.00		

Description	Resource Codes Object Coc	Original Budget	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
CERTIFICATED SALARIES							
Certificated Teachers' Salaries	1100	0.00	0.00	0.00	0.00	0.00	0.0%
Certificated Pupil Support Salaries	1200	0.00	0.00	0.00	0.00	0.00	0.0%
Certificated Supervisors' and Administrators' Salaries	1300	0.00	0.00	0.00	0.00	0.00	0.0%
Other Certificated Salaries	1900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, CERTIFICATED SALARIES		0.00	0.00	0.00	0.00	0.00	0.0%
CLASSIFIED SALARIES							
Classified Instructional Salaries	2100	0.00	0.00	0.00	0.00	0.00	0.0%
Classified Support Salaries	2200	0.00	0.00	0.00	0.00	0.00	0.0%
Classified Supervisors' and Administrators' Salaries	2300	0.00	0.00	0.00	0.00	0.00	0.0%
Clerical, Technical and Office Salaries	2400	0.00	0.00	0.00	0.00	0.00	0.0%
Other Classified Salaries	2900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL. CLASSIFIED SALARIES		0.00	0.00	0.00	0.00	0.00	0.0%
EMPLOYEE BENEFITS							
STRS	3101-3102	0.00	0.00	0.00	0.00	0.00	0.0%
PERS	3201-3202	0.00	0.00	0.00	0.00	0.00	0.0%
OASDI/Medicare/Alternative	3301-3302	0.00	0.00	0.00	0.00	0.00	0.0%
Health and Welfare Benefits	3401-3402	0.00	0.00	0.00	0.00	0.00	0.0%
Unemployment Insurance	3501-3502	0.00	0.00	0.00	0.00	0.00	0.0%
Workers' Compensation	3601-3602	0.00	0.00	0.00	0.00	0.00	0.0%
OPEB, Allocated	3701-3702	0.00	0.00	0.00	0.00	0.00	0.0%
OPEB, Active Employees	3751-3752		0.00	0.00	0.00	0.00	0.0%
Other Employee Benefits	3901-3902		0.00	0.00	0.00	0.00	0.0%
TOTAL, EMPLOYEE BENEFITS		0.00	0.00	0.00	0.00	0.00	0.0%
BOOKS AND SUPPLIES							
Approved Textbooks and Core Curricula Materials	4100	0.00	0.00	0.00	0.00	0.00	0.0%
Books and Other Reference Materials	4200	0.00	0.00	0.00	0.00	0.00	0.0%
Materials and Supplies	4300	0.00	0.00	60,700.00	0.00	0.00	0.0%
Noncapitalized Equipment	4400	0.00	0.00	0.00	0.00	0.00	0.0%
Food	4700	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, BOOKS AND SUPPLIES		0.00	0.00	60,700.00	0.00	0.00	0.0%
SERVICES AND OTHER OPERATING EXPENSES							
Subagreements for Services	5100	0.00	0.00	0.00	0.00	0.00	0.0%
Travel and Conferences	5200	0.00	0.00	0.00	0.00	0.00	0.0%
Dues and Memberships	5300	0.00	0.00	0.00	0.00	0.00	0.0%
Insurance	5400-5450	0.00	0.00	0.00	0.00	0.00	0.0%
Operations and Housekeeping Services	5500	0.00	0.00	0.00	0.00	0.00	0.0%
Rentals, Leases, Repairs, and Noncapitalized Improvements		0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Direct Costs	5710	0.00	0.00	0.00	0.00	0.00	0.0%
	5750	0.00	0.00	0.00	0.00	0.00	0.0%
Transfers of Direct Costs - Interfund	5750	0.00	0.00	0.00	0.00		0.070
Professional/Consulting Services and Operating Expenditures	5800	30,000.00	30,000.00	34,750.00	30.000.00	0.00	0.0%
Communications	5900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, SERVICES AND OTHER OPERATING EXPENSES		30,000.00	30.000.00	34.750.00	30,000.00	0.00	0.0%

Description Resource Cod	les Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff Column B & D (F)
DEPRECIATION							
Depreciation Expense	6900	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, DEPRECIATION		0.00	0.00	0.00	0.00	0.00	0.0%
OTHER OUTGO (excluding Transfers of Indirect Costs)							
All Other Transfers Out to All Others	7299	0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)		0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, EXPENSES		30,000.00	30,000.00	95,450.00	30,000.00		
INTERFUND TRANSFERS							
INTERFUND TRANSFERS IN							
Other Authorized Interfund Transfers In	8919	30.000.00	30.000.00	24,000.00	24,000.00	(6,000.00)	-20.0%
(a) TOTAL. INTERFUND TRANSFERS IN		30,000.00	30,000.00	24,000.00	24.000.00	(6,000.00)	-20.0%
OTHER SOURCES/USES							
SOURCES							
Other Sources						0.00	
Transfers from Funds of Lapsed/Reorganized LEAs	8965	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Sources	8979	0.00	0.00	0.00	0.00	0.00	0.0%
(c) TOTAL, SOURCES		0.00	0.00	0.00	0.00	0.00	0.0%
USES							
Transfers of Funds from Lapsed/Reorganized LEAs	7651	0.00	0.00	0.00	0.00	0.00	0.0%
All Other Financing Uses	7699	0.00	0.00	0.00	0.00	0.00	0.0%
(d) TOTAL, USES		0.00	0.00	0.00	0.00	0.00	0.0%
CONTRIBUTIONS				- - -			
Contributions from Unrestricted Revenues	8980	0.00	0.00	0.00	0.00	0.00	0.0%
Contributions from Restricted Revenues	8990	0.00	0.00	0.00	0.00	0.00	0.0%
(e) TOTAL, CONTRIBUTIONS		0.00	0.00	0.00	0.00	0.00	0.0%
TOTAL, OTHER FINANCING SOURCES/USES (a + c - d + e)		30,000.00	30,000.00	24,000.00	24,000.00		

2016/17 Projected Year Totals

Resource

Total, Restricted Net Position

Description

0.00

2016-17 First Interim AVERAGE DAILY ATTENDANCE

larin County						Form
Description	ESTIMATED FUNDED ADA Original Budget (A)	ESTIMATED FUNDED ADA Board Approved Operating Budget (B)	ESTIMATED P-2 REPORT ADA Projected Year Totals (C)	ESTIMATED FUNDED ADA Projected Year Totals (D)	DIFFERENCE (Col. D - B) (E)	PERCENTAGE DIFFERENCE (Col. E / B) (F)
A. DISTRICT	1		T	ſ	Γ	1
1. Total District Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School	392,35	414.15	392.35	392.35	(21.80)	-5%
ADA)	392.30	4 14. 15	392.35	392.33	(21.00)	
2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day						
School (ADA not included in Line A1 above)	94.05	99.03	94.05	94.05	(4.98)	-5%
3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)	0.00	0.00	0.00	0.00	0.00	0%
4. Total, District Regular ADA						
(Sum of Lines A1 through A3)	486.40	513.18	486.40	486.40	(26.78)	-5%
5. District Funded County Program ADA					0.00	
a. County Community Schools	0.00	0.00	0.00	0.00	0.00	0%
 b. Special Education-Special Day Class 	0.00	0.00	0.00	0.00	0.00	0%
c. Special Education-NPS/LCI	0.00	0.00	0.00	0.00	0.00	0%
 d. Special Education Extended Year e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools, Technical, Agricultural, and Natural Resource Conservation Schools 	0.00	0.00	0.00	0.00	0.00	0%
f. County School Tuition Fund	0.00	0.00	0.00	0.00		
(Out of State Tuition) [EC 2000 and 46380]	0.00	0.00	0.00	0.00	0.00	0%
g. Total, District Funded County Program ADA (Sum of Lines A5a through A5f)	0.00	0.00	0.00	0.00	0.00	0%
6. TOTAL DISTRICT ADA		F40.40	400.40	100 10	(26.78)	-5%
(Sum of Line A4 and Line A5g)	486.40	<u>513.18</u> 0.00	486.40 0.00	486.40	(26.78)	-5% 0%
7. Adults in Correctional Facilities	0.00	0.00	0.00	0.00	0.00	070
8. Charter School ADA						
(Enter Charter School ADA using Tab C. Charter School ADA)						
Tab G. Gildher School ADAj		an in the state of	Company and a product of the second se			

Description	ESTIMATED FUNDED ADA Original Budget (A)	ESTIMATED FUNDED ADA Board Approved Operating Budget (B)	ESTIMATED P-2 REPORT ADA Projected Year Totals (C)	ESTIMATED FUNDED ADA Projected Year Totals (D)	DIFFERENCE (Col. D - B) (E)	PERCENTAGE DIFFERENCE (Col. E / B) (F)
B. COUNTY OFFICE OF EDUCATION						
1. County Program Alternative Education ADA						
a. County Group Home and Institution Pupils	0.00	0.00	0.00	0.00	0.00	0%
b. Juvenile Halls, Homes, and Camps	0.00	0.00	0.00	0.00	0.00	0%
c. Probation Referred, On Probation or Parole,						
Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]	0.00	0.00	0.00	0.00	0.00	0%
d. Total, County Program Alternative Education						
ADA (Sum of Lines B1a through B1c)	0.00	0.00	0.00	0.00	0.00	0%
2. District Funded County Program ADA						
a. County Community Schools	0.00	0.00	0.00	0.00	0.00	0%
 b. Special Education-Special Day Class 	3.48	3.48	3.48	3.48	0.00	0%
c. Special Education-NPS/LCI	0.00	0.00	0.00	0.00	0.00	0%
d. Special Education Extended Year	0.00	0.00	0.00	0.00	0.00	0%
e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools, Technical, Agricultural, and Natural	0.00		0.00	0.00	0.00	0%
Resource Conservation Schools	0.00	0.00	0.00	0.00	0.00	0.10
f. County School Tuition Fund	0.00	0.00	0.00	0.00	0.00	0%
(Out of State Tuition) [EC 2000 and 46380]	0.00	0.00	0.00	0.00	0.00	0 78
g. Total, District Funded County Program ADA	2.40	3.48	3.48	3.48	0.00	0%
(Sum of Lines B2a through B2f)	3.48	5.40	3.40	3.40	0.00	
3. TOTAL COUNTY OFFICE ADA	3.48	3,48	3.48	3.48	0.00	0%
(Sum of Lines B1d and B2g)	0.00	0.00	0.00	0.00	0.00	0%
4. Adults in Correctional Facilities	0.00	0.00	0.00	0.00	0.00	0%
5. County Operations Grant ADA 6. Charter School ADA	0.00	0.00	0.00	0.00	0.00	070
(Enter Charter School ADA (Enter Charter School ADA using						
Tab C. Charter School ADA						
Tab G. Gharter School ADA)		en a al data data data data data data data	n ng kanabatén ing kinabagain (1966).	an a	ang sanagan tang sa	and a second of the second

Description	ESTIMATED FUNDED ADA Original Budget	ESTIMATED FUNDED ADA Board Approved Operating Budget (B)	ESTIMATED P-2 REPORT ADA Projected Year Totals (C)	ESTIMATED FUNDED ADA Projected Year Totals (D)	DIFFERENCE (Col. D - B) (E)	PERCENTAGE DIFFERENCE (Col. E / B) (F)
Description C. CHARTER SCHOOL ADA	(A)		(0)	(0)		<u> </u>
Authorizing LEAs reporting charter school SACS finance	ial data in their F	und 01, 09, or 6	2 use this works	heet to report Al	DA for those cha	rter schools.
Charter schools reporting SACS financial data separate	ely from their aut	norizing LEAs in	Fund 01 or Fund	1 62 use this wor	ksheet to report	their ADA.
FUND 01: Charter School ADA corresponding to S	ACS financial c	ata reported in	Fund 01.			
1. Total Charter School Regular ADA	0.00	0.00	0.00	0.00	0.00	0%
2. Charter School County Program Alternative						
Education ADA		0.00	0.00	0.00	0.00	0%
a. County Group Home and Institution Pupils	0.00	0.00	0.00	0.00	0.00	0%
b. Juvenile Halls, Homes, and Camps c. Probation Referred, On Probation or Parole,	0.00	0.00	0.00	0.00	0.00	070
Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]	0.00	0.00	0.00	0.00	0.00	0%
d. Total, Charter School County Program						
Alternative Education ADA						
(Sum of Lines C2a through C2c)	0.00	0.00	0.00	0.00	0.00	0%
3. Charter School Funded County Program ADA						
a. County Community Schools	0.00	0.00	0.00	0.00	0.00	0%
 b. Special Education-Special Day Class 	0.00	0.00	0.00	0.00	0.00	0%
c. Special Education-NPS/LCI	0.00	0.00	0.00	0.00	0.00	<u>0%</u> 0%
d. Special Education Extended Year	0.00	0.00	0.00	0.00	0.00	0%
e. Other County Operated Programs:						
Opportunity Schools and Full Day						
Opportunity Classes, Specialized Secondary Schools, Technical, Agricultural, and Natural						
Resource Conservation Schools	0.00	0.00	0.00	0.00	0.00	0%
f. Total, Charter School Funded County	0.04					
Program ADA						
(Sum of Lines C3a through C3e)	0.00	0.00	0.00	0.00	0.00	0%
4. TOTAL CHARTER SCHOOL ADA						
(Sum of Lines C1, C2d, and C3f)	0.00	0.00	0.00	0.00	0.00	0%
FUND 09 or 62: Charter School ADA corresponding	to SACS financ	ial data reported	d in Fund 01 or	Fund 62.		
5. Total Charter School Regular ADA	0.00	0.00	0.00	0.00	0.00	0%
6. Charter School County Program Alternative						
Education ADA						
a. County Group Home and Institution Pupils	0.00	0.00	0.00	0.00	0.00	0%
b. Juvenile Halls, Homes, and Camps	0.00	0.00	0.00	0.00	0.00	0%
c. Probation Referred, On Probation or Parole,	0.00	0.00	0.00	0.00	0.00	0%
Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]	0.00	0.00	0.00	0.00	0.00	570
d. Total, Charter School County Program Alternative Education ADA						
(Sum of Lines C6a through C6c)	0.00	0.00	0.00	0.00	0.00	0%
7. Charter School Funded County Program ADA						
a. County Community Schools	0.00	0.00	0.00	0.00	0.00	0%
b. Special Education-Special Day Class	0.00	0.00	0.00	0.00	0.00	0%
c. Special Education-NPS/LCI	0.00	0.00	0.00	0.00	0.00	0%
 d. Special Education Extended Year 	0.00	0.00	0.00	0.00	0.00	0%
e. Other County Operated Programs:						
Opportunity Schools and Full Day						
Opportunity Classes, Specialized Secondary						
Schools, Technical, Agricultural, and Natural Resource Conservation Schools	0.00	0.00	0.00	0.00	0.00	0%
f. Total, Charter School Funded County	0.00		0.00	0.00	<u></u>	
Program ADA						
(Sum of Lines C7a through C7e)	0.00	0.00	0.00	0.00	0.00	0%
8. TOTAL CHARTER SCHOOL ADA						
(Sum of Lines C5, C6d, and C7f)	0.00	0.00	0.00	0.00	0.00	0%

0.00

0%

0.00

2016-17 First Interim AVERAGE DAILY ATTENDANCE

Shoreline Unified Marin County
First Interim 2016-17 INTERIM REPORT Cashiflow Worksheet - Budget Year (1)

Beginning

	Object	Balances (Ref. Only)	July	August	September	October	November	December	unanual.	Eatherion
ACTUALS THROUGH THE MONTH OF (Enter Month Name):									(mains	i cui uai y
A. BEGINNING CASH	a the state of the second		5,298,176.00	5.286.253.00	5.078.024.00	4 307 302 00	3 704 924 00	2 608 227 AA	00 100 010 2	2 224 200 00
B. RECEIPTS							00.140.10	00.122,050,2	00.120,042,0	00.882,126,6
Principal Apportionment	8010-8019		208.667.00	208.667.00	208.667.00	238,193,00			03 467 00	110 000 00
Property Taxes	8020-8079		195,841.00	0.00	0.00	86.565.00	000	4 300 000 00	170 000 00	00,000,01
Miscellaneous Funds	8080-8099					200000	20.0	00'000'000'L		00'000'00
Federal Revenue	8100-8299		589.00	16,480.00	87,491.00	1,750.00	8,500.00	20,000.00	28.000.00	1.750.000.00
Other State Revenue	8300-8599	_1	42,564.00	850.00	64,235.00	(3,038.00)	60,000.00	175,000.00	130,000.00	0.00
Other Local Revenue	8600-8799		32,101.00	304,228.00	8,376.00	(73.00)	53,000.00	500,000.00	53,000.00	53,000.00
Interrund Transfers In All Other Financing Sources	8910-8929 8930-8979	i								
TOTAL RECEIPTS			479,762.00	530,225.00	368.769.00	323.397.00	121.500.00	4 995 000 00	00 784 ACA	1 073 000 00
C. DISBURSEMENTS								00100010001	00.101.141	00,000,010,1
Certificated Salaries	1000-1999		51,669.00	418,397.00	448,317.00	447,124.00	457,914.00	440,000.00	440.000.00	440.000.00
Classified Salaries	2000-2999		79,665.00	142,299.00	178,982.00	193,468.00	217,374.00	195,000.00	195,000.00	195,000,00
Employee Benefits	3000-3999		61,857.00	151,166.00	222,963.00	215,076.00	220,909.00	262,000.00	262,000.00	330,000.00
Books and Supplies	4000-4999		(1,693.00)	22,847.00	64,318.00	29,632.00	81,092.00	62,000.00	62,000.00	62.000.00
Services	5000-5999		43,338.00	54,919.00	240,258.00	152,739.00	119,912.00	250,000.00	250,000.00	250,000.00
Capital Outlay	6000-6599				22,849.00					
Other Outgo	7000-7499	1								
Interfund Transfers Out	7600-7629								215,000.00	13,880.00
All Other Financing Uses	7630-7699									
I OIAL DISBURSEMENTS			234,836.00	789,628.00	1,177,687.00	1,038,039.00	1,097,201.00	1,209,000.00	1,424,000.00	1,290,880.00
U. BALANCE SHEET TIEMS			•							
Assets and Deterred Outriows										
	9111-9199									
Accounts Receivable	9200-9299		34,310.00	15,371.00	4,196.00	83,142.00	2,700.00	12,961.00		
	9310									
Stores	9320									
	9330									
Other Current Assets	9340									
Deterred Outriows of Kesources	9490									
		0.00	34,310.00	15,371.00	4,196.00	83,142.00	2,700.00	12,961.00	00.00	00.00
Accounts Payable	9500-9599		291,159.00	(35,803.00)	(34,000.00)	(29,122.00)	33,696.00	256,367.00	(80,000.00)	(80,000.00)
Due To Other Funds	9610									
Current Loans	9640									
Unearned Revenues	9650									
Deferred Inflows of Resources	0696									
SUBTOTAL		0.00	291,159.00	(35,803.00)	(34,000.00)	(29,122.00)	33,696.00	256.367.00	(80.000.00)	(80.000.00)
Nonoperating										
Suspense Clearing	9910									
TOTAL BALANCE SHEET ITEMS		0.00	(256,849.00)	51,174.00	38,196.00	112,264.00	(30,996.00)	(243,406.00)	80,000.00	80,000.00
EASE (B - C	∂ ¢		(11,923.00)	(208,229.00)	(770,722.00)	(602,378.00)	(1,006,697.00)	3,542,594.00	(919,533.00)	762,120.00
F. ENDING CASH (A + E)			5,286,253.00	5,078,024.00	4,307,302.00	3,704,924.00	2,698,227.00	6,240,821.00	5,321,288.00	6,083,408.00
G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS										
						and the second se		A REAL PROPERTY AND A REAL	and substantion of some proves for each and	of the state of the second

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Page 1 of 2

Shoreline Unified Marin County

First Interim 2016-17 INTERIM REPORT

21 73361 0 Forn		BUDGEI							2		.00 1,467,592.00			00.682,688,51 00.	00 4.906 424.00				Ĺ					13.663.46			8.0	8	88		38		श्व	2	0.00	0.00	0:0	8	0:00	0:00	0.00	00.	.00 331,824.00	1989 (J. 1989)	
	TOTAL	TO IAL				1,509,213.00	8,087,917.00	(40,000.00)	2,331,684.00	638,879.00	1,467,592.00		10 005 05	00.05,235,200.00	4.906.424.00	2.173.877.00	3.212.949.00	630.703.00	2.371.552.00	22.849.00	92.227.00	252,880.00		13.663.46		•		212,680.00					212 66		0	0	-				0	212,68			
	Adiustmente	SHEINERING											000	20.0										00.0									00.0							0.00		00.0	0.00		
	Accruals													20.0										0.00									0.00							0.00		00.00	0.00		
Year (1)	June		6 866 200 00	0,000,2000,0	121 552 00	7ED E44 00	00110000	105 074 00	00.410.021	44,208.00	100.008,10		599 365 00	2222	443,003.00	192,089.00	700,978.00	62,507.00	260,386.00		46,227.00			1,705,190.00									0.00		(82,297.00)				100 206 607	(00.782,20)		82,297.00	(1,023,528.00)	5,842,680.00	
Cashflow Worksheet - Budget Year (1)	Mav		7 565 408 00	00.004.0004	110 000 00	75 000 00	00,000,00	161 000 00	00'000'10'	10,000,00	nn:nnn'se	_	429.800.00	2	440,000.00	195,000.00	262,000.00	62,000.00	250,000.00					1,209,000.00									0.00		(80,000.00)				100 000 08/	(00,000,00)		80,000.00	(699,200.00)	6,866,208.00	
Cashflow V	April		5 179 408 00		110.000.00	2 950 000 00	000000000	100 000 00	55,000,00	200,000,000	00,000,000		3.515.000.00		440,000.00	195,000.00	262,000.00	62,000.00	250,000.00					1,209,000.00									00.0		(80,000.00)				(AN DOD DA)	100,000,000		80,000.00	2,386,000.00	7,565,408.00	
	March		6.083.408.001		110.000.00	000		42 000 00	30,000,00	53 000 00	000000		235,000.00		440,000.00	195,000.00	262,000.00	62,000.00	250,000.00		46,000.00	24,000.00		1,279,000.00			60.000.00						60,000.00	****	(80,000.00)				(80 000 00)	10000000		140,000.00	(904,000.00)	5,179,408.00	
	Object				8010-8019	8020-8079	8080-8099	8100-8299	8300-8599	8600-8799	8910-8929	8930-8979			1000-1999	2000-2999	3000-3999	4000-4999	5000-5999	6000-6599	7000-7499	7600-7629	7630-7699			9111-9199	9200-9299	9310	9320	9330	9340	9490			9500-9599	0106	9040	0000	2		9910				
bunty		ACTUALS THROUGH THE MONTH OF	A. BEGINNING CASH	B. RECEIPTS	LCFF/Revenue Limit Sources Principal Apportionment	Property Taxes	Miscellaneous Funds	Federal Revenue	Other State Revenue	Other Local Revenue	Interfund Transfers In	All Other Financing Sources	TOTAL RECEIPTS	C. DISBURSEMENTS	Certificated Salaries	Classified Salaries	Employee Benetits	Books and Supplies	Services	Capital Outlay	Other Outgo	Intertund Transfers Out	All Other Financing Uses	TOTAL DISBURSEMENTS	D. BALANCE SHEET ITEMS	Cash Not In Treasury	Accounts Receivable	Due From Other Funds	Stores	Prepaid Expenditures	Other Current Assets	Deferred Outflows of Resources	SUBTOTAL	Liabilities and Deferred Inflows	Accounts Payable		Current Eventies	Deferred Inflows of Resources	SUBTOTAL	Nonoperating	Suspense Clearing	I UIAL BALANCE SHEET II EMS		F. ENDING CASH (A + E)	G. ENDING CASH, PLUS CASH

21 73361 0000000 Form CASH

horeline Unified arin County				2016-17 INTERIM REPORT Cashflow Worksheet - Budget Year (2)	RIM REPORT at - Budget Year (2)	_				21 73361 0000000
	Object	Beginning Balances (Ref. Only)	Å	Audust	Sentember	Ortohor	More		-	
ACTUALS THROUGH THE MONTH OF (Enter Month Name):	I					Cotopel		necember	January	February
G CA			5,842,680.00	5,842,680.00	5,842,680.00	5.842.680.00	5.842.680.00	5 842 680 00	5 843 680 00	C 010 201 00
B. RECEIPTS LCFF/Revenue Limit Sources									00:000171-010	00,000,240,0
Principal Apportionment	8010-8019									
Property Taxes	8020-8079									
Federal Revenue	8080-8099									
Other State Revenue	8300-8599									
Other Local Revenue	8600-8799									
Interfund:Transfers In	8910-8929									
All Other Financing Sources TOTAL RECEIPTS	8930-8979		000							
C. DISBURSEMENTS				2022	00.0	00.0	00.0	0.00	0.00	0.00
Certificated Salaries	1000-1999									
Classified Salaries	2000-2999									
Books and Supplies	2000-3895									
Services	5000-5999									
Capital Outlay	6000-6599									
Other Outgo	7000-7499									
Interfund: Transfers Out	7600-7629									
All Other Financing Uses	7630-7699									
			0.00	0.00	0.00	0.00	00.0	00.0	0.00	0.0
D. BALANCE SHEET ITEMS Assets and Deferred Outflows										
Cash Not In Treasury	9111-9199									
Accounts Receivable	9200-9299									
Due From Other Funds	9310									
Stores	9320									
Prepaid Expenditures	9330									
Deferred Outflows of Resources	9490									
SUBTOTAL		0.00	0.00	0.00	0.00	00.0	000	000	000	
Liabilities and Deferred Inflows								200	222	0.0
Accounts Payable	9500-9599									
Due to Other Funds	9610									
Current Loans	9640									
Deferred Inflows of Resources	9000									
SUBTOTAL	0000	000	000							
Nonoperating		00.0		0.0	00.0	00.0	0.00	0.00	00.0	0.00
Suspense Clearing	9910									
<u> </u>		0.00			00.0	0.00	0.00	0.00	00.0	0.00
			00.0		0.00	0.00	0.00	0.00	00.00	00.00
			5,842,680.00	5,842,680.00	5,842,680.00	5,842,680.00	5,842,680.00	5,842,680.00	5,842,680.00	5,842,680.00
G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS										
				and the second state of th	and a straight of the state of the straight of the straight of the					

First Interim 2016-17 INTERIM REPORT

Shoreline Unified Marin County

First Interim 2016-17 INTERIM REPORT

Inty			Cashflow	Cashflow Worksheet - Budget Year (2)	t Year (2)				21 73361 00 Form
	Object	March	April	Mav	June	Accruals	Adiustments	TOTAL	BUDGET
ACTUALS THROUGH THE MONTH OF (Enter Month Name):									
A. BEGINNING CASH		5,842,680.00	5.842.680.00	5.842.680.00	5.842.680.00				
B. RECEIPTS LCFF/Revenue Limit Sources Principal Apportionment	8010-8019							VUO	
Property Taxes	8020-8079							00.0	
Miscellaneous Funds	8080-8099							0.00	
Federal Revenue	8100-8299							0.00	
Other State Revenue	8300-8599							0:00	
	8600-8799							00.0	
Interrund Transfers in All Other Financing Sources TOTAL RECEIDTS	8930-8979							0.00	
C. DISBURSEMENTS					100.0	0.00	0.00	00.0	0.00
Certificated Salaries	1000-1999							00.00	
Classified Salaries	2000-2999							0.00	
Employee Benefits	3000-3999							0.00	
Books and Supplies	4000-4999							0.00	
Services	5000-5999							00.00	
Capital Outray	6000-6599							0.00	
Unterfund Transfers Out	7600-7629							0.00	
All Other Financing Uses	7630-7699							0.00	
TOTAL DISBURSEMENTS		0.00	0.00	00.00	0.00	0.00	00.0	00.0	000
D. BALANCE SHEET ITEMS Assets and Deferred Outflows									
Cash Not In Treasury	9111-9199							0.00	
Accounts Receivable	9200-9299							00:0	
Due From Other Funds Stores	9310 0320							0.00	
Prepaid Expenditures	9330 9330			_				000	
Other Current Assets	9340							00.0	
Deferred Outflows of Resources	9490							00.0	
SUBTOTAL Liabilities and Deferred Inflows		0.00	0.00	0.00	0.00	0.00	0.00	00.0	
Accounts Payable	9500-9599							00.0	
Due To Other Funds	9610							00.00	
Current Loans	9640							0.00	
Direatried Revenues Deferred Inflows of Resources	903U							0.00	
SUBTOTAL		0.00	00.00	0.00	0.00	0.00	0.00	00.0	
Nonoperating	0,000								
JUSPENSE GREANING	0LAA		000		000				
C			000	000	00.0	0.00	0.00	0.00	
F. ENDING CASH (A + E)		5,842,680.00	5,842,680.00	5,842,680.00	5,842,680.00	ala ala da familia			
G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS								000 000 010 3	
			AC SATE PERIOD STORE THE PROPERTY OF A STORE AND A	A fill Starting Stand Science and A Control Control 11, 1	Star Provide Carlos Starting and the Anna Start		 Physical Street (2019) 100 (1919) 100 (1919) 	5,842,680.00	Proceeding of the second s

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NOTICE OF CRITERIA AND STANDARDS REVIEW. This interim restate-adopted Criteria and Standards. (Pursuant to Education Code	
Signed: District Superintendent or Designee	Date:
District Superintendent or Designee	
NOTICE OF INTERIM REVIEW. All action shall be taken on this remeeting of the governing board.	port during a regular or authorized special
To the County Superintendent of Schools: This interim report and certification of financial condition are he of the school district. (Pursuant to EC Section 42131)	ereby filed by the governing board
Meeting Date: Dec 15th, 2016	Signed: President of the Governing Board
CERTIFICATION OF FINANCIAL CONDITION	President of the Governing Board
X POSITIVE CERTIFICATION As President of the Governing Board of this school district, I district will meet its financial obligations for the current fiscal	
QUALIFIED CERTIFICATION As President of the Governing Board of this school district, I district may not meet its financial obligations for the current	certify that based upon current projections this fiscal year or two subsequent fiscal years.
NEGATIVE CERTIFICATION As President of the Governing Board of this school district, I district will be unable to meet its financial obligations for the subsequent fiscal year.	certify that based upon current projections this remainder of the current fiscal year or for the
Contact person for additional information on the interim report:	
Name: Bruce Abbott	Telephone: 707 878 2226
Title: Chief Business Official	E-mail: <u>bruce.abbott@shorelineunified.org</u>

Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

			Not	
CRITERIA AND STANDARDS		Met	Met	
1 Average Daily Attendance	Funded ADA for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption.		x	

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| CRITE | RIA AND STANDARDS (con                   | tinued)                                                                                                                                                                                                        | Met | Not<br>Met |
|-------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|
| 2     | Enrollment                               | Projected enrollment for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption.                                                                     | x   |            |
| 3     | ADA to Enrollment                        | Projected second period (P-2) ADA to enrollment ratio for the current<br>and two subsequent fiscal years is consistent with historical ratios.                                                                 |     | х          |
| 4     | Local Control Funding<br>Formula (LCFF)  | Projected LCFF for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption.                                                                           |     | х          |
| 5     | Salaries and Benefits                    | Projected ratio of total unrestricted salaries and benefits to total<br>unrestricted general fund expenditures has not changed by more<br>than the standard for the current and two subsequent fiscal years.   | x   |            |
| 6a    | Other Revenues                           | Projected operating revenues (federal, other state, other local) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption.                             | x   |            |
| 6b    | Other Expenditures                       | Projected operating expenditures (books and supplies, services and<br>other expenditures) for the current and two subsequent fiscal years<br>have not changed by more than five percent since budget adoption. |     | х          |
| 7     | Ongoing and Major<br>Maintenance Account | If applicable, changes occurring since budget adoption meet the required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account).                                     | n/a |            |
| 8     | Deficit Spending                         | Unrestricted deficit spending, if any, has not exceeded the standard in any of the current or two subsequent fiscal years.                                                                                     | x   |            |
| 9a    | Fund Balance                             | Projected general fund balance will be positive at the end of the<br>current and two subsequent fiscal years.                                                                                                  | x   |            |
| 9b    | Cash Balance                             | Projected general fund cash balance will be positive at the end of the current fiscal year.                                                                                                                    | x   |            |
| 10    | Reserves                                 | Available reserves (e.g., reserve for economic uncertainties,<br>unassigned/unappropriated amounts) meet minimum requirements<br>for the current and two subsequent fiscal years.                              | x   |            |

| SUPPL | EMENTAL INFORMATION                                        |                                                                                                                                                                                                                                                                 | No | Yes |
|-------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| S1    | Contingent Liabilities                                     | Have any known or contingent liabilities (e.g., financial or program<br>audits, litigation, state compliance reviews) occurred since budget<br>adoption that may impact the budget?                                                                             | x  |     |
| S2    | Using One-time Revenues<br>to Fund Ongoing<br>Expenditures | Are there ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent?                                                                                                                    | x  |     |
| S3    | Temporary Interfund<br>Borrowings                          | Are there projected temporary borrowings between funds?                                                                                                                                                                                                         | x  |     |
| S4    | Contingent Revenues                                        | Are any projected revenues for any of the current or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?                                     | x  |     |
| S5    | Contributions                                              | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed since budget adoption by more than \$20,000 and more than 5% for any of the current or two subsequent fiscal years? | x  |     |

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| SUPPI | LEMENTAL INFORMATION (co                       | ntinued)                                                                                                                                                                                        | No       | Yes |
|-------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|
| S6    | Long-term Commitments                          | Does the district have long-term (multiyear) commitments or debt agreements?                                                                                                                    |          | х   |
|       |                                                | <ul> <li>If yes, have annual payments for the current or two subsequent<br/>fiscal years increased over prior year's (2015-16) annual<br/>payment?</li> </ul>                                   | x        |     |
|       |                                                | <ul> <li>If yes, will funding sources used to pay long-term commitments<br/>decrease or expire prior to the end of the commitment period, or<br/>are they one-time sources?</li> </ul>          | x        |     |
| S7a   | Postemployment Benefits<br>Other than Pensions | Does the district provide postemployment benefits other than pensions (OPEB)?                                                                                                                   |          | х   |
|       |                                                | <ul> <li>If yes, have there been changes since budget adoption in OPEB<br/>liabilities?</li> </ul>                                                                                              | x        |     |
| S7b   | Other Self-insurance<br>Benefits               | Does the district operate any self-insurance programs (e.g., workers' compensation)?                                                                                                            | x        |     |
|       |                                                | <ul> <li>If yes, have there been changes since budget adoption in self-<br/>insurance liabilities?</li> </ul>                                                                                   | n/a      |     |
| S8    | Status of Labor Agreements                     | As of first interim projections, are salary and benefit negotiations still<br>unsettled for:                                                                                                    |          |     |
|       |                                                | Certificated? (Section S8A, Line 1b)                                                                                                                                                            | X        |     |
|       |                                                | Classified? (Section S8B, Line 1b)                                                                                                                                                              | <u> </u> | Х   |
|       |                                                | Management/supervisor/confidential? (Section S8C, Line 1b)                                                                                                                                      | n/a      |     |
| S8    | Labor Agreement Budget<br>Revisions            | For negotiations settled since budget adoption, per Government<br>Code Section 3547.5(c), are budget revisions still needed to meet the<br>costs of the collective bargaining agreement(s) for: |          |     |
| ĺ     |                                                | Certificated? (Section S8A, Line 3)                                                                                                                                                             | n/a      |     |
|       |                                                | Classified? (Section S8B, Line 3)                                                                                                                                                               | n/a      |     |
| S9    | Status of Other Funds                          | Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year?                                                                      | x        |     |
| 1     |                                                |                                                                                                                                                                                                 | 1        |     |

| ADDIT | IONAL FISCAL INDICATORS                                 |                                                                                                                                                                                                                                                       | No | Yes |
|-------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| A1    | Negative Cash Flow                                      | Do cash flow projections show that the district will end the current<br>fiscal year with a negative cash balance in the general fund?                                                                                                                 | x  |     |
| A2    | Independent Position<br>Control                         | Is personnel position control independent from the payroll system?                                                                                                                                                                                    |    | x   |
| A3    | Declining Enrollment                                    | Is enrollment decreasing in both the prior and current fiscal years?                                                                                                                                                                                  | x  |     |
| A4    | New Charter Schools<br>Impacting District<br>Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior or current fiscal year?                                                                                                | x  |     |
| A5    | Salary Increases Exceed<br>COLA                         | Has the district entered into a bargaining agreement where any of the<br>current or subsequent fiscal years of the agreement would result in<br>salary increases that are expected to exceed the projected state<br>funded cost-of-living adjustment? |    | x   |
| A6    | Uncapped Health Benefits                                | Does the district provide uncapped (100% employer paid) health<br>benefits for current or retired employees?                                                                                                                                          | x  |     |
| A7    | Independent Financial<br>System                         | Is the district's financial system independent from the county office system?                                                                                                                                                                         | x  |     |
| A8    | Fiscal Distress Reports                                 | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a).                                                                                                                       | x  |     |
| A9    | Change of CBO or<br>Superintendent                      | Have there been personnel changes in the superintendent or chief<br>business official (CBO) positions within the last 12 months?                                                                                                                      |    | x   |

| Cal<br>cos<br>calo<br>usir | rt I - General Administrative Share of Plant Services Costs<br>ifornia's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion<br>its (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative<br>culation of the plant services costs attributed to general administration and included in the pool is standardized and a<br>ing the percentage of salaries and benefits relating to general administration as proxy for the percentage of square for<br>supject by general administration. | offices. The<br>utomated |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Α.                         | Salaries and Benefits - Other General Administration and Centralized Data Processing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |
|                            | <ol> <li>Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702)<br/>(Functions 7200-7700, goals 0000 and 9000)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                             | 295,323.00               |
|                            | <ol> <li>Contracted general administrative positions not paid through payroll         <ul> <li>Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800.</li> <li>If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit.</li> </ul> </li> </ol>                                                                   |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |
| В.                         | Salaries and Benefits - All Other Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |
|                            | <ol> <li>Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702)<br/>(Functions 1000-6999, 7100-7180, &amp; 8100-8400; Functions 7200-7700, all goals except 0000 &amp; 9000)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                               | 9,877,927.00             |
| C.                         | Percentage of Plant Services Costs Attributable to General Administration<br>(Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6)                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.99%                    |

# Part II - Adjustments for Employment Separation Costs

When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs.

Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter these costs on Line A for inclusion in the indirect cost pool.

Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool.

# A. Normal Separation Costs (optional)

Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400 rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool. Retain supporting documentation.

# B. Abnormal or Mass Separation Costs (required)

Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be moved in Part III from the indirect cost pool to base costs. If none, enter zero.

0.00

| Pa | rt III -  | Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |
|----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Α. | Inc       | lirect Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
|    | 1.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 425,823.00    |
|    | 2.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
|    |           | (Function 7700, objects 1000-5999, minus Line B10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6,000.00      |
|    | 3.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21,000.00     |
|    | 4.        | Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000-5999)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00          |
|    | 5.        | Plant Maintenance and Operations (portion relating to general administrative offices only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
|    | 6.        | (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C)<br>Facilities Rents and Leases (portion relating to general administrative offices only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 33,996.69     |
|    | _         | (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00          |
|    | 7.        | Adjustment for Employment Separation Costs<br>a. Plus: Normal Separation Costs (Part II, Line A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.00          |
|    |           | b. Less: Abnormal or Mass Separation Costs (Part II, Line A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00          |
|    | 8.        | Total Indirect Costs (Lines A1 through A7a, minus Line A7b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 486,819.69    |
|    | 9.        | Carry-Forward Adjustment (Part IV, Line F)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00          |
|    | 10.       | Total Adjusted Indirect Costs (Line A8 plus Line A9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 486,819.69    |
| Þ  | Pa        | se Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |
| В. |           | Instruction (Functions 1000-1999, objects 1000-5999 except 5100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8,170,498.00  |
|    | 1.<br>2.  | Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,146,281.00  |
|    | 2.<br>3.  | Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,535,057.00  |
|    | 3.<br>4.  | Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 172,424.00    |
|    | <br>5.    | Community Services (Functions 5000-5999, objects 1000-5999 except 5100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 156,409.00    |
|    | 6.        | Enterprise (Function 6000, objects 1000-5999 except 5100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00          |
|    | 7.        | Board and Superintendent (Functions 7100-7180, objects 1000-5999,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |
|    |           | minus Part III, Line A4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 521,555.00    |
|    | 8.        | External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00          |
|    | 9.        | Other General Administration (portion charged to restricted resources or specific goals only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |
|    |           | (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00          |
|    | 10.       | and the second se |               |
|    |           | (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00          |
|    | 11.       | Plant Maintenance and Operations (all except portion relating to general administrative offices)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |
|    |           | (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,103,016.31  |
|    | 12.       | Facilities Rents and Leases (all except portion relating to general administrative offices)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |
|    |           | (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00          |
|    | 13.       | Adjustment for Employment Separation Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
|    |           | a. Less: Normal Separation Costs (Part II, Line A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00          |
|    |           | b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00          |
|    |           | Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 34,740.00     |
|    | 15.       | Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)<br>Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 434,012.00    |
|    | 16.       | Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)<br>Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00          |
|    | 17.<br>10 | Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13,273,992.31 |
|    | 18.       | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |
| C. |           | ight Indirect Cost Percentage Before Carry-Forward Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |
|    | •         | r information only - not for use when claiming/recovering indirect costs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3.67%         |
|    | (LIN      | e A8 divided by Line B18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |
| D. |           | iminary Proposed Indirect Cost Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |
|    | -         | final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
|    | (Lin      | e A10 divided by Line B18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3.67%         |

# Part IV - Carry-forward Adjustment

The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the approved rate was based.

Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.

| А. | Indirect costs incurred in the current year (Part III, Line A8)                                                                                                                                                                                                                                       | 486,819.69           |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| в. | Carry-forward adjustment from prior year(s)                                                                                                                                                                                                                                                           |                      |
|    | 1. Carry-forward adjustment from the second prior year                                                                                                                                                                                                                                                | 6,295.34             |
|    | 2. Carry-forward adjustment amount deferred from prior year(s), if any                                                                                                                                                                                                                                | 0.00                 |
| C. | Carry-forward adjustment for under- or over-recovery in the current year                                                                                                                                                                                                                              |                      |
|    | <ol> <li>Under-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (ap<br/>cost rate (3.72%) times Part III, Line B18); zero if negative</li> </ol>                                                                                                                    | oproved indirect0.00 |
|    | <ol> <li>Over-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the I<br/>(approved indirect cost rate (3.72%) times Part III, Line B18) or (the highest rate used to<br/>recover costs from any program (0%) times Part III, Line B18); zero if positive</li> </ol> | lesser of0.00        |
| D. | Preliminary carry-forward adjustment (Line C1 or C2)                                                                                                                                                                                                                                                  | 0.00                 |
| E. | Optional allocation of negative carry-forward adjustment over more than one year                                                                                                                                                                                                                      |                      |

Where a negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce the rate at which the LEA could recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA may request that the carry-forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment over more than one year does not resolve a negative rate, the CDE will work with the LEA on a case-by-case basis to establish an approved rate.

|    | Option 1. | Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward adjustment is applied to the current year calculation:                                                                 | not applicable |
|----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|    | Option 2. | Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward adjustment is applied to the current year calculation and the remainder is deferred to one or more future years:  | not applicable |
|    | Option 3. | Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward adjustment is applied to the current year calculation and the remainder is deferred to one or more future years: | not applicable |
|    | LEA reque | est for Option 1, Option 2, or Option 3                                                                                                                                                                       |                |
|    |           |                                                                                                                                                                                                               | 1              |
| F. |           | vard adjustment used in Part III, Line A9 (Line D minus amount deferred if<br>or Option 3 is selected)                                                                                                        | 0.00           |

# First Interim 2016-17 Projected Year Totals Exhibit A: Indirect Cost Rates Charged to Programs

Approved indirect cost rate: <u>3.72%</u> Highest rate used in any program: <u>0.00%</u>

|      |          | Eligible Expenditures |                         |      |
|------|----------|-----------------------|-------------------------|------|
|      |          | (Objects 1000-5999    | Indirect Costs Charged  | Rate |
| Fund | Resource | except Object 5100)   | (Objects 7310 and 7350) | Used |

|                                                                     |                        | Unrestricted                                  |                                     |                                                      | <b>r</b>                            |                              |
|---------------------------------------------------------------------|------------------------|-----------------------------------------------|-------------------------------------|------------------------------------------------------|-------------------------------------|------------------------------|
| Description                                                         | Object<br>Codes        | Projected Year<br>Totals<br>(Form 011)<br>(A) | %<br>Change<br>(Cois. C-A/A)<br>(B) | 2017-18<br>Projection<br>(C)                         | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2018-19<br>Projection<br>(E) |
| (Enter projections for subsequent years 1 and 2 in Columns C a      |                        |                                               |                                     |                                                      |                                     |                              |
| current year - Column A - is extracted)                             |                        |                                               |                                     |                                                      |                                     |                              |
| A. REVENUES AND OTHER FINANCING SOURCES                             |                        | 0.000 130.00                                  | 2 2004                              | 0 777 196 00                                         | -2.78%                              | 9,505,786.00                 |
| LCFF/Revenue Limit Sources     Sederal Revenues                     | 8010-8099<br>8100-8299 | 9,557,130.00                                  | 2.30%                               | 9,777,186.00                                         | 0.00%                               | 1,700,000.00                 |
| 3. Other State Revenues                                             | 8300-8599              | 214,794.00                                    | -56.62%                             | 93,170.00                                            | 0.00%                               | 93,170.00                    |
| 4. Other Local Revenues                                             | 8600-8799              | 71,338.00                                     | 0.00%                               | 71,338.00                                            | 0.00%                               | 71,338.00                    |
| 5. Other Financing Sources                                          |                        |                                               | 0.000/                              |                                                      | 0.00%                               |                              |
| a. Transfers In<br>b. Other Sources                                 | 8900-8929<br>8930-8979 | 0.00                                          | 0.00%                               |                                                      | 0.00%                               |                              |
| c. Contributions                                                    | 8980-8999              | (1,387,616.00)                                | 0.00%                               | (1.387,616.00)                                       | 0.00%                               | (1,387,616.00)               |
| 6. Total (Sum lines A1 thru A5c)                                    |                        | 10,155,646.00                                 | 0.97%                               | 10,254,078.00                                        | -2.65%                              | 9,982,678.00                 |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                        |                                               |                                     |                                                      |                                     |                              |
| 1. Certificated Salaries                                            |                        |                                               |                                     |                                                      |                                     |                              |
| a. Base Salaries                                                    |                        |                                               |                                     | 3,823,826.00                                         |                                     | 3,998,425.00                 |
| b. Step & Column Adjustment                                         |                        |                                               |                                     | 58,122.00                                            |                                     | 60,776.00                    |
| c. Cost-of-Living Adjustment                                        |                        |                                               | l III                               | 76,477.00                                            | less en la T                        |                              |
| d. Other Adjustments                                                |                        |                                               |                                     | 40,000.00                                            |                                     |                              |
| e. Total Certificated Salaries (Sum lines Bla thru Bld)             | 1000-1999              | 3,823,826.00                                  | 4.57%                               | 3,998,425.00                                         | 1.52%                               | 4,059,201.00                 |
| 2. Classified Salaries                                              |                        |                                               |                                     |                                                      |                                     |                              |
| a. Base Salaries                                                    |                        |                                               |                                     | 1,813,985.00                                         |                                     | 1,841,195.00                 |
| b. Step & Column Adjustment                                         |                        |                                               |                                     | 27,210.00                                            |                                     | 27,618.00                    |
| c. Cost-of-Living Adjustment                                        |                        |                                               |                                     |                                                      |                                     |                              |
| d. Other Adjustments                                                |                        |                                               |                                     |                                                      |                                     |                              |
| e. Total Classified Salaries (Sum lines B2a thru B2d)               | 2000-2999              | 1,813,985.00                                  | 1.50%                               | 1,841,195.00                                         | 1.50%                               | 1,868,813.00                 |
| 3. Employee Benefits                                                | 3000-3999              | 2,378,452.00                                  | 0.80%                               | 2,397,514.00                                         | 3.20%                               | 2,474,150.00                 |
| 4. Books and Supplies                                               | 4000-4999              | 402,900.00                                    | -5.23%                              | 381,812.00                                           | 2.46%                               | 391,205.00                   |
| 5. Services and Other Operating Expenditures                        | 5000-5999              | 1,054,500.00                                  | 2.60%                               | 1,081,955.00                                         | 2.46%                               | 1,108,571.00                 |
| 6. Capital Outlay                                                   | 6000-6999              | 0.00                                          | 0.00%                               |                                                      | 0.00%                               |                              |
| 7. Other Outgo (excluding Transfers of Indirect Costs)              | 7100-7299, 7400-7499   | 0.00                                          | 0.00%                               |                                                      | 0.00%                               |                              |
| 8. Other Outgo - Transfers of Indirect Costs                        | 7300-7399              | 0.00                                          | 0.00%                               |                                                      | 0.00%                               |                              |
| 9. Other Financing Uses                                             | Ĩ                      |                                               |                                     |                                                      |                                     |                              |
| a. Transfers Out                                                    | 7600-7629              | 228,880.00                                    | 2.39%                               | 234,350.00                                           | 2.46%                               | 240,115.00                   |
| b. Other Uses                                                       | 7630-7699              | 0.00                                          | 0.00%                               |                                                      | 0.00%                               |                              |
| <ol><li>Other Adjustments (Explain in Section F below)</li></ol>    |                        |                                               |                                     |                                                      |                                     |                              |
| 11. Total (Sum lines B1 thru B10)                                   |                        | 9,702,543.00                                  | 2.40%                               | 9,935,251.00                                         | 2.08%                               | 10,142,055.00                |
| C. NET INCREASE (DECREASE) IN FUND BALANCE                          |                        |                                               |                                     |                                                      |                                     | (1 20 255 00)                |
| (Line A6 minus line B11)                                            |                        | 453,103.00                                    |                                     | 318,827.00                                           |                                     | (159,377.00)                 |
| D. FUND BALANCE                                                     |                        |                                               |                                     |                                                      |                                     |                              |
| <ol> <li>Net Beginning Fund Balance (Form 011, line F1e)</li> </ol> | ļ                      | 4,723,773.75                                  | _                                   | 5,176,876.75                                         |                                     | 5,495,703.75                 |
| 2. Ending Fund Balance (Sum lines C and D1)                         |                        | 5,176,876.75                                  |                                     | 5,495,703.75                                         | -                                   | 5,336,326.75                 |
| 3. Components of Ending Fund Balance (Form 011)                     |                        |                                               |                                     |                                                      |                                     |                              |
| a. Nonspendable                                                     | 9710-9719              | 3,000.00                                      |                                     | 100411-04122-05-05-05-05-05-05-05-05-05-05-05-05-05- | _                                   |                              |
| b. Restricted                                                       | 9740                   |                                               |                                     |                                                      |                                     |                              |
| c. Committed                                                        |                        |                                               |                                     |                                                      |                                     |                              |
| 1. Stabilization Arrangements                                       | 9750                   | 0.00                                          |                                     |                                                      |                                     |                              |
| 2. Other Commitments                                                | 9760                   | 0.00                                          |                                     |                                                      |                                     |                              |
| d. Assigned                                                         | 9780                   | 17,084.40                                     |                                     |                                                      |                                     |                              |
| e. Unassigned/Unappropriated                                        |                        | l                                             |                                     |                                                      |                                     |                              |
| 1. Reserve for Economic Uncertainties                               | 9789                   | 546,538.44                                    |                                     |                                                      |                                     |                              |
| 2. Unassigned/Unappropriated                                        | 9790                   | 4,610,253.91                                  |                                     | 5,495,703.75                                         | L                                   | 5,336,326.75                 |
| f. Total Components of Ending Fund Balance                          |                        |                                               |                                     |                                                      |                                     |                              |
| (Line D3f must agree with line D2)                                  | l                      | 5,176,876.75                                  |                                     | 5.495.703.75                                         |                                     | 5,336,326.75                 |

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| Description                                                                                                                  | Object<br>Codes | Projected Year<br>Totals<br>(Form 011)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2017-18<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2018-19<br>Projection<br>(E) |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| E. AVAILABLE RESERVES                                                                                                        |                 |                                               |                                     |                              |                                     |                              |
| 1. General Fund                                                                                                              |                 |                                               |                                     |                              |                                     |                              |
| a. Stabilization Arrangements                                                                                                | 9750            | 0.00                                          |                                     | 0.00                         |                                     | 0.00                         |
| b. Reserve for Economic Uncertainties                                                                                        | 9789            | 546,538.44                                    |                                     | 0.00                         |                                     | 0.00                         |
| c. Unassigned/Unappropriated                                                                                                 | 9790            | 4,610,253.91                                  |                                     | 5,495,703.75                 |                                     | 5,336,326.75                 |
| (Enter other reserve projections in Columns C and E for subsequent<br>years 1 and 2; current year - Column A - is extracted) |                 |                                               |                                     |                              |                                     |                              |
| <ol> <li>Special Reserve Fund - Noncapital Outlay (Fund 17)</li> <li>a. Stabilization Arrangements</li> </ol>                | 9750            | 0.00                                          |                                     |                              |                                     |                              |
| b. Reserve for Economic Uncertainties                                                                                        | 9789            | 0.00                                          |                                     |                              |                                     |                              |
| c. Unassigned/Unappropriated                                                                                                 | 9790            | 0.00                                          |                                     |                              |                                     |                              |
| 3. Total Available Reserves (Sum lines E1a thru E2c)                                                                         |                 | 5,156,792.35                                  |                                     | 5,495,703.75                 |                                     | 5,336,326.75                 |

F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and

second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments

projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the

SACS Financial Reporting Software User Guide.

Full time Principal will be hired in 2017-18 replacing 2 Interim Principals

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#### 2016-17 First Interim General Fund Multiyear Projections Restricted

|                                                                           |                      | Projected Year<br>Totals | %<br>Change   | 2017-18       | %<br>Change   | 2018-19      |
|---------------------------------------------------------------------------|----------------------|--------------------------|---------------|---------------|---------------|--------------|
|                                                                           | Object               | (Form 011)               | (Cols. C-A/A) | Projection    | (Cols. E-C/C) | Projection   |
| Description                                                               | Codes                | (A)                      | (B)           | (C)           | (D)           | (E)          |
| (Enter projections for subsequent years 1 and 2 in Columns C and E        | 2;                   |                          |               |               |               |              |
| current year - Column A - is extracted)                                   |                      |                          |               |               |               |              |
| A. REVENUES AND OTHER FINANCING SOURCES 1. LCFF/Revenue Limit Sources     | 8010-8099            | 0.00                     | 0.00%         |               | 0.00%         |              |
| 2. Federal Revenues                                                       | 8100-8299            | 631,684.00               | 0.00%         | 631,684.00    | 0.00%         | 631,684.00   |
| 3. Other State Revenues                                                   | 8300-8599            | 424,085.00               | 0.00%         | 424,085.00    | 0.00%         | 424,085.00   |
| 4. Other Local Revenues                                                   | 8600-8799            | 1,396,254.00             | -1.13%        | 1,380,454.00  | 0.67%         | 1,389,746.00 |
| 5. Other Financing Sources                                                | 8900-8929            | 0.00                     | 0.00%         |               | 0.00%         |              |
| a. Transfers In<br>b. Other Sources                                       | 8930-8929            | 0.00                     | 0.00%         |               | 0.00%         |              |
| c. Contributions                                                          | 8980-8999            | 1,387,616.00             | 0.00%         | 1,387,616.00  | 0.00%         | 1,387,616.00 |
| 6. Total (Sum lines A1 thru A5c)                                          |                      | 3,839,639.00             | -0.41%        | 3,823,839.00  | 0.24%         | 3,833,131.00 |
| B. EXPENDITURES AND OTHER FINANCING USES                                  |                      |                          |               |               |               |              |
| 1. Certificated Salaries                                                  |                      |                          |               |               |               |              |
| a. Base Salaries                                                          |                      |                          |               | 1,082,598.00  |               | 1,119,903.00 |
| b. Step & Column Adjustment                                               |                      |                          |               | 15,988.00     |               | 17,023.00    |
| c. Cost-of-Living Adjustment                                              |                      |                          |               | 21,317.00     |               |              |
| d. Other Adjustments                                                      |                      |                          |               |               |               |              |
| e. Total Certificated Salaries (Sum lines Bla thru Bld)                   | 1000-1999            | 1,082,598.00             | 3.45%         | 1,119,903.00  | 1.52%         | 1,136,926.00 |
| 2. Classified Salaries                                                    |                      |                          |               |               |               |              |
| a. Base Salaries                                                          |                      |                          |               | 359,892.00    |               | 365,290.00   |
| b. Step & Column Adjustment                                               |                      |                          |               | 5,398.00      |               | 5,479.00     |
| c. Cost-of-Living Adjustment                                              |                      |                          | -             |               |               |              |
| d. Other Adjustments                                                      |                      |                          | -             |               | -             |              |
| <ul> <li>e. Total Classified Salaries (Sum lines B2a thru B2d)</li> </ul> | 2000-2999            | 359,892.00               | 1.50%         | 365,290.00    | 1.50%         | 370,769.00   |
| 3. Employee Benefits                                                      | 3000-3999            | 834,497.00               | 2.79%         | 857,746.00    | 2.86%         | 882,246.00   |
| <ol> <li>Employee Benefits</li> <li>Books and Supplies</li> </ol>         | 4000-4999            | 227,803.00               | -34.02%       | 150,306.00    | 2.12%         | 153,486.00   |
| <ol> <li>Services and Other Operating Expenditures</li> </ol>             | 5000-5999            | 1,317,052.00             | 0.15%         | 1,319,027.00  | -2.87%        | 1,281,208.00 |
| 6. Capital Outlay                                                         | 6000-6999            | 22,849.00                | -100.00%      |               | 0.00%         |              |
| 7. Other Outgo (excluding Transfers of Indirect Costs)                    | 7100-7299, 7400-7499 | 92,227.00                | 0.00%         | 92,227.00     | 0.00%         | 92,227.00    |
| 8. Other Outgo - Transfers of Indirect Costs                              | 7300-7399            | 0.00                     | 0.00%         | / 2422 / 1022 | 0.00%         |              |
| 9. Other Financing Uses                                                   | 1500-1577            | 0.00                     |               |               |               |              |
| a. Transfers Out                                                          | 7600-7629            | 24,000.00                | 0.00%         | 24,000.00     | 0.00%         | 24,000.00    |
| b. Other Uses                                                             | 7630-7699            | 0.00                     | 0.00%         |               | 0.00%         |              |
| 10. Other Adjustments (Explain in Section F below)                        |                      |                          |               |               |               |              |
| 11. Total (Sum lines B1 thru B10)                                         |                      | 3,960,918.00             | -0.82%        | 3,928,499.00  | 0.31%         | 3,940,862.00 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE                                |                      |                          |               |               |               |              |
| (Line A6 minus line B11)                                                  |                      | (121,279.00)             |               | (104,660.00)  |               | (107,731.00) |
| D. FUND BALANCE                                                           |                      |                          |               |               |               |              |
| 1. Net Beginning Fund Balance (Form 011, line F1e)                        |                      | 417,319.98               |               | 296,040.98    |               | 191,380.98   |
| <ol> <li>Ending Fund Balance (Sum lines C and D1)</li> </ol>              |                      | 296,040.98               |               | 191,380.98    |               | 83,649.98    |
| 3. Components of Ending Fund Balance (Form 011)                           | ľ                    |                          |               |               |               |              |
| a. Nonspendable                                                           | 9710-9719            | 0.00                     |               | 191,380.98    | 말 옷을 가장 가요    | 83,649.98    |
| b. Restricted                                                             | 9740                 | 296,040.98               |               |               |               |              |
| c. Committed                                                              |                      |                          |               |               |               | 2,200,5000   |
| 1. Stabilization Arrangements                                             | 9750                 |                          |               |               |               |              |
| 2. Other Commitments                                                      | 9760                 |                          |               |               |               |              |
| d. Assigned                                                               | 9780                 |                          |               |               |               |              |
| e. Unassigned/Unappropriated                                              |                      |                          |               |               |               |              |
| 1. Reserve for Economic Uncertainties                                     | 9789                 |                          |               |               |               |              |
| 2. Unassigned/Unappropriated                                              | 9790                 | 0.00                     | Γ             | 0.00          |               | 0.00         |
| f. Total Components of Ending Fund Balance                                |                      |                          | 500 SOS [     |               |               |              |
| (Line D3f must agree with line D2)                                        |                      | 296,040.98               |               | 191,380.98    |               | 83,649.98    |

| Description                                                                                                                         | Object<br>Codes | Projected Year<br>Totals<br>(Form 011)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2017-18<br>Projection<br>(C)                                                                                    | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2018-19<br>Projection<br>(E) |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|
| E. AVAILABLE RESERVES                                                                                                               |                 |                                               |                                     |                                                                                                                 |                                     |                              |
| 1. General Fund                                                                                                                     |                 |                                               |                                     | e de la conserva de l |                                     |                              |
| a. Stabilization Arrangements                                                                                                       | 9750            |                                               |                                     |                                                                                                                 |                                     |                              |
| b. Reserve for Economic Uncertainties                                                                                               | 9789            |                                               |                                     |                                                                                                                 |                                     |                              |
| c. Unassigned/Unappropriated Amount                                                                                                 | 9790            |                                               |                                     |                                                                                                                 |                                     |                              |
| (Enter current year reserve projections in Column A, and other reserve projections in Columns C and E for subsequent years 1 and 2) |                 |                                               |                                     |                                                                                                                 |                                     |                              |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)                                                                               |                 |                                               |                                     |                                                                                                                 |                                     |                              |
| a. Stabilization Arrangements                                                                                                       | 9750            |                                               |                                     |                                                                                                                 |                                     |                              |
| b. Reserve for Economic Uncertainties                                                                                               | 9789            |                                               |                                     |                                                                                                                 |                                     |                              |
| c. Unassigned/Unappropriated                                                                                                        | 9790            |                                               |                                     |                                                                                                                 |                                     |                              |
| 3. Total Available Reserves (Sum lines E1a thru E2c)                                                                                |                 |                                               |                                     |                                                                                                                 |                                     |                              |

3. Total Available Reserves (Sum lines E1a thru E2c) F. ASSUMPTIONS Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the CACC Directicle Development have been been being the provide below of the first and the budget Assumptions section of the SACS Financial Reporting Software User Guide.

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: mypi (Rev 03/30/2015)

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# 2016-17 First Interim General Fund Multiyear Projections Unrestricted/Restricted

|                                                                       |                        | Projected Year            | %                                        |                              | %             |               |
|-----------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|------------------------------|---------------|---------------|
|                                                                       |                        | Totals                    | Change                                   | 2017-18                      | Change        | 2018-19       |
|                                                                       | Object                 | (Form 011)                | (Cols. C-A/A)                            | Projection                   | (Cols. E-C/C) | Projection    |
| Description                                                           | Codes                  | (A)                       | (B)                                      | (C)                          | (D)           | (E)           |
| (Enter projections for subsequent years 1 and 2 in Columns C and E    |                        |                           |                                          |                              |               |               |
| current year - Column A - is extracted)                               |                        |                           |                                          |                              |               |               |
| A. REVENUES AND OTHER FINANCING SOURCES                               | 0010 0000              | 0 557 120 00              | 2 2004                                   | 0 777 196 00                 | -2.78%        | 9,505,786.00  |
| 1. LCFF/Revenue Limit Sources                                         | 8010-8099<br>8100-8299 | 9,557,130.00 2,331,684.00 | 2.30%                                    | 9,777,186.00<br>2,331,684.00 | 0.00%         | 2,331,684.00  |
| <ol> <li>Federal Revenues</li> <li>Other State Revenues</li> </ol>    | 8100-8299              | 638,879.00                | -19.04%                                  | 517,255.00                   | 0.00%         | 517,255.00    |
| 4. Other Local Revenues                                               | 8600-8799              | 1,467,592.00              | -1.08%                                   | 1,451,792.00                 | 0.64%         | 1,461,084.00  |
| 5. Other Financing Sources                                            | 0000-0777              | 1,107,572.00              | 1.0070                                   |                              |               |               |
| a. Transfers In                                                       | 8900-8929              | 0.00                      | 0.00%                                    | 0.00                         | 0.00%         | 0.00          |
| b. Other Sources                                                      | 8930-8979              | 0.00                      | 0.00%                                    | 0.00                         | 0.00%         | 0.00          |
| c. Contributions                                                      | 8980-8999              | 0.00                      | 0.00%                                    | 0.00                         | 0.00%         | 0.00          |
| 6. Total (Sum lines A1 thru A5c)                                      |                        | 13,995,285.00             | 0.59%                                    | 14,077,917.00                | -1.86%        | 13,815,809.00 |
| B. EXPENDITURES AND OTHER FINANCING USES                              |                        |                           |                                          |                              |               |               |
| 1. Certificated Salaries                                              |                        |                           |                                          |                              |               |               |
| a. Base Salaries                                                      |                        |                           |                                          | 4,906,424.00                 |               | 5,118,328.00  |
| b. Step & Column Adjustment                                           |                        |                           |                                          | 74,110.00                    |               | 77,799.00     |
| c. Cost-of-Living Adjustment                                          |                        |                           |                                          | 97,794.00                    | la de la T    | 0.00          |
| d. Other Adjustments                                                  |                        |                           |                                          | 40,000.00                    |               | 0.00          |
| e. Total Certificated Salaries (Sum lines Bla thru Bld)               | 1000-1999              | 4,906,424.00              | 4.32%                                    | 5,118,328.00                 | 1.52%         | 5,196,127.00  |
| 2. Classified Salaries                                                |                        |                           | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |                              |               |               |
| a. Base Salaries                                                      |                        |                           |                                          | 2,173,877.00                 |               | 2,206,485.00  |
|                                                                       |                        |                           |                                          | 32,608.00                    |               | 33,097.00     |
| b. Step & Column Adjustment                                           |                        |                           | ŀ                                        | 0.00                         | -             | 0.00          |
| c. Cost-of-Living Adjustment                                          |                        |                           |                                          | 0.00                         | l an share t  | 0.00          |
| d. Other Adjustments                                                  |                        | 0.100.000.00              | 1 000/                                   |                              | 1.50%         | 2,239,582.00  |
| e. Total Classified Salaries (Sum lines B2a thru B2d)                 | 2000-2999              | 2,173,877.00              | 1.50%                                    | 2,206,485.00                 | 3.11%         |               |
| 3. Employee Benefits                                                  | 3000-3999              | 3,212,949.00              | 1.32%                                    | 3,255,260.00                 |               | 3,356,396.00  |
| 4. Books and Supplies                                                 | 4000-4999              | 630,703.00                | -15.63%                                  | 532,118.00                   | 2.36%         | 544,691.00    |
| <ol><li>Services and Other Operating Expenditures</li></ol>           | 5000-5999              | 2,371,552.00              | 1.24%                                    | 2,400,982.00                 | -0.47%        | 2,389,779.00  |
| 6. Capital Outlay                                                     | 6000-6999              | 22,849.00                 | -100.00%                                 | 0.00                         | 0.00%         | 0.00          |
| <ol><li>Other Outgo (excluding Transfers of Indirect Costs)</li></ol> | 7100-7299, 7400-7499   | 92,227.00                 | 0.00%                                    | 92,227.00                    | 0.00%         | 92,227.00     |
| 8. Other Outgo - Transfers of Indirect Costs                          | 7300-7399              | 0.00                      | 0.00%                                    | 0.00                         | 0.00%         | 0.00          |
| 9. Other Financing Uses                                               |                        |                           | 2.100                                    | 250 250 00                   | 2 2200        | 264 115 00    |
| a. Transfers Out                                                      | 7600-7629              | 252,880.00                | 2.16%                                    | 258,350.00                   | 2.23%         | 264,115.00    |
| b. Other Uses                                                         | 7630-7699              | 0.00                      | 0.00%                                    | 0.00                         | 0.00%         | 0.00          |
| 10. Other Adjustments                                                 | ŀ                      |                           |                                          | 0.00                         |               | 0.00          |
| 11. Total (Sum lines B1 thru B10)                                     |                        | 13,663,461.00             | 1.47%                                    | 13,863,750.00                | 1.58%         | 14.082,917.00 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE                            |                        |                           |                                          |                              |               | (0(7 100 00)  |
| (Line A6 minus line B11)                                              |                        | 331,824.00                |                                          | 214,167.00                   |               | (267,108.00)  |
| D. FUND BALANCE                                                       |                        |                           |                                          |                              |               |               |
| 1. Net Beginning Fund Balance (Form 011, line F1e)                    | Ļ                      | 5,141,093.73              |                                          | 5,472,917.73                 |               | 5,687,084.73  |
| 2. Ending Fund Balance (Sum lines C and D1)                           | -                      | 5,472,917.73              | 1949 - Henry R                           | 5,687,084.73                 |               | 5,419,976.73  |
| 3. Components of Ending Fund Balance (Form 011)                       |                        |                           |                                          | 101 200 00                   |               | 07 640 00     |
| a. Nonspendable                                                       | 9710-9719              | 3,000.00                  | -                                        | 191,380.98                   | - 1 set -     | 83,649.98     |
| b. Restricted                                                         | 9740                   | 296,040.98                |                                          | 0.00                         |               | 0.00          |
| c. Committed                                                          |                        |                           |                                          |                              |               |               |
| 1. Stabilization Arrangements                                         | 9750                   | 0.00                      |                                          | 0.00                         |               | 0.00          |
| 2. Other Commitments                                                  | 9760                   | 0.00                      |                                          | 0.00                         |               | 0.00          |
| d. Assigned                                                           | 9780                   | 17,084.40                 |                                          | 0.00                         | restation .   | 0.00          |
| e. Unassigned/Unappropriated                                          |                        |                           |                                          |                              |               |               |
| 1. Reserve for Economic Uncertainties                                 | 9789                   | 546,538.44                |                                          | 0.00                         |               | 0.00          |
| 2. Unassigned/Unappropriated                                          | 9790                   | 4,610,253.91              |                                          | 5,495,703.75                 |               | 5,336,326.75  |
| f. Total Components of Ending Fund Balance                            | Γ                      |                           | Γ                                        |                              | Γ             |               |
| (Line D3f must agree with line D2)                                    | I                      | 5,472,917.73              |                                          | 5.687,084.73                 |               | 5,419,976.73  |

# 2016-17 First Interim General Fund Multiyear Projections Unrestricted/Restricted

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Object<br>Codes | Projected Year<br>Totals<br>(Form 011)<br>(A)                        | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2017-18<br>Projection<br>(C)                                         | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2018-19<br>Projection<br>(E)                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------|
| E. AVAILABLE RESERVES (Unrestricted except as noted)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
| 1. General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
| a. Stabilization Arrangements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9750            | 0.00                                                                 |                                     | 0.00                                                                 |                                     | 0.00                                                                 |
| b. Reserve for Economic Uncertainties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9789            | 546,538.44                                                           |                                     | 0.00                                                                 |                                     | 0.00                                                                 |
| c. Unassigned/Unappropriated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9790            | 4,610,253.91                                                         |                                     | 5,495,703.75                                                         |                                     | 5,336,326.75                                                         |
| d. Negative Restricted Ending Balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
| (Negative resources 2000-9999)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 979Z            |                                                                      |                                     | 0.00                                                                 |                                     | 0.00                                                                 |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
| a. Stabilization Arrangements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9750            | 0.00                                                                 |                                     | 0.00                                                                 |                                     | 0.00                                                                 |
| b. Reserve for Economic Uncertainties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9789            | 0.00                                                                 |                                     | 0.00                                                                 |                                     | 0.00                                                                 |
| c. Unassigned/Unappropriated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9790            | 0.00                                                                 |                                     | 0.00                                                                 |                                     | 0.00                                                                 |
| 3. Total Available Reserves - by Amount (Sum lines E1 thru E2c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | 5,156,792.35                                                         |                                     | 5,495,703.75                                                         |                                     | 5,336,326.75                                                         |
| 4. Total Available Reserves - by Percent (Line E3 divided by Line F3c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | 37.74%                                                               |                                     | 39.64%                                                               |                                     | 37.89%                                                               |
| F. RECOMMENDED RESERVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
| 1. Special Education Pass-through Exclusions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
| For districts that serve as the administrative unit (AU) of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
| special education local plan area (SELPA):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
| a. Do you choose to exclude from the reserve calculation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
| the pass-through funds distributed to SELPA members?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No              | -                                                                    |                                     |                                                                      |                                     |                                                                      |
| b. If you are the SELPA AU and are excluding special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
| education pass-through funds:<br>1. Enter the name(s) of the SELPA(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                      | r1                                  |                                                                      |                                     |                                                                      |
| <ol><li>Special education pass-through funds</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                      | 다 집에 가 같은 것은 것이 같은 것 같아.            |                                                                      |                                     |                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                      |                                     |                                                                      |                                     |                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | 0.00                                                                 |                                     | 0.00                                                                 |                                     | 0.00                                                                 |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | 0.00                                                                 |                                     | 0.00                                                                 | -                                   | 0.00                                                                 |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                      |                                     | 0.00                                                                 | -                                   | 0.00                                                                 |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA Used to determine the reserve standard percentage level on line F3d</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tions)          | 0.00                                                                 |                                     | 0.00<br>486.40                                                       | -                                   | 0.00                                                                 |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter projec 3. Calculating the Reserves</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | tions)          | 486.40                                                               |                                     | 486.40                                                               |                                     |                                                                      |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter project</li> </ul> </li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                         |                 | 486.40                                                               |                                     | 486.40                                                               |                                     | 486.40                                                               |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter project</li> </ul> </li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a)</li> </ul> </li> </ul>                                                                                                                                                                                                                                                         |                 | 486.40                                                               |                                     | 486.40                                                               |                                     | 486.40                                                               |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter project</li> </ul> </li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a; c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b)</li> </ul> </li> </ul>                                                                                                                                                                                 |                 | 486.40                                                               |                                     | 486.40                                                               |                                     | 486.40                                                               |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter project</li> </ul> </li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1ac, Total Expenditures and Other Financing Uses</li> </ul> </li> </ul>                                                                                                                                                                                                            |                 | 486.40<br>13.663,461.00<br>0.00<br>13,663,461.00                     |                                     | 436.40<br>13,863,750.00<br>0.00<br>13,863,750.00                     |                                     | 486.40<br>14,082,917.00<br>0.00<br>14,082,917.00                     |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter project</li> </ul> </li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a; c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b)</li> </ul> </li> </ul>                                                                                                                                                                                 |                 | 486.40<br>13.663.461.00<br>0.00                                      |                                     | 486.40<br>13,863,750.00<br>0.00<br>13,863,750.00<br>4%               |                                     | 486.40<br>14,082,917.00<br>0.00<br>14,082,917.00<br>4%               |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA <ul> <li>Used to determine the reserve standard percentage level on line F3d</li> <li>(Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter project</li> </ul> </li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a;</li> <li>c. Total Expenditures and Other Financing Uses <ul> <li>(Line F3a plus line F3b)</li> <li>d. Reserve Standard Percentage Level</li> </ul> </li> </ul></li></ul>                                                                                                       |                 | 486.40<br>13.663,461.00<br>0.00<br>13,663,461.00                     |                                     | 436.40<br>13,863,750.00<br>0.00<br>13,863,750.00                     |                                     | 486.40<br>14,082,917.00<br>0.00<br>14,082,917.00                     |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA</li> <li>Used to determine the reserve standard percentage level on line F3d (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter projections</li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a;</li> <li>c. Total Expenditures and Other Financing Uses (Line F1b2, if Line F1a;</li> <li>d. Reserve Standard Percentage Level</li> <li>(Refer to Form 01CS1, Criterion 10 for calculation details)</li> <li>e. Reserve Standard - By Percent (Line F3c times F3d)</li> </ul> </li> </ul>       |                 | 486.40<br>13.663.461.00<br>0.00<br>13.663.461.00<br>4%               |                                     | 486.40<br>13,863,750.00<br>0.00<br>13,863,750.00<br>4%               |                                     | 486.40<br>14,082,917.00<br>0.00<br>14,082,917.00<br>4%               |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA Used to determine the reserve standard percentage level on line F3d (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter project</li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a</li> <li>c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b)</li> <li>d. Reserve Standard Percentage Level (Refer to Form 01CS1, Criterion 10 for calculation details)</li> <li>e. Reserve Standard - By Percent (Line F3c times F3d) </li> </ul> </li> </ul>                             |                 | 486.40<br>13.663.461.00<br>0.00<br>13.663.461.00<br>4%               |                                     | 486.40<br>13,863,750.00<br>0.00<br>13,863,750.00<br>4%               |                                     | 486.40<br>14,082,917.00<br>0.00<br>14,082,917.00<br>4%               |
| <ul> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E)</li> <li>2. District ADA</li> <li>Used to determine the reserve standard percentage level on line F3d (Col. A: Form AI, Estimated P-2 ADA column, Line A4; enter project</li> <li>3. Calculating the Reserves <ul> <li>a. Expenditures and Other Financing Uses (Line B11)</li> <li>b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a;</li> <li>c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b)</li> <li>d. Reserve Standard Percentage Level <ul> <li>(Refer to Form 01CSI, Criterion 10 for calculation details)</li> <li>e. Reserve Standard - By Percent (Line F3c times F3d)</li> </ul> </li> </ul></li></ul> |                 | 486.40<br>13.663.461.00<br>0.00<br>13.663.461.00<br>4%<br>546.538.44 |                                     | 486.40<br>13,863,750.00<br>0.00<br>13,863,750.00<br>4%<br>554,550.00 |                                     | 486.40<br>14,082,917.00<br>0.00<br>14,082,917.00<br>4%<br>563,316.68 |

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the interim certification.

#### **CRITERIA AND STANDARDS**

#### 1. CRITERION: Average Daily Attendance

STANDARD: Funded average daily attendance (ADA) for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

**District's ADA Standard Percentage Range:** 

-2.0% to +2.0%

#### 1A. Calculating the District's ADA Variances

DATA ENTRY: Budget Adoption data that exist for the current year will be extracted; otherwise, enter data into the first column for all fiscal years. First Interim Projected Year Totals data that exist for the current year will be extracted; otherwise, enter data for all fiscal years. Enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for all fiscal years.

# Estimated Funded ADA

|                              |           | Budget Adoption<br>Budget | First Interim<br>Projected Year Totals |                |         |
|------------------------------|-----------|---------------------------|----------------------------------------|----------------|---------|
| Fiscal Year                  |           | (Form 01CS, Item 1A)      | (Form AI, Lines A4 and C4)             | Percent Change | Status  |
| Current Year (2016-17)       |           |                           |                                        |                |         |
| District Regular             |           | 513.18                    | 486.40                                 |                |         |
| Charter School               |           |                           | 0.00                                   |                |         |
|                              | Total ADA | 513.18                    | 486.40                                 | -5.2%          | Not Met |
| st Subsequent Year (2017-18) |           |                           |                                        |                |         |
| District Regular             |           | 486.40                    | 486.40                                 |                |         |
| Charter School               |           |                           |                                        |                |         |
|                              | Total ADA | 486.40                    | 486.40                                 | 0.0%           | Met     |
| nd Subsequent Year (2018-19) |           |                           |                                        |                |         |
| District Regular             |           | 486.40                    | 486.40                                 |                |         |
| Charter School               |           |                           |                                        |                |         |
|                              | Total ADA | 486.40                    | 486.40                                 | 0.0%           | Met     |

#### 1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

STANDARD NOT MET - The projected change since budget adoption for funded ADA exceeds two percent in any of the current year or two subsequent fiscal years. Provide reasons 1a. why the change(s) exceed the standard, a description of the methods and assumptions used in projecting funded ADA, and what changes will be made to improve the accuracy of projections in this area.

Explanation: (required if NOT met)

Neighboring District denied inter-district transfers

# 2. CRITERION: Enrollment

STANDARD: Projected enrollment for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's Enrollment Standard Percentage Range:

-2.0% to +2.0%

# 2A. Calculating the District's Enrollment Variances

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column for all fiscal years. Enter data in the second column for all fiscal years. Enter district regular enrollment and charter school enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

|                               | Enrollme             | ent             |                |        |
|-------------------------------|----------------------|-----------------|----------------|--------|
|                               | Budget Adoption      | First Interim   |                |        |
| Fiscal Year                   | (Form 01CS, Item 3B) | CBEDS/Projected | Percent Change | Status |
| Current Year (2016-17)        |                      |                 |                |        |
| District Regular              | 521                  | 513             |                |        |
| Charter School                |                      |                 |                |        |
| Total Enrollment              | 521                  | 513             | -1.5%          | Met    |
| 1st Subsequent Year (2017-18) |                      |                 |                |        |
| District Regular              | 513                  | 513             |                |        |
| Charter School                |                      |                 |                |        |
| Total Enrollment              | 513                  | 513             | 0.0%           | Met    |
| Ind Subsequent Year (2018-19) |                      |                 |                |        |
| District Regular              | 513                  | 513             |                |        |
| Charter School                |                      |                 |                |        |
| Total Enrollment              | 513                  | 513             | 0.0%           | Met    |

# 2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Enrollment projections have not changed since budget adoption by more than two percent for the current year and two subsequent fiscal years.

Explanation: (required if NOT met)

#### **CRITERION: ADA to Enrollment** 3.

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the current fiscal year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0.5%).

#### 3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: Unaudited Actuals data that exist will be extracted into the P-2 ADA column for the First Prior Year, otherwise, enter First Prior Year data. P-2 ADA for the second and third prior years are preloaded. Budget Adoption data that exist will be extracted into the Enrollment column; otherwise, enter Enrollment data for all fiscal years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

\*Please note for FY 2013-14 unaudited actuals: Line C4 in Form A reflects total charter school ADA corresponding to financial data reported in funds 01, 09, and 62. Please adjust charter school ADA or explain accordingly.

|                             | P-2 ADA<br>Unaudited Actuals | Enrollment<br>CBEDS Actual | Historical Ratio     |
|-----------------------------|------------------------------|----------------------------|----------------------|
| Fiscal Year                 | (Form A, Lines A4 and C4*)   | (Form 01CS, item 2A)       | of ADA to Enrollment |
| Third Prior Year (2013-14)  | 481                          | 509                        | 94.5%                |
| Second Prior Year (2014-15) |                              |                            |                      |
| District Regular            | 494                          | 519                        |                      |
| Charter School              |                              |                            |                      |
| Total ADA/Enrollment        | 494                          | 519                        | 95.2%                |
| First Prior Year (2015-16)  |                              |                            |                      |
| District Regular            | 513                          | 525                        |                      |
| Charter School              | 0                            | 525                        |                      |
| Total ADA/Enrollment        | 513                          | 1,050                      | 48.9%                |
|                             |                              | Historical Average Ratio:  | 79.5%                |
|                             |                              |                            |                      |
|                             |                              |                            | 00.0%                |

District's ADA to Enrollment Standard (historical average ratio plus 0.5%): 80.0%

# 3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: Estimated P-2 ADA will be extracted into the first column for the Current Year; enter data in the first column for the subsequent fiscal years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years. All other data are extracted.

|                               | Estimated P-2 ADA             | Enrollment<br>CBEDS/Projected |                            |         |
|-------------------------------|-------------------------------|-------------------------------|----------------------------|---------|
| Fiscal Year                   | (Form AI, Lines A4 and C4)    | (Criterion 2, Item 2A)        | Ratio of ADA to Enrollment | Status  |
|                               | (i onit Ai, cities A4 and C4) | (Cinteriori 2, item 2/4)      | Russ of Abreto Entointoine | T       |
| Current Year (2016-17)        |                               |                               |                            |         |
| District Regular              | 486                           | 513                           |                            |         |
| Charter School                | 0                             |                               |                            |         |
| Total ADA/Enrollment          | 486                           | 513                           | 94.7%                      | Not Met |
| 1st Subsequent Year (2017-18) |                               |                               |                            |         |
| District Regular              | 487                           | 513                           |                            |         |
| Charter School                |                               |                               |                            |         |
| Total ADA/Enroliment          | 487                           | 513                           | 94.9%                      | Not Met |
| 2nd Subsequent Year (2018-19) |                               |                               |                            |         |
| District Regular              | 487                           | 513                           |                            |         |
| Charter School                |                               |                               |                            |         |
| Total ADA/Enroliment          | 487                           | 513                           | 94.9%                      | Not Met |

#### 3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

STANDARD NOT MET - Projected P-2 ADA to enrollment ratio exceeds the standard in any of the current year or two subsequent fiscal years. Provide reasons why the projected 1a. ratio exceeds the district's historical average ratio by more than 0.5%.

Explanation:

Neighboring District stopped all inter-district transfers

(required if NOT met)

# 4. CRITERION: LCFF Revenue

STANDARD: Projected LCFF revenue for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's LCFF Revenue Standard Percentage Range: -2.0% to +2.0%

#### 4A. Calculating the District's Projected Change in LCFF Revenue

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. In the First Interim column, Current Year data are extracted; enter data for the two subsequent years.

|                               | LCFF Rev               | venue                 |                |         |
|-------------------------------|------------------------|-----------------------|----------------|---------|
|                               | (Fund 01, Objects 8011 | , 8012, 8020-8089)    |                |         |
|                               | Budget Adoption        | First Interim         |                |         |
| Fiscal Year                   | (Form 01CS, Item 4B)   | Projected Year Totals | Percent Change | Status  |
| Current Year (2016-17)        | 9,421,912.00           | 9,597,130.00          | 1.9%           | Met     |
| 1st Subsequent Year (2017-18) | 9,652,617.00           | 9,777,186.00          | 1.3%           | Met     |
| 2nd Subsequent Year (2018-19) | 9,274,424.00           | 9,505,786.00          | 2.5%           | Not Met |

# 4B. Comparison of District LCFF Revenue to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Projected LCFF revenue has changed since budget adoption by more than two percent in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard and a description of the methods and assumptions used in projecting LCFF revenue.

Explanation: (required if NOT met) Will the passing of Prop 55 Shoreline will continue to recieve EPA like funds.

# 5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the current fiscal year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

#### 5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: Unaudited Actuals data that exist for the First Prior Year will be extracted; otherwise, enter data for the First Prior Year. Unaudited Actuals data for the second and third prior years are preloaded.

|                             |                              | Unaudited Actuals - Unrestricted<br>(Resources 0000-1999) |                                       |  |
|-----------------------------|------------------------------|-----------------------------------------------------------|---------------------------------------|--|
|                             | Salaries and Benefits        | Total Expenditures                                        | of Unrestricted Salaries and Benefits |  |
| Fiscal Year                 | (Form 01, Objects 1000-3999) | (Form 01, Objects 1000-7499)                              | to Total Unrestricted Expenditures    |  |
| Third Prior Year (2013-14)  | 7,722,263.12                 | 9,493,626.72                                              | 81.3%                                 |  |
| Second Prior Year (2014-15) | 7,842,716.91                 | 9,210,344.14                                              | 85.2%                                 |  |
| First Prior Year (2015-16)  | 8,075,109.90                 | 9,403,562.97                                              | 85.9%                                 |  |
|                             |                              | Historical Average Ratio:                                 | 84.1%                                 |  |

|                                           | Current Year<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
|-------------------------------------------|---------------------------|----------------------------------|----------------------------------|
| District's Reserve Standard Percentage    |                           |                                  |                                  |
| (Criterion 10B, Line 4)                   | 4.0%                      | 4.0%                             | 4.0%                             |
| District's Salaries and Benefits Standard |                           |                                  |                                  |
| (historical average ratio, plus/minus the |                           |                                  |                                  |
| greater of 3% or the district's reserve   |                           |                                  |                                  |
| standard percentage):                     | 80.1% to 88.1%            | 80.1% to 88.1%                   | 80.1% to 88.1%                   |

# 5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYPI exists, Projected Year Totals data for the two subsequent years will be extracted; if not, enter Projected Year Totals data. Projected Year Totals data for Current Year are extracted.

|                               |                               | otals - Unrestricted<br>0000-1999) |                                       |        |
|-------------------------------|-------------------------------|------------------------------------|---------------------------------------|--------|
|                               | Salaries and Benefits         | Total Expenditures                 | Ratio                                 |        |
|                               | (Form 011, Objects 1000-3999) | (Form 01I, Objects 1000-7499)      | of Unrestricted Salaries and Benefits |        |
| Fiscal Year                   | (Form MYPI, Lines B1-B3)      | (Form MYPI, Lines B1-B8, B10)      | to Total Unrestricted Expenditures    | Status |
| Current Year (2016-17)        | 8,016,263.00                  | 9,473,663.00                       | 84.6%                                 | Met    |
| 1st Subsequent Year (2017-18) | 8,237,134.00                  | 9,700,901.00                       | 84.9%                                 | Met    |
| 2nd Subsequent Year (2018-19) | 8,402,164.00                  | 9,901,940.00                       | 84.9%                                 | Met    |

# 5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Ratio of total unrestricted salaries and benefits to total unrestricted expenditures has met the standard for the current year and two subsequent fiscal years.

Explanation: (required if NOT met)

# 6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state and other local) or expenditures (including books and supplies, and services and other operating), for any of the current fiscal year or two subsequent fiscal years, have not changed by more than five percent since budget adoption.

Changes that exceed five percent in any major object category must be explained.

 District's Other Revenues and Expenditures Standard Percentage Range:
 -5.0% to +5.0%

 District's Other Revenues and Expenditures Explanation Percentage Range:
 -5.0% to +5.0%

6A. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. First Interim data for the Current Year are extracted. If First Interim Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the second column.

Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget Adoption                                                                                     | First Interim                                                    |                                     | Change Is Outside                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Object Range / Fiscal Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Budget<br>(Form 01CS, Item 6B)                                                                      | Projected Year Totals<br>(Fund 01) (Form MYPI)                   | Percent Change                      | Explanation Range                                                                                                       |
| <u>object thange to be a set of the set of the</u> | X = ini = 1 = ef (1000 = 207                                                                        | X                                                                |                                     |                                                                                                                         |
| Federal Revenue (Fund 01, 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Objects 8100-8299) (Form MYPI, Line A2)                                                             |                                                                  |                                     |                                                                                                                         |
| Current Year (2016-17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,312,801.00                                                                                        | 2,331,684.00                                                     | 0.8%                                | No                                                                                                                      |
| 1st Subsequent Year (2017-18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,312,801.00                                                                                        | 2,331,684.00                                                     | 0.8%                                | No                                                                                                                      |
| 2nd Subsequent Year (2018-19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,312,801.00                                                                                        | 2,331,684.00                                                     | 0.8%                                | No                                                                                                                      |
| Explanation:<br>(required if Yes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |                                                                  |                                     |                                                                                                                         |
| Other State Revenue (Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01, Objects 8300-8599) (Form MYPI, Line A3                                                          | 3)                                                               |                                     |                                                                                                                         |
| Current Year (2016-17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 540,834.00                                                                                          | 638,879.00                                                       | 18.1%                               | Yes                                                                                                                     |
| 1st Subsequent Year (2017-18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 419,210.00                                                                                          | 517,255.00                                                       | 23.4%                               | Yes                                                                                                                     |
| 2nd Subsequent Year (2018-19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 419,210.00                                                                                          | 517,255.00                                                       | 23.4%                               | Yes                                                                                                                     |
| Explanation:<br>(required if Yes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Career Teck grant for \$99,587 was grated for 3                                                     | 3 years                                                          |                                     |                                                                                                                         |
| Other Local Revenue (Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01, Objects 8600-8799) (Form MYPI, Line A4                                                          |                                                                  |                                     |                                                                                                                         |
| Current Year (2016-17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,432,259.00                                                                                        | 1,467,592.00                                                     | 2.5%                                | No                                                                                                                      |
| 1st Subsequent Year (2017-18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,432,259.00                                                                                        | 1,451,792.00                                                     | 1.4%                                | No                                                                                                                      |
| 2nd Subsequent Year (2018-19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,432,259.00                                                                                        | 1,461,084.00                                                     | 2.0%                                | No                                                                                                                      |
| Explanation:<br>(required if Yes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |                                                                  |                                     |                                                                                                                         |
| Books and Supplies (Fund 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1, Objects 4000-4999) (Form MYPI, Line B4)                                                          | )                                                                |                                     |                                                                                                                         |
| Current Year (2016-17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 562,497.00                                                                                          | 630,703.00                                                       | 12.1%                               | Yes                                                                                                                     |
| 1st Subsequent Year (2017-18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 574,872.00                                                                                          | 532,118.00                                                       | -7.4%                               | Yes                                                                                                                     |
| 2nd Subsequent Year (2018-19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 587,520.00                                                                                          | 544,691.00                                                       | -7.3%                               | Yes                                                                                                                     |
| Explanation: I<br>(required if Yes) F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n 2016-17 Using restricted carryover funds \$14<br>For 2017-18 and 2018-19 less restricted carry of | 4,000 of computer equipment, \$45,0<br>over planned to be spent. | 000 supplies and \$5,200 for Specia | I Ed equipment.                                                                                                         |
| Services and Other Operatin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | g Expenditures (Fund 01, Objects 5000-599                                                           |                                                                  |                                     |                                                                                                                         |
| Current Year (2016-17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,152,967.00                                                                                        | 2,371,552.00                                                     | 10.2%                               | Yes                                                                                                                     |
| 1st Subsequent Year (2017-18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,200,332.00                                                                                        | 2,400,982.00                                                     | 9.1%                                | Yes                                                                                                                     |
| 2nd Subsequent Year (2018-19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,248,739.00                                                                                        | 2,389,779.00                                                     | 6.3%                                | Yes                                                                                                                     |
| Explanation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ncreae due to Special Ed needs. Increase inclu                                                      | uded in all years                                                |                                     | анананан жазан түүнө <u>н кала</u> лан калан түүнөө түүн |

1b.

# 6B. Calculating the District's Change in Total Operating Revenues and Expenditures

#### DATA ENTRY: All data are extracted or calculated.

| Object Range / Fiscal Year                              | Budget Adoption<br>Budget           | First Interim<br>Projected Year Totals | Percent Change       | Status             |
|---------------------------------------------------------|-------------------------------------|----------------------------------------|----------------------|--------------------|
| Total Federal, Other State, and Othe                    | er Local Revenue (Section 6A)       |                                        |                      |                    |
| Current Year (2016-17)                                  | 4,285,894.00                        | 4,438,155.00                           | 3.6%                 | Met                |
| 1st Subsequent Year (2017-18)                           | 4,164,270.00                        | 4,300,731.00                           | 3.3%                 | Met                |
| 2nd Subsequent Year (2018-19)                           | 4,164,270.00                        | 4,310,023.00                           | 3.5%                 | Met                |
| Total Books and Supplies, and Sen                       | vices and Other Operating Expenditu | res (Section 6A)                       |                      |                    |
| •• •                                                    |                                     |                                        |                      |                    |
| Current Year (2016-17)                                  | 2,715,464.00                        | 3,002,255.00                           | 10.6%                | Not Met            |
| Current Year (2016-17)<br>1st Subsequent Year (2017-18) | 2,715,464.00<br>2,775,204.00        | 3,002,255.00<br>2,933,100.00           | <u>10.6%</u><br>5.7% | Not Met<br>Not Met |

# 6C. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6A if the status in Section 6B is Not Met; no entry is allowed below.

1a. STANDARD MET - Projected total operating revenues have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years.

| Explanation:                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Federal Revenue                     |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (linked from 6A                     |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| if NOT met)                         |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Explanation:<br>Other State Revenue |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (linked from 6A                     |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| if NOT met)                         |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Explanation:                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Other Local Revenue                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (linked from 6A                     |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| if NOT met)                         |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| subsequent fiscal years. Rea        | e or more total operating expenditures have changed since budget adoption by more than the standard in one or more of the current year or two<br>isons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the<br>s within the standard must be entered in Section 6A above and will also display in the explanation box below. |
| Explanation:                        | In 2016-17 Using restricted carryover funds \$14,000 of computer equipment, \$45,000 supplies and \$5,200 for Special Ed equipment.                                                                                                                                                                                                                                                                                        |
| Books and Supplies                  | For 2017-18 and 2018-19 less restricted carry over planned to be spent.                                                                                                                                                                                                                                                                                                                                                    |
| (linked from 6A                     |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| if NOT met)                         |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Explanation:                        | Increae due to Special Ed needs. Increase included in all years                                                                                                                                                                                                                                                                                                                                                            |
| Services and Other Exps             |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| /linked from 64                     |                                                                                                                                                                                                                                                                                                                                                                                                                            |

if NOT met)

# 7. CRITERION: Facilities Maintenance

STANDARD: Identify changes that have occurred since budget adoption in the projected contributions for facilities maintenance funding as required pursuant to Education Code Section 17070.75, or in how the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75, as amended by AB 104 (Chapter 13, Statutes of 2015), effective 2015-16 and 2016-17 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

NOTE: AB 104 (Chapter 13, Statutes of 2015) requires the district to deposit into the account, for the 2015-16 and 2016-17 fiscal years, a minimum amount that is the lesser of 3% of the total general fund expenditures and other financing uses for that fiscal year or the amount that the district deposited into the account for the 2014-15 fiscal year.

DATA ENTRY: For the Required Minimum Contribution, enter the lesser of 3% of the total general fund expenditures and other financing uses for the current year or the amount that the district deposited into the account for the 2014-15 fiscal year. If EC 17070.75(e)(1) and (e)(2) apply, input 3%. Budget data that exist will be extracted, otherwise enter budget data into lines 1 and 2. All other data are extracted.

|       |                                                                                      | Required Minimum<br>Contribution | First Interim Contribution<br>Projected Year Totals<br>(Fund 01, Resource 8150,<br>Objects 8900-8999) | Status  |  |  |  |
|-------|--------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------|---------|--|--|--|
| 1.    | OMMA/RMA Contribution                                                                |                                  | 0.00                                                                                                  | Not Met |  |  |  |
| 2.    | Budget Adoption Contribution (information only)<br>(Form 01CS, Criterion 7, Line 2d) |                                  |                                                                                                       |         |  |  |  |
| statu | s is not met, enter an X in the box that best                                        | describes why the minimum red    | quired contribution was not made:                                                                     |         |  |  |  |
|       | x                                                                                    |                                  | ot participate in the Leroy F. Greene S<br>I size [EC Section 17070.75 (b)(2)(E)]]<br>rovided)        |         |  |  |  |

Explanation: (required if NOT met and Other is marked)

lf

# 8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves<sup>1</sup> as a percentage of total expenditures and other financing uses<sup>2</sup> in any of the current fiscal year or two subsequent fiscal years.

<sup>1</sup>Available reserves are the unrestricted amounts in the Reserve for Economic Uncertainties and the Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

<sup>2</sup>A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

#### 8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated.

| _                                                                                                      | Current Year<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
|--------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|----------------------------------|
| District's Available Reserve Percentages (Criterion 10C, Line 9)                                       | 37.7%                     | 39.6%                            | 37.9%                            |
| District's Deficit Spending Standard Percentage Levels<br>(one-third of available reserve percentage): | 12.6%                     | 13.2%                            | 12.6%                            |

#### 8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the first and second columns.

|                               | Net Change in Total Unrestricted Expenditures |                               |                                     |        |
|-------------------------------|-----------------------------------------------|-------------------------------|-------------------------------------|--------|
|                               | Unrestricted Fund Balance                     | and Other Financing Uses      | Deficit Spending Level              |        |
|                               | (Form 01I, Section E)                         | (Form 01I, Objects 1000-7999) | (If Net Change in Unrestricted Fund |        |
| Fiscal Year                   | (Form MYPI, Line C)                           | (Form MYPI, Line B11)         | Balance is negative, else N/A)      | Status |
| Current Year (2016-17)        | 453,103.00                                    | 9,702,543.00                  | N/A                                 | Met    |
| 1st Subsequent Year (2017-18) | 318,827.00                                    | 9,935,251.00                  | N/A                                 | Met    |
| 2nd Subsequent Year (2018-19) | (159,377.00)                                  | 10,142,055.00                 | 1.6%                                | Met    |

#### 8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Unrestricted deficit spending, if any, has not exceeded the standard percentage level in any of the current year or two subsequent fiscal years.

Explanation: (required if NOT met)

# 9. CRITERION: Fund and Cash Balances

A. FUND BALANCE STANDARD: Projected general fund balance will be positive at the end of the current fiscal year and two subsequent fiscal years.

9A-1. Determining if the District's General Fund Ending Balance is Positive

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years.

|                               | Ending Fund Balance<br>General Fund       |        |
|-------------------------------|-------------------------------------------|--------|
|                               | Projected Year Totals                     |        |
| Fiscal Year                   | (Form 01I, Line F2 ) (Form MYPI, Line D2) | Status |
| Current Year (2016-17)        | 5,472,917.73                              | Met    |
| 1st Subsequent Year (2017-18) | 5,687,084.73                              | Met    |
| 2nd Subsequent Year (2018-19) | 5,419,976.73                              | Met    |

# 9A-2. Comparison of the District's Ending Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected general fund ending balance is positive for the current fiscal year and two subsequent fiscal years.

Explanation: (required if NOT met)

B. CASH BALANCE STANDARD: Projected general fund cash balance will be positive at the end of the current fiscal year.

#### 9B-1. Determining if the District's Ending Cash Balance is Positive

DATA ENTRY: If Form CASH exists, data will be extracted; if not, data must be entered below.

|                        | Ending Cash Balance              |        |  |  |  |
|------------------------|----------------------------------|--------|--|--|--|
|                        | General Fund                     |        |  |  |  |
| Fiscal Year            | (Form CASH, Line F, June Column) | Status |  |  |  |
| Current Year (2016-17) | 5,842,680.00                     | Met    |  |  |  |

# 9B-2. Comparison of the District's Ending Cash Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected general fund cash balance will be positive at the end of the current fiscal year.

Explanation: (required if NOT met)

# 10. CRITERION: Reserves

STANDARD: Available reserves<sup>1</sup> for any of the current fiscal year or two subsequent fiscal years are not less than the following percentages or amounts<sup>2</sup> as applied to total expenditures and other financing uses<sup>3</sup>:

DATA ENTRY: Current Year data are extracted. Enter district regular ADA corresponding to financial data reported in the General Fund, only, for the two subsequent years.

| Percentage Level            | D       | istrict ADA |         |  |
|-----------------------------|---------|-------------|---------|--|
| 5% or \$66,000 (greater of) | 0       | to          | 300     |  |
| 4% or \$66,000 (greater of) | 301     | to          | 1,000   |  |
| 3%                          | 1,001   | to          | 30,000  |  |
| 2%                          | 30,001  | to          | 400,000 |  |
| 1%                          | 400,001 | and         | over    |  |

<sup>1</sup> Available reserves are the unrestricted amounts in the Reserve for Economic Uncertainties and the Unassigned/Unappropriated accounts in the General Fund and Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

<sup>2</sup> Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.

<sup>3</sup> A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

No

| _                                              | Current Year<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
|------------------------------------------------|---------------------------|----------------------------------|----------------------------------|
| District Estimated P-2 ADA (Form AI, Line A4): | 486                       | 486                              | 486                              |
| District's Reserve Standard Percentage Level:  | 4%                        | 4%                               | 4%                               |

10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYPI exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Current Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYPI, Lines F1a, F1b1, and F1b2):

- 1. Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members?
- 2. If you are the SELPA AU and are excluding special education pass-through funds:

| a. | Enter the name( | s) of the SELPA(s): |  |
|----|-----------------|---------------------|--|
|    |                 |                     |  |

|                                                                                                                                                | Current Year<br>Projected Year Totals<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|----------------------------------|
| <ul> <li>Special Education Pass-through Funds<br/>(Fund 10, resources 3300-3499 and 6500-6540,<br/>objects 7211-7213 and 7221-7223)</li> </ul> | 0.00                                               | 0.00                             | 0.0                              |

#### 10B. Calculating the District's Reserve Standard

DATA ENTRY: If Form MYPI exists, all data will be extracted or calculated. If not, enter data for line 1 for the two subsequent years; Current Year data are extracted.

|    |                                                           | Current Year<br>Projected Year Totals<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |
|----|-----------------------------------------------------------|----------------------------------------------------|----------------------------------|----------------------------------|
| 1. | Expenditures and Other Financing Uses                     |                                                    |                                  |                                  |
|    | (Form 01I, objects 1000-7999) (Form MYPI, Line B11)       | 13,663,461.00                                      | 13,863,750.00                    | 14,082,917.00                    |
| 2. | Plus: Special Education Pass-through                      |                                                    |                                  |                                  |
|    | (Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No)  | 0.00                                               | 0.00                             | 0.00                             |
| 3. | Total Expenditures and Other Financing Uses               |                                                    |                                  |                                  |
|    | (Line B1 plus Line B2)                                    | 13,663,461.00                                      | 13,863,750.00                    | 14,082,917.00                    |
| 4. | Reserve Standard Percentage Level                         | 4%                                                 | 4%                               | 4%                               |
| 5. | Reserve Standard - by Percent                             |                                                    |                                  |                                  |
|    | (Line B3 times Line B4)                                   | 546,538.44                                         | 554,550.00                       | 563,316.68                       |
| 6. | Reserve Standard - by Amount                              |                                                    |                                  |                                  |
|    | (\$66,000 for districts with less than 1,001 ADA, else 0) | 66,000.00                                          | 66,000.00                        | 66,000.00                        |
| 7. | District's Reserve Standard                               | · · · · · · · · · ·                                |                                  | · · · · · · · · · · · ·          |
|    | (Greater of Line B5 or Line B6)                           | 546,538.44                                         | 554,550.00                       | 563,316.68                       |

# 10C. Calculating the District's Available Reserve Amount

DATA ENTRY: All data are extracted from fund data and Form MYPI. If Form MYPI does not exist, enter data for the two subsequent years.

|                 |                                                                      | Current Year          | tot Subsequent Vess | 2nd Subsequent Year |
|-----------------|----------------------------------------------------------------------|-----------------------|---------------------|---------------------|
| Reserve Amounts |                                                                      | Projected Year Totals | 1st Subsequent Year | •                   |
| • • • •         | ricted resources 0000-1999 except Line 4)                            | (2016-17)             | (2017-18)           | (2018-19)           |
| 1.              | General Fund - Stabilization Arrangements                            |                       |                     |                     |
|                 | (Fund 01, Object 9750) (Form MYPI, Line E1a)                         | 0.00                  |                     |                     |
| 2.              | General Fund - Reserve for Economic Uncertainties                    |                       |                     |                     |
|                 | (Fund 01, Object 9789) (Form MYPI, Line E1b)                         | 546,538.44            |                     |                     |
| 3.              | General Fund - Unassigned/Unappropriated Amount                      |                       |                     |                     |
|                 | (Fund 01, Object 9790) (Form MYPI, Line E1c)                         | 4,610,253.91          | 5,495,703.75        | 5,336,326.75        |
| 4.              | General Fund - Negative Ending Balances in Restricted Resources      |                       |                     |                     |
|                 | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) |                       |                     |                     |
|                 | (Form MYPI, Line E1d)                                                | 0.00                  | 0.00                | 0.00                |
| 5.              | Special Reserve Fund - Stabilization Arrangements                    |                       |                     |                     |
|                 | (Fund 17, Object 9750) (Form MYPI, Line E2a)                         | 0.00                  |                     |                     |
| 6.              | Special Reserve Fund - Reserve for Economic Uncertainties            |                       |                     |                     |
|                 | (Fund 17, Object 9789) (Form MYPI, Line E2b)                         | 0.00                  |                     |                     |
| 7.              | Special Reserve Fund - Unassigned/Unappropriated Amount              |                       |                     |                     |
|                 | (Fund 17, Object 9790) (Form MYPI, Line E2c)                         | 0.00                  |                     |                     |
| 8.              | District's Available Reserve Amount                                  |                       |                     |                     |
|                 | (Lines C1 thru C7)                                                   | 5,156,792.35          | 5,495,703.75        | 5,336,326.75        |
| 9.              | District's Available Reserve Percentage (Information only)           |                       |                     |                     |
|                 | (Line 8 divided by Section 10B, Line 3)                              | 37.74%                | 39.64%              | 37.89%              |
|                 | District's Reserve Standard                                          |                       |                     |                     |
|                 | (Section 10B, Line 7):                                               | 546,538.44            | 554,550.00          | 563,316.68          |
|                 |                                                                      |                       |                     |                     |
|                 | Status:                                                              | Met                   | Met                 | Met                 |
|                 | -                                                                    |                       |                     |                     |

# 10D. Comparison of District Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Available reserves have met the standard for the current year and two subsequent fiscal years.

Explanation: (required if NOT met)

# SUPPLEMENTAL INFORMATION

DATA ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer.

#### S1. Contingent Liabilities

1a. Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that have occurred since budget adoption that may impact the budget?

1b. If Yes, identify the liabilities and how they may impact the budget:

S2. Use of One-time Revenues for Ongoing Expenditures

1a. Does your district have ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent?

1b. If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years:

# S3. Temporary Interfund Borrowings

- Does your district have projected temporary borrowings between funds? (Refer to Education Code Section 42603)
- 1b. If Yes, identify the interfund borrowings:



# S4. Contingent Revenues

1a. Does your district have projected revenues for the current fiscal year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?

No

No

No

No

1b. If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced:

# S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if contributions have changed by more than \$20,000 and more than five percent since budget adoption.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if transfers have changed by more than \$20,000 and more than five percent since budget adoption.

-5.0% to +5.0% or -\$20,000 to +\$20,000

Identify capital project cost overruns that have occurred since budget adoption that may impact the general fund budget.

District's Contributions and Transfers Standard:

S5A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. For Contributions, the First Interim's Current Year data will be extracted. Enter First Interim Contributions for the 1st and 2nd Subsequent Years. For Transfers In and Transfers Out, if Form MYP exists, the data will be extracted into the First Interim column for the Current Year, and 1st and 2nd Subsequent Years. If Form MYP does not exist, enter data in the Current Year, and 1st and 2nd Subsequent Years. Click on the appropriate button for Item 1d; all other data will be calculated.

|                                                | Budget Adoption                   | First Interim         | Percent |                  | <b>2</b> . 1 |
|------------------------------------------------|-----------------------------------|-----------------------|---------|------------------|--------------|
| Description / Fiscal Year                      | (Form 01CS, Item S5A)             | Projected Year Totals | Change  | Amount of Change | Status       |
| 4. Contributions, Uncentricited Concerni Fur   | -                                 |                       |         | •                |              |
| 1a. Contributions, Unrestricted General Fun    |                                   |                       |         |                  |              |
| (Fund 01, Resources 0000-1999, Object          |                                   |                       | 1       |                  |              |
| Current Year (2016-17)                         | (1,351,454.00)                    | (1,387,616.00)        |         | 36,162.00        | Met          |
| 1st Subsequent Year (2017-18)                  | (1,446,259.00)                    | (1,387,616.00)        | -4.1%   | (58,643.00)      | Met          |
| 2nd Subsequent Year (2018-19)                  | (1,460,266.00)                    | (1,387,616.00)        | -5.0%   | (72,650.00)      | Met          |
|                                                |                                   |                       |         |                  |              |
| 1b. Transfers In, General Fund *               |                                   |                       |         |                  |              |
| Current Year (2016-17)                         | 0.00                              | 0.00                  | 0.0%    | 0.00             | Met          |
| 1st Subsequent Year (2017-18)                  | 0.00                              | 0.00                  | 0.0%    | 0.00             | Met          |
| 2nd Subsequent Year (2018-19)                  | 0.00                              | 0.00                  | 0.0%    | 0.00             | Met          |
|                                                |                                   |                       |         |                  |              |
| 1c. Transfers Out, General Fund *              |                                   |                       |         | ((00.00)         | <b>N</b> . 1 |
| Current Year (2016-17)                         | 253,008.00                        | 252,880.00            | -0.1%   | (128.00)         | Met          |
| 1st Subsequent Year (2017-18)                  | 257,914.00                        | 258,350.00            | 0.2%    | 436.00           | Met          |
| 2nd Subsequent Year (2018-19)                  | 262,928.00                        | 264,115.00            | 0.5%    | 1,187.00         | Met          |
|                                                |                                   |                       |         |                  |              |
| 1d. Capital Project Cost Overruns              |                                   |                       | -       |                  |              |
| Have capital project cost overruns occurred    | since budget adoption that may in | npact the             |         |                  |              |
| general fund operational budget?               |                                   | • • • •               | Ì       | No               |              |
| generen er |                                   |                       |         |                  |              |

\* Include transfers used to cover operating deficits in either the general fund or any other fund.

#### S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects

DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for Item 1d.

1a. MET - Projected contributions have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years.

| Explanation:                 |                                                                                                                        |
|------------------------------|------------------------------------------------------------------------------------------------------------------------|
| (required if NOT met)        |                                                                                                                        |
| MET - Projected transfers in | have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years. |

Explanation: (required if NOT met)

1b.

1c. MET - Projected transfers out have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years.

|     | Explanation:<br>(required if NOT met) |                                                                                                                  |
|-----|---------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 1d. | NO - There have been no ca            | pital project cost overruns occurring since budget adoption that may impact the general fund operational budget. |

| Project Information:                      |  |
|-------------------------------------------|--|
| Project Information:<br>(required if YES) |  |
| ,                                         |  |
|                                           |  |
|                                           |  |
|                                           |  |
|                                           |  |
|                                           |  |
|                                           |  |

#### S6. Long-term Commitments

Identify all existing and new multiyear commitments<sup>1</sup> and their annual required payment for the current fiscal year and two subsequent fiscal years.

Explain how any increase in annual payments will be funded. Also, explain how any decrease to funding sources used to pay long-term commitments will be replaced.

<sup>1</sup> Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

#### S6A. Identification of the District's Long-term Commitments

DATA ENTRY: If Budget Adoption data exist (Form 01CS, Item S6A), long-term commitment data will be extracted and it will only be necessary to click the appropriate button for Item 1b. Extracted data may be overwritten to update long-term commitment data in Item 2, as applicable. If no Budget Adoption data exist, click the appropriate buttons for items 1a and 1b, and enter all other data, as applicable.

Yes

No

- a. Does your district have long-term (multiyear) commitments? 1. (If No, skip items 1b and 2 and sections S6B and S6C)
  - b. If Yes to Item 1a, have new long-term (multiyear) commitments been incurred since budget adoption?
- 2. If Yes to Item 1a, list (or update) all new and existing multiyear commitments and required annual debt service amounts. Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in Item S7A.

|                               | # of Years | SACS Fund                       | and Object Codes Used For:  | Principal Balance  |
|-------------------------------|------------|---------------------------------|-----------------------------|--------------------|
| Type of Commitment            | Remaining  | Funding Sources (Revenues)      | Debt Service (Expenditures) | as of July 1, 2016 |
| Capital Leases                | 19         | Bond Interest & Redemption Fund | Bond Interest               | 12,245,000         |
| Certificates of Participation | 2          | General Fund                    | STRS reirement incerntive   | 25,449             |
| General Obligation Bonds      |            |                                 |                             |                    |
| Supp Early Retirement Program |            |                                 |                             |                    |
| State School Building Loans   |            |                                 |                             |                    |
| Compensated Absences          |            |                                 |                             |                    |

#### Other Long-term Commitments (do not include OPEB):

|        | <br> |            |
|--------|------|------------|
|        |      |            |
| TOTAL: | <br> | 12,270,449 |

|                                | Prior Year<br>(2015-16)<br>Annual Payment | Current Year<br>(2016-17)<br>Annual Payment | 1st Subsequent Year<br>(2017-18)<br>Annual Payment<br>(P & I) | 2nd Subsequent Year<br>(2018-19)<br>Annual Payment<br>(P & I) |
|--------------------------------|-------------------------------------------|---------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| Type of Commitment (continued) | (P & I)                                   | (P&I)                                       | (P & I)                                                       | (F & I)                                                       |
| Capital Leases                 | 17,701                                    | 17,701                                      |                                                               |                                                               |
| Certificates of Participation  |                                           |                                             |                                                               |                                                               |
| General Obligation Bonds       |                                           |                                             |                                                               |                                                               |
| Supp Early Retirement Program  | 8,483                                     | 8,483                                       | 8,483                                                         |                                                               |
| State School Building Loans    |                                           |                                             |                                                               |                                                               |
| Compensated Absences           |                                           |                                             |                                                               |                                                               |

#### Other Long-term Commitments (continued):

| Total Annual Payments: | 26,184                          | 26,184 | 8,483 | 0  |
|------------------------|---------------------------------|--------|-------|----|
| Total Annual Payments: | ased over prior year (2015-16)? | No     | No    | No |

Has total annual payment increased over prior year (2

#### S6B. Comparison of the District's Annual Payments to Prior Year Annual Payment

DATA ENTRY: Enter an explanation if Yes.

1a. No - Annual payments for long-term commitments have not increased in one or more of the current and two subsequent fiscal years.

| Explanation:<br>(Required if Yes<br>to increase in total<br>annual payments) |                               |                         |  |  |
|------------------------------------------------------------------------------|-------------------------------|-------------------------|--|--|
|                                                                              | ·····                         |                         |  |  |
| S6C. Identification of Decreases                                             | to Funding Sources Used to Pa | y Long-term Commitments |  |  |

DATA ENTRY: Click the appropriate Yes or No button in Item 1; if Yes, an explanation is required in Item 2.

1. Will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?

2. No - Funding sources will not decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment.

| Explanation:<br>(Required if Yes) |  |
|-----------------------------------|--|
|                                   |  |

No

# S7. Unfunded Liabilities

Identify any changes in estimates for unfunded liabilities since budget adoption, and indicate whether the changes are the result of a new actuarial valuation.

# S7A. Identification of the District's Estimated Unfunded Liability for Postemployment Benefits Other Than Pensions (OPEB)

DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7A) will be extracted; otherwise, enter Budget Adoption and First Interim data in items 2-4.



4.

# S7B. Identification of the District's Unfunded Liability for Self-insurance Programs

DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7B) will be extracted; otherwise, enter Budget Adoption and First Interim data in items 2-4.



#### 2. Self-Insurance Liabilities

Self-Insurance Contributions

Current Year (2016-17) 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19)

Current Year (2016-17) 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19)

a. Accrued liability for self-insurance programs



a. Required contribution (funding) for self-insurance programs

b. Amount contributed (funded) for self-insurance programs



Budget Adoption

|   | (Form 01CS, Item S7B) | First Interim |
|---|-----------------------|---------------|
| 1 |                       |               |
|   |                       |               |
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4. Comments:

3.
#### S8. Status of Labor Agreements

Analyze the status of employee labor agreements. Identify new labor agreements that have been ratified since budget adoption, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues and explain how these commitments will be funded in future fiscal years.

If salary and benefit negotiations are not finalized, upon settlement with certificated or classified staff:

The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards and may provide written comments to the president of the district governing board and superintendent.

### S8A. Cost Analysis of District's Labor Agreements - Certificated (Non-management) Employees

DATA ENTRY: Click the appropriate Yes or No button for "Status of Certificated Labor Agreements as of the Previous Reporting Period." There are no extractions in this section.

|         | of Certificated Labor Agreements as of<br>Il certificated labor negotiations settled as o |                                                             |                  | Yes                |            |                                  |                                       |
|---------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------|--------------------|------------|----------------------------------|---------------------------------------|
|         | If Yes, com                                                                               | plete number of FTEs, then skip                             | to section S8B.  | <u></u>            |            |                                  |                                       |
|         | If No, contin                                                                             | ue with section S8A.                                        |                  |                    |            |                                  |                                       |
| Certifi | cated (Non-management) Salary and Ber                                                     | nefit Negotiations                                          |                  |                    |            |                                  |                                       |
|         |                                                                                           | Prior Year (2nd Interim)                                    | Curre            | ent Year           |            | 1st Subsequent Year              | 2nd Subsequent Year                   |
|         |                                                                                           | (2015-16)                                                   | (20              | 16-17)             | ,          | (2017-18)                        | (2018-19)                             |
| Mumbe   | r of certificated (non-management) full-                                                  |                                                             |                  |                    |            |                                  |                                       |
|         | uvalent (FTE) positions                                                                   | 52.5                                                        | <u> </u>         | 52.5               |            | 52.5                             | 52.5                                  |
| 1a.     | Have any salary and benefit negotiations                                                  | been settled since budget adopti                            | on?              | n/a                |            |                                  |                                       |
| 10.     | , , ,                                                                                     | the corresponding public disclosu                           |                  | L                  | h the COE. | complete questions 2 and 3.      |                                       |
|         | If Yes, and I                                                                             | the corresponding public disclosulete questions 6 and 7.    |                  |                    |            |                                  |                                       |
| 1b.     | Are any salary and benefit negotiations st<br>If Yes, comp                                | ill unsettled?<br>plete questions 6 and 7.                  |                  | No                 | ]          |                                  |                                       |
| Nonotia | tions Settled Since Budget Adoption                                                       |                                                             |                  |                    |            |                                  |                                       |
| 2a.     | Per Government Code Section 3547.5(a),                                                    | date of public disclosure board r                           | neeting:         | Oct 15, 20         | 015        |                                  |                                       |
| 2b.     | Per Government Code Section 3547.5(b),                                                    | was the collective bargaining ag                            | reement          |                    |            |                                  |                                       |
|         | certified by the district superintendent and                                              |                                                             |                  | Yes                |            |                                  |                                       |
|         | If Yes, date                                                                              | of Superintendent and CBO certi                             | fication:        | Oct 15, 20         | 015        |                                  |                                       |
| 3.      | Per Government Code Section 3547.5(c),                                                    | was a budget revision adopted                               |                  | [                  | ]          |                                  |                                       |
|         | to meet the costs of the collective bargain                                               | ing agreement?                                              |                  | n/a                |            |                                  |                                       |
|         | If Yes, date                                                                              | of budget revision board adoption                           | n:               | Oct 15, 20         | 015        |                                  |                                       |
| 4.      | Period covered by the agreement:                                                          | Begin Date: Jul                                             | y 1st, 2015      | ] ε                | nd Date:   | Jun 30th, 2018                   |                                       |
| 5.      | Salary settlement:                                                                        |                                                             |                  | nt Year<br>16-17)  | 1          | Ist Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19)      |
|         | Is the cost of salary settlement included in projections (MYPs)?                          | the interim and multiyear                                   |                  | /es                |            | Yes                              | Yes                                   |
|         |                                                                                           | One Year Agreement                                          | (                |                    |            |                                  |                                       |
|         |                                                                                           | salary settlement                                           |                  |                    |            |                                  |                                       |
|         |                                                                                           |                                                             |                  |                    |            |                                  |                                       |
|         | % change in                                                                               | salary schedule from prior year or                          |                  |                    |            |                                  |                                       |
|         |                                                                                           | Multiyear Agreement                                         |                  |                    |            |                                  |                                       |
|         |                                                                                           | salary settlement                                           | [                | 83,254             |            | 83.254                           | ····                                  |
|         |                                                                                           | Salary Setternone                                           |                  |                    |            |                                  | · · · · · · · · · · · · · · · · · · · |
|         |                                                                                           | salary schedule from prior year<br>ext, such as "Reopener") |                  |                    |            |                                  | 54 ALL                                |
|         | Identify the s                                                                            | ource of funding that will be used                          | t to support mul | liyear salary comn | nitments:  |                                  |                                       |
|         |                                                                                           |                                                             |                  |                    |            |                                  |                                       |
|         |                                                                                           |                                                             |                  |                    |            |                                  |                                       |

| 7. Amount included for any tentative salary schedule increases (2016-17) (2017-18) (2017-18)                | equent Year<br>(8-19) |
|-------------------------------------------------------------------------------------------------------------|-----------------------|
|                                                                                                             |                       |
|                                                                                                             | equent Year<br>8-19)  |
| Certificated (Non-management) Health and Welfare (H&W) Benefits (2016-17) (2017-18) (2017-18)               | 0-19)                 |
| 1. Are costs of H&W benefit changes included in the interim and MYPs?                                       |                       |
| 2. Total cost of H&W benefits                                                                               |                       |
| 3. Percent of H&W cost paid by employer                                                                     |                       |
| 4. Percent projected change in H&W cost over prior year                                                     |                       |
| Certificated (Non-management) Prior Year Settlements Negotiated<br>Since Budget Adoption                    |                       |
| Are any new costs negotiated since budget adoption for prior year settlements included in the interim?      |                       |
| If Yes, amount of new costs included in the interim and MYPs                                                | ]                     |
| If Yes, explain the nature of the new costs:                                                                |                       |
|                                                                                                             |                       |
|                                                                                                             | equent Year<br>8-19)  |
|                                                                                                             |                       |
| 1. Are step & column adjustments included in the interim and MYPs?                                          |                       |
| 2. Cost of step & column adjustments                                                                        |                       |
| 3. Percent change in step & column over prior year                                                          | I                     |
|                                                                                                             | equent Year<br>8-19)  |
| Certificated (Non-management) Attrition (layoffs and retirements) (2016-17) (2017-18) (201                  | <u>, ,,,</u>          |
| 1. Are savings from attrition included in the budget and MYPs?                                              |                       |
| 2. Are additional H&W benefits for those laid-off or retired<br>employees included in the interim and MYPs? |                       |

Certificated (Non-management) - Other List other significant contract changes that have occurred since budget adoption and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):

| S8B.                                                   | Cost Analysis of District's Labor Ag                                                                   | reements - Classified (Non-n                                                                                                            | nanagement)       | Employees           |                                |                 |                                  |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|--------------------------------|-----------------|----------------------------------|
| DATA                                                   | ENTRY: Click the appropriate Yes or No but                                                             | utton for "Status of Classified Labo                                                                                                    | or Agreements a   | s of the Previous F | Reporting Period." There are   | e no extraction | s in this section.               |
|                                                        | -                                                                                                      |                                                                                                                                         | o section S8C.    | No                  |                                |                 |                                  |
| Class                                                  | ified (Non-management) Salary and Bene                                                                 | fit Negotiations<br>Prior Year (2nd Interim)<br>(2015-16)                                                                               |                   | nt Year<br>16-17)   | 1st Subsequent Ye<br>(2017-18) | ear             | 2nd Subsequent Year<br>(2018-19) |
| Number of classified (non-management)<br>FTE positions |                                                                                                        | 37.6                                                                                                                                    | 1                 | 39.5                | 39.5                           |                 | 39.5                             |
| 1a.                                                    | If Yes, and                                                                                            | been settled since budget adoption<br>the corresponding public disclosu<br>the corresponding public disclosu<br>lete questions 6 and 7. | re documents h    |                     |                                |                 |                                  |
| 1b.                                                    | Are any salary and benefit negotiations st<br>If Yes, com                                              | ill unsettled?<br>plete questions 6 and 7.                                                                                              |                   | Yes                 |                                |                 |                                  |
| <u>Negoti</u><br>2a.                                   | ations Settled Since Budget Adoption<br>Per Government Code Section 3547.5(a),                         | date of public disclosure board n                                                                                                       | neeting:          | [                   |                                |                 |                                  |
| 2b.                                                    | Per Government Code Section 3547.5(b),<br>certified by the district superintendent and<br>If Yes, date |                                                                                                                                         |                   |                     |                                |                 |                                  |
| 3.                                                     | Per Government Code Section 3547.5(c),<br>to meet the costs of the collective bargain<br>If Yes, date  |                                                                                                                                         | 1:                | n/a                 |                                |                 |                                  |
| 4.                                                     | Period covered by the agreement:                                                                       | Begin Date:                                                                                                                             |                   | ] En                | d Date:                        | ]               |                                  |
| 5.                                                     | Salary settlement:                                                                                     | ·                                                                                                                                       |                   | nt Year<br>6-17)    | 1st Subsequent Ye<br>(2017-18) | аг              | 2nd Subsequent Year<br>(2018-19) |
|                                                        | Is the cost of salary settlement included in<br>projections (MYPs)?                                    | the interim and multiyear                                                                                                               |                   |                     |                                |                 |                                  |
|                                                        |                                                                                                        | One Year Agreement                                                                                                                      | r                 | T                   |                                |                 |                                  |
|                                                        |                                                                                                        | salary settlement<br>salary schedule from prior year                                                                                    |                   |                     |                                | <b>_i</b>       | L                                |
|                                                        |                                                                                                        | or                                                                                                                                      | L                 | I                   |                                |                 |                                  |
|                                                        |                                                                                                        | Multiyear Agreement<br>salary settlement                                                                                                |                   |                     | 10                             |                 |                                  |
|                                                        |                                                                                                        | salary schedule from prior year<br>ext, such as "Reopener")                                                                             |                   |                     |                                |                 |                                  |
|                                                        | Identify the s                                                                                         | source of funding that will be used                                                                                                     | I to support mult | iyear salary commi  | itments:                       |                 |                                  |
|                                                        |                                                                                                        |                                                                                                                                         |                   |                     |                                |                 |                                  |
| Negotia                                                | tions Not Settled                                                                                      | r                                                                                                                                       |                   | 1                   |                                |                 |                                  |
| 6.                                                     | Cost of a one percent increase in salary an                                                            | nd statutory benefits                                                                                                                   |                   | 21,000              | 1st Subsequent Yea             | ar              | 2nd Subsequent Year              |
| 7.                                                     | Amount included for any tentative salary se                                                            | chedule increases                                                                                                                       | (201              | 6-17)<br>0          | (2017-18)                      | 0               | (2018-19)                        |

•

2nd Subsequent Year Current Year 1st Subsequent Year (2018-19) Classified (Non-management) Health and Welfare (H&W) Benefits (2016-17) (2017-18) Are costs of H&W benefit changes included in the interim and MYPs? 1. Yes Yes Yes 577,766 623,987 673,906 Total cost of H&W benefits 2. 79.6% 79.6% Percent of H&W cost paid by employer 79.6% З. 8.0% 8.0% 8.0% Percent projected change in H&W cost over prior year 4.

Classified (Non-management) Prior Year Settlements Negotiated Since Budget Adoption

Are any new costs negotiated since budget adoption for prior year settlements included in the interim?

If Yes, amount of new costs included in the interim and MYPs If Yes, explain the nature of the new costs:

| r  |  |
|----|--|
| No |  |
|    |  |

Classified (Non-management) Step and Column Adjustments

- 1. Are step & column adjustments included in the interim and MYPs?
- 2. Cost of step & column adjustments
- 3. Percent change in step & column over prior year

Classified (Non-management) Attrition (layoffs and retirements)

- 1. Are savings from attrition included in the interim and MYPs?
- 2. Are additional H&W benefits for those laid-off or retired employees included in the interim and MYPs?

| Current Year<br>(2016-17) | 1st Subsequent Year<br>(2017-18) | 2nd Subsequent Year<br>(2018-19) |  |  |
|---------------------------|----------------------------------|----------------------------------|--|--|
| Yes                       | Yes                              | Yes                              |  |  |
| 32,500                    | 33,100                           | 33,500                           |  |  |
| Current Year              | 1st Subsequent Year              | 2nd Subsequent Year              |  |  |

| (2016-17) | (2017-18) | (2018-19) |
|-----------|-----------|-----------|
| No        | No        | No        |
|           |           |           |
| No        | No        | No        |

Classified (Non-management) - Other

List other significant contract changes that have occurred since budget adoption and the cost impact of each (i.e., hours of employment, leave of absence, bonuses, etc.):

| <u>S8C.</u> | Cost Analysis of District's Labor Agr                                                                                                                                        | eements - Management/Supe                               | rvisor/Confi    | dential Employee     | 25                                             |                                             |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------|----------------------|------------------------------------------------|---------------------------------------------|
|             | A ENTRY: Click the appropriate Yes or No bu<br>s section.                                                                                                                    | tton for "Status of Management/Su                       | ipervisor/Confi | dential Labor Agree  | ments as of the Previous Reporti               | ing Period." There are no extractions       |
|             | s of Management/Supervisor/Confidential<br>all managerial/confidential labor negotiations<br>If Yes or n/a, complete number of FTEs, to<br>If No, continue with section S8C. | s settled as of budget adoption?                        | evious Report   | ing Periodn/a        |                                                |                                             |
| Mana        | gement/Supervisor/Confidential Salary an                                                                                                                                     | Prior Year (2nd Interim)                                |                 | ent Year             | 1st Subsequent Year                            | 2nd Subsequent Year                         |
|             | er of management, supervisor, and<br>lential FTE positions                                                                                                                   | (2015-16)                                               | (20             | <u>16-17)</u><br>7.3 | (2017-18)                                      | (2018-19)<br>7.3 7.3                        |
| 1a.         | Have any salary and benefit negotiations I<br>If Yes, comp                                                                                                                   | been settled since budget adoption<br>lete question 2.  | 1?              | n/a                  |                                                |                                             |
|             | If No, compl                                                                                                                                                                 | ete questions 3 and 4.                                  |                 |                      | <b>-</b> 1                                     |                                             |
| 1b.         | Are any salary and benefit negotiations sti<br>If Yes, comp                                                                                                                  | II unsettled?<br>lete questions 3 and 4.                |                 | nla                  |                                                |                                             |
| Negol       | iations Settled Since Budget Adoption                                                                                                                                        |                                                         |                 |                      |                                                |                                             |
| 2.          | Salary settlement:                                                                                                                                                           |                                                         |                 | nt Year<br>16-17)    | 1st Subsequent Year<br>(2017-18)               | 2nd Subsequent Year<br>(2018-19)            |
|             | Is the cost of salary settlement included in<br>projections (MYPs)?                                                                                                          |                                                         |                 |                      |                                                |                                             |
|             | Total cost of                                                                                                                                                                | salary settlement                                       |                 |                      |                                                |                                             |
|             |                                                                                                                                                                              | alary schedule from prior year ext, such as "Reopener") |                 |                      |                                                |                                             |
|             | iations Not Settled                                                                                                                                                          |                                                         | an al data      |                      |                                                |                                             |
| 3.          | Cost of a one percent increase in salary ar                                                                                                                                  | nd statutory benefits                                   |                 |                      |                                                |                                             |
|             |                                                                                                                                                                              | F                                                       |                 | nt Year<br>16-17)    | 1st Subsequent Year<br>(2017-18)               | 2nd Subsequent Year<br>(2018-19)            |
| 4.          | Amount included for any tentative salary so                                                                                                                                  | chedule increases                                       |                 |                      |                                                |                                             |
|             | gement/Supervisor/Confidential<br>and Welfare (H&W) Benefits                                                                                                                 |                                                         |                 | nt Year<br>(6-17)    | 1st Subsequent Year<br>(2017-18)               | 2nd Subsequent Year<br>(2018-19)            |
| 1.          | Are costs of H&W benefit changes include                                                                                                                                     | t in the interim and MYPs?                              |                 |                      |                                                |                                             |
| 2.          | Total cost of H&W benefits                                                                                                                                                   |                                                         |                 |                      |                                                |                                             |
| 3.          | Percent of H&W cost paid by employer                                                                                                                                         |                                                         |                 |                      |                                                |                                             |
| 4.          | Percent projected change in H&W cost ove                                                                                                                                     |                                                         |                 | I                    |                                                | маланан на |
|             | jement/Supervisor/Confidential<br>nd Column Adjustments                                                                                                                      | _                                                       |                 | nt Year<br>6-17)     | 1st Subsequent Year<br>(2017-18)               | 2nd Subsequent Year<br>(2018-19)            |
| 1.          | Are step & column adjustments included in                                                                                                                                    | the budget and MYPs?                                    |                 |                      | MPA 27 1 10 1 10 10 10 10 10 10 10 10 10 10 10 |                                             |
| 2.<br>3.    | Cost of step & column adjustments<br>Percent change in step and column over pr                                                                                               | ior year                                                |                 |                      |                                                |                                             |
|             | jement/Supervisor/Confidential<br>Benefits (mileage, bonuses, etc.)                                                                                                          | -                                                       |                 | nt Year<br>6-17)     | 1st Subsequent Year<br>(2017-18)               | 2nd Subsequent Year<br>(2018-19)            |
| 1.          | Are costs of other benefits included in the i                                                                                                                                | nterim and MYPs?                                        |                 |                      |                                                |                                             |
| 2.          | Total cost of other benefits                                                                                                                                                 |                                                         |                 |                      |                                                |                                             |

3. Percent change in cost of other benefits over prior year

#### S9. Status of Other Funds

Analyze the status of other funds that may have negative fund balances at the end of the current fiscal year. If any other fund has a projected negative fund balance, prepare an interim report and multiyear projection for that fund. Explain plans for how and when the negative fund balance will be addressed.

# S9A. Identification of Other Funds with Negative Ending Fund Balances

DATA ENTRY: Click the appropriate button in Item 1. If Yes, enter data in Item 2 and provide the reports referenced in Item 1.

1. Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year?

| No |  |
|----|--|

If Yes, prepare and submit to the reviewing agency a report of revenues, expenditures, and changes in fund balance (e.g., an interim fund report) and a multiyear projection report for each fund.

2. If Yes, identify each fund, by name and number, that is projected to have a negative ending fund balance for the current fiscal year. Provide reasons for the negative balance(s) and explain the plan for how and when the problem(s) will be corrected.

# ADDITIONAL FISCAL INDICATORS

The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review.

DATA ENTRY: Click the appropriate Yes or No button for items A2 through A9; Item A1 is automatically completed based on data from Criterion 9.

| A1. | Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund? (Data from Criterion 9B-1, Cash Balance, are used to determine Yes or No)                                       | No  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| A2. | Is the system of personnel position control independent from the payroll system?                                                                                                                                                                   | Yes |
| A3. | Is enrollment decreasing in both the prior and current fiscal years?                                                                                                                                                                               | No  |
| A4. | Are new charter schools operating in district boundaries that impact the district's enrollment, either in the prior or current fiscal year?                                                                                                        | No  |
| A5. | Has the district entered into a bargaining agreement where any of the current<br>or subsequent fiscal years of the agreement would result in salary increases that<br>are expected to exceed the projected state funded cost-of-living adjustment? | Yes |
| A6. | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?                                                                                                                                          | No  |
| A7. | Is the district's financial system independent of the county office system?                                                                                                                                                                        | No  |
| A8. | Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.6(a)? (If Yes, provide copies to the county office of education.)                                                                        | No  |
| A9. | Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?                                                                                                                            | Yes |

When providing comments for additional fiscal indicators, please include the item number applicable to each comment.

| Comments:<br>(optional) | New Superintendent was hired JUly 1st, 2016 |  |
|-------------------------|---------------------------------------------|--|
|                         |                                             |  |
|                         |                                             |  |
|                         |                                             |  |

# End of School District First Interim Criteria and Standards Review

# SHORELINE UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES

2017

PRESIDENT

**VICE PRESIDENT** 

CLERK

**BOARD REPRESENTATIVE** 

TRUSTEE

TRUSTEE

TRUSTEE

STUDENT REPRESENTATIVES RACHEL GONZALEZ MAX MCFADDEN

SECRETARY

**BOB RAINES** 

# SHORELINE UNIFIED SCHOOL DISTRICT

2017 REGULAR BOARD MEETING CALENDAR

| January 19, 2017            | - | West Marin School         |
|-----------------------------|---|---------------------------|
| February 16, 2017 (8:30 am) | - | Tomales High School       |
| March 16, 2017              | - | West Marin School         |
| April 20, 2017              | - | Tomales High School       |
| May 18, 2017                | - | Bodega Bay School         |
| May 25, 2017                | - | West Marin School         |
| June 15, 2017               | - | Tomales High School       |
| July 20, 2017               | - | West Marin School         |
| August 17, 2017             | - | Tomales High School       |
| September 21, 2017          | - | West Marin School         |
| October 19, 2017            | - | Tomales Elementary School |
| November 16, 2017           | - | West Marin School         |
| December 21, 2017           | - | Tomales High School       |

All regular Board meetings will be held at 6:00 p.m. except the February meeting, which will be held at 8:30 a.m. All regular Board meetings will be on the third Thursday of the month. An additional meeting has been added on May 25 for the LCAP Public Hearing.

# SPECIAL MEETINGS

Special meetings/workshops/forums will be scheduled on a case-by-case basis at the time there is a need.

Adopted by the Board:

# SHORELINE UNIFIED SCHOOL DISTRICT 2016-17 CALENDAR

|           | м                                | т            | w              | Th       | F                | School   | Certificated                              | Classified      |                    | 1                                         |
|-----------|----------------------------------|--------------|----------------|----------|------------------|----------|-------------------------------------------|-----------------|--------------------|-------------------------------------------|
| July      |                                  | ļ            |                |          | 1                |          |                                           |                 |                    |                                           |
|           | O 4                              | 5<br>12      | 6<br>13        | 7<br>14  | 8<br>15          |          |                                           |                 | July 4             | Holiday (Independence Day)                |
|           | 11<br>18                         | 12<br>19     | 13<br>20       | 14<br>21 | 22               |          |                                           |                 |                    |                                           |
|           | 25                               | 26           | 27             | 28       | 29               |          |                                           |                 | <u> </u>           | 1                                         |
| AUGUST    | 1                                | 2            | 3              | 4        | 5                |          |                                           |                 |                    |                                           |
|           | 8<br>15                          | 9<br>16      | 10<br>17       | 11<br>18 | 12<br>19         | 7        |                                           |                 | Aug. 19            | Staff returns                             |
|           | 22                               | 23           | 17<br>24       | 18<br>25 | 26               | ,        |                                           |                 | Aug. 23            | FIRST DAY OF SCHOOL                       |
|           | 29                               | 30           | 31             |          | ~~~~             |          |                                           |                 |                    |                                           |
| SEPTEMBER |                                  |              |                | 1 8      | 2                |          |                                           |                 |                    |                                           |
|           | O 5                              | 6<br>13      | 7<br>14        | 8<br>15  | 9<br>16          | 21       |                                           |                 | Sept. 5            | Holiday (Labor Day)                       |
|           | 12<br>19                         | 13<br>20     | 14<br>21       | 15<br>22 | 23               | 21       |                                           |                 |                    |                                           |
|           | 26                               | 27           | 28             | 29       | 30               |          |                                           |                 |                    |                                           |
| OCTOBER   | 3                                | 4            | 5              | 6        | 7                |          |                                           |                 |                    |                                           |
|           | 10                               | 11           | 12             | 13       | 14               | 74       |                                           |                 |                    |                                           |
|           | 17<br>24                         | 18<br>25     | 19<br>26       | 20<br>27 | 21<br>28         | 21       |                                           |                 |                    |                                           |
|           | 31                               | <u> </u>     |                |          |                  |          |                                           |                 |                    |                                           |
| VOVEMBER  |                                  | 1            | 2              | 3        | 4                |          |                                           |                 | I                  |                                           |
|           | 7                                | 8<br>15      | 9<br>16        | 10<br>17 | <u>O11</u><br>18 | 19       |                                           |                 | Nov. 11            | Holiday (Veteran's Day)                   |
|           | 14<br>21                         | 15<br>22     | 23             | O 24     | O 25             | 19       |                                           |                 |                    |                                           |
|           | 28                               | 29           | 30             |          | $\smile$         |          |                                           |                 | Nov. 24 & 25       | Holiday & No School Day (Thanksgiving)    |
| DECEMBER  |                                  |              |                | 1        | 2                |          |                                           |                 |                    |                                           |
|           | 5                                | 6            | 7              | 8<br>15  | 9<br>16          | 45       |                                           |                 |                    |                                           |
|           | 12<br>19                         | 13<br>20     | 14<br>21       | 15<br>22 | O 23             | 16       |                                           |                 | Dec. 26 - Jan. 6   | Winter Break (No School)                  |
|           | O 26                             | 27           | 28             | 29       | 30               |          |                                           |                 | Dec. 23 & 26       | Holiday (Christmas Eve and Day)           |
| ANUARY    | O 2                              | - 3 -        | 4              |          | 6                |          |                                           |                 | Jan. 2             | Holiday (New Year's Day)                  |
| 2017      | 9                                | 10           | 11             | 12       | 13               | 45       |                                           |                 |                    |                                           |
|           | O 16<br>23                       | 17<br>24     | 18<br>25       | 19<br>26 | 20<br>27         | 16       |                                           |                 | Jan. 16            | Holiday (Martin Luther King, Jr. Day)     |
|           | 30                               | 31           | 25             | 20       |                  |          |                                           |                 |                    |                                           |
| EBRUARY   |                                  |              | 1 8            | 2        | 3                |          |                                           |                 | 1                  | I                                         |
|           | 6                                | 7            | 8              | 9        | 10               | 40       |                                           |                 | Feb. 13            | Holiday (Lincoln's Birthday)              |
|           | O 13<br>O 20                     | 14<br>21     | 15<br>22       | 16<br>23 | 17<br>24         | 18       |                                           |                 | Feb. 20            | Holiday (President's Day)                 |
|           | 27                               | 28           | <u> </u>       |          | <u> </u>         |          |                                           |                 |                    |                                           |
| MARCH     |                                  |              | 1              | 2<br>9   | 3                |          |                                           |                 | [                  |                                           |
|           | 6                                | 7            | 8              |          | 10               | 23       |                                           |                 |                    |                                           |
|           | 13<br>20                         | 14<br>21     | 15<br>22       | 16<br>23 | 17<br>24         | 23       |                                           |                 |                    |                                           |
|           | 20                               | 28           | 29             | 30       | 31               |          |                                           |                 |                    |                                           |
| APRIL     | 3 į                              | 4            | 5              | 6        | 7                |          |                                           |                 |                    | Contract (No Cohool)                      |
|           | 10                               | 11           | 12             | 13       | 14               | 15       |                                           |                 | April 10 - 14      | Spring Break (No School)                  |
|           | 17<br>24                         | 18<br>25     | 19<br>26       | 20<br>27 | 21<br>28         | 15       |                                           |                 |                    |                                           |
|           | <u> </u>                         | <u>ب</u>     | 20             |          |                  |          |                                           |                 | 1                  |                                           |
| YAY       | 1                                | 2            | 3              | 4        | 5                |          |                                           |                 |                    |                                           |
|           | 8                                | 9            | 10<br>17       | 11<br>18 | 12<br>19         |          |                                           |                 |                    |                                           |
|           | 15<br>22                         | 16<br>23     | 24             | 18<br>25 | 26               | 22       |                                           |                 |                    |                                           |
|           | 0.29                             | 30           | 31 1           |          | 1                |          |                                           |                 | May 29             | Holiday (Memorial Day)                    |
| UNE       | Ī                                |              |                | 1        | 2                |          | 1                                         |                 |                    |                                           |
|           | <u>5</u>                         | 6<br>13      | 7              | 8<br>15  | 9<br>16          | 6        | ]                                         |                 | June 8<br>June 9   | Last Student Day<br>Last teacher work day |
|           | 12<br>19                         | 13<br>20     | 14<br>21       | 22       | 23               | 0        |                                           |                 | June J             |                                           |
|           | 26                               | 20           | 28             | 29       | 30               |          |                                           |                 |                    |                                           |
|           |                                  |              | <u></u>        |          |                  |          | A                                         | ~               | Total Davis        |                                           |
|           |                                  |              |                |          | 184<br>180       | 0<br>187 | 0<br>184                                  | Total Days      |                    |                                           |
|           |                                  | No School    |                |          |                  | 700      | -01                                       |                 | *Work Days         | All certificated staff                    |
|           | No School<br>Holiday (No School) |              |                |          |                  | -        | All 10, 11, and 12 month classified staff |                 |                    |                                           |
| Î         | Work Day *                       |              |                |          |                  |          | *****                                     | Not bus drivers |                    |                                           |
|           | <b>183</b> 22001                 | Staff Develo | pment Day '    |          |                  |          |                                           |                 | **Staff Developmen | nt Days<br>Certificated staff             |
|           | ্রু ।                            | Minimum D    | ay for All Sch | nools    |                  |          |                                           |                 |                    | All 11 and 12 month classified staff      |
|           |                                  |              |                |          |                  |          |                                           |                 |                    | VILTE OUT TE HIVING COSSILED SCOL         |
|           |                                  |              |                |          |                  |          |                                           |                 |                    |                                           |
|           |                                  |              |                |          |                  |          |                                           |                 | Approved by Board  | : Anril 21, 2016                          |

# SHORELINE UNIFIED SCHOOL DISTRICT 2017-18 CALENDAR

|                             | м                                      | T             | w        | Th          | F                 | School | Certificated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Classified                                                 | <u></u>            |                                           |
|-----------------------------|----------------------------------------|---------------|----------|-------------|-------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|-------------------------------------------|
| July                        | 3                                      | O 4           | 5        | 6           | 7                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | •                  |                                           |
|                             | 10                                     | 11            | 12       | 13          | 14                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | July 4             | Holiday (Independence Day)                |
|                             | 17                                     | 18            | 19       | 20          | 21                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | 24<br>31                               | 25            | 26       | 27          | 28                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
| UGUST                       | <u> </u>                               | 1             | 2        | 3           | 4                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | 1                  |                                           |
|                             | 7                                      | 8             | 2<br>9   | 10          | 11                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | 14                                     | 15            | 16       | 17          | 18                | 7      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Aug. 21            | Staff returns                             |
|                             | 21<br>28                               | 22<br>29      | 23<br>30 | 24<br>31    | 25                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Aug. 23            | FIRST DAY OF SCHOOL                       |
| EPTEMBER                    | 28                                     |               | 30       | 31          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | 1                  |                                           |
|                             | O 4                                    | 5             | 6        | 7           | 1<br>8            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Sept. 4            | Holiday (Labor Day)                       |
|                             | 11                                     | 12            | 13       | 14          | 15                | 21     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | 18                                     | 19            | 20       | 21          | 22                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | 25                                     | 26            | 27       | 28          | 29                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
| OCTOBER                     | 2                                      | 3<br>10       | 4<br>11  | 5<br>12     | 6<br>13           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | 16                                     | 10            | 11       | 12          | 20                | 22     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | 23                                     | 24            | 25       | 26          | 27                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | 30                                     | 31            |          |             |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
| IOVEMBER                    |                                        |               | 1<br>8   | 2<br>9      | 3                 |        | []                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                    |                                           |
|                             | 6<br>13                                | 7<br>14       | 8<br>15  | 9<br>16     | O <u>10</u><br>17 | 19     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Nov. 10            | Holiday (Veteran's Day)                   |
|                             | 15<br>20                               | 14<br>21      | 22       | O 23        | O 24              | 12     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | 27                                     | 28            | 29       | 30          | <u> </u>          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Nov. 23 & 24       | Holiday & No School Day (Thanksgiving)    |
| ECEMBER                     |                                        |               |          |             | 1 [               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    | 1                                         |
|                             | 4                                      | 5             | 6        | 7           | 8                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | 11<br>18                               | 12<br>19      | 13<br>20 | 14<br>21    | 15<br>O 22        | 15     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Dec. 25 - Jan. 5   | Winter Break (No School)                  |
|                             | O 25                                   | 26            | 20       | 28          | 29                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Dec. 22 & 25       | Holiday (Christmas Eve and Day)           |
| NUARY                       | $O_1$                                  | 2 1           |          | 4           | 5 1               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Jan. 1             | (Holiday (New Year's Day)                 |
| 017                         | 8                                      | 9 1           | 10       | 11          | 12                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | Q 15                                   | 16            | 17       | 18          | 19                | 17     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | 22<br>29                               | 23<br>30      | 24       | 25          | 26                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Jan. 15            | Holiday (Martin Luther King, Jr. Day)     |
| EBRUARY                     | 29                                     | 30            | 31       | <del></del> | <del></del>       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
| CORUARI                     | 5                                      | 6             | 7        | 1 8         | 2 9               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Feb. 12            | Holiday (Lincoln's Birthday)              |
|                             | O 12                                   | 13            | 14       | 15          | 16                | 18     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Feb. 19            | Holiday (President's Day)                 |
|                             | O 19                                   | 20            | 21       | 22          | 23                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | 26                                     | 27            | 28 [     |             |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    | ]                                         |
| MARCH                       | 5                                      | 6             | 7        | 1 8         | 2 9               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
| ŀ                           | 12                                     | 13            | 14       | 15          | 16                | 22     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
| ŀ                           | 19                                     | 20            | 21       | 22          | 23                |        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                    |                                           |
|                             | 26                                     | 27            | 28       | 29          | 30                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
| PRIL                        | 2 [                                    | 3 [           | 4        | 5 [         | 6                 |        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                                                          |                    |                                           |
| 2000                        | <u>93.9</u> 336                        | 2010          | 11       | 12          | 13                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | April 9 - 13       | Spring Break (No School)                  |
|                             | 16<br>23                               | 17<br>24      | 18<br>25 | 19<br>26    | 20<br>27          | 16     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
| -                           | 30                                     |               |          |             |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
| AY                          |                                        | 1             | 2        | 3           | 4                 |        | Ť                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | i i i i i i i i i i i i i i i i i i i                      |                    | I                                         |
|                             | 7                                      | 1 8           | 9        | 10          | 11                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
|                             | 14                                     | 15            | 16       | 17          | 18                | 22     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
| 5                           | 21<br>() 28                            | 22<br>29      | 23<br>30 | 24<br>31    | 25                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | May 28             | Holiday (Memorial Day)                    |
| NE I                        |                                        |               | 1        | 1           | 1 1               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |                                           |
| -                           | 4                                      | 5             | 6        | 7           | 8                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | lune 7             | Last Student Day                          |
| Ľ                           | 11                                     | 12            | 13       | 14 1        | 15                | 5      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | .                                                          | lune 8             | Last teacher work day                     |
| Ľ.                          | 18<br>25                               | 19<br>26      | 20<br>27 | 21<br>28    | 22<br>29          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [                                                          |                    |                                           |
|                             |                                        | 20            |          | 20          | 23                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    | I                                         |
|                             |                                        |               |          |             |                   | 184    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                          | Fotal Days         |                                           |
|                             |                                        |               |          |             |                   | 180    | 187                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 184                                                        |                    |                                           |
|                             |                                        | No School     |          |             |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                          | *Work Days         | All certificated staff                    |
|                             | <u>Q</u> eel                           | Ioliday (No S | School)  |             |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    | All 10, 11, and 12 month classified staff |
| 21.4                        | Work Day *<br>Staff Development Day ** |               |          |             |                   |        | the sector is a sector of the |                                                            | Not bus drivers    |                                           |
|                             |                                        |               |          |             |                   |        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | **Staff Development Days                                   |                    |                                           |
| Minimum Day for All Schools |                                        |               |          |             |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Certificated staff<br>All 11 and 12 month classified staff |                    |                                           |
|                             |                                        |               |          |             |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    | An 11 and 12 month (1922)160 2(4)         |
|                             |                                        |               |          |             |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Approved by Board  | April 21 2016                             |
|                             |                                        |               |          |             |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ,                                                          | which are no posto | repeat any aven                           |

| Uate                          | Location | Proposed/Potential Agenda Items                                 |
|-------------------------------|----------|-----------------------------------------------------------------|
| January 19, 2017              | WMS      | 1. Approve the Senior Trip                                      |
| (JLAC Legislative Action Day) |          | 2. Approve Close-Up Trip to Washington DC                       |
|                               |          | 3. Accept the Annual Financial Audit                            |
|                               |          | 4. Approve Williams Quarterly Report                            |
|                               |          | 5. Conduct the District of Choice Lottery                       |
|                               |          | 6. Mid-Year Report on District/Superintendent Goals             |
|                               |          | 7. Begin Evaluation and Revision of LCAP                        |
|                               |          | 8. Superintendent Evaluation – Closed Session                   |
| February 16, 2017             | THS      | 1. Approve Consolidated Application (Part II)                   |
|                               |          | 2. Approve the Certificated Seniority List                      |
|                               |          | 3. Discuss NAFIS Trip – Washington, DC                          |
|                               |          | 4. Receive DIBELS Benchmark Report                              |
|                               |          | 5. Discuss Principal Evaluations – Closed Session               |
|                               |          | 6. Discuss Cert. Probationary Employee Evaluations - Closed     |
|                               |          | 7. Discuss Superintendent Evaluation – Closed Session           |
|                               |          | 8. Discuss Board Elections                                      |
|                               |          | 9. Consider any certificated layoffs for March 15 notifications |
|                               |          | 10. Review THS Student/Class Presentations                      |
|                               |          | 11. Submit FPPC Form 700's                                      |
|                               |          | 12. Discuss CELDT Results                                       |
| March 16, 2017                | WMS      | 1. Approve the Second Interim Report                            |
|                               |          | 2. Discuss the Golden Beil Program                              |
|                               |          | 3. Discuss the Food Service Report                              |
|                               |          | 4. Discuss Summer School options                                |
|                               |          | 5. Superintendent Evaluation – Closed Session                   |
|                               |          | 6. Discuss Board Elections                                      |
| April 20, 2017 (Spring Break  | TES      | 1. Approve the Shoreline Acres MOU                              |
| 4/10 - 14/17                  |          | 2. Approve the Golden Bell Nominees                             |
| -                             |          | 3. Discuss the District House Rent                              |
|                               |          | 4. GASB 45 Actuarial (Post-Retirement Benefits)                 |
|                               |          |                                                                 |
|                               |          | 6. Discuss MCF Grant Report                                     |
|                               |          | 7. Approve Single Site Plans                                    |
|                               |          |                                                                 |

Shoreline Unified School District DRAFT Board Calendar 2017

| Revenue 8. Discuss Board Elections   9. Student Performance: review (7) 10. Discuss the District of Choice Report   10. Discuss the District of Choice Report 10. Discuss the District of Choice Report   May 18, 2017 815 1. Hoprove the Williams Quarterly Report   May 18, 2017 815 1. Hobrove the Williams Quarterly Report   May 18, 2017 815 1. Hobrove Superintendent Contract   Approve Contract 4. Approve Contract 4. Approve Contract   Approve Superintendent Contract 5. Approve Contract 5. Approve Contract   Approve Contract 5. Approve Contract 5. Approve Contract   Approve Contract 5. Approve Contract 5. Approve Contract   Approve Superintendent Contract 5. Approve Contract 5. Approve Contract   June 15, 2017 THS 1. Discuss Board Elections 10. Discuss Board Elections   June 15, 2017 THS 1. Discuss Board Elections 10. Discuss Board Elections   June 15, 2017 THS 1. Discuss Board Elections 10. Discuss Board Elections   June 15, 2017 THS 1. Discuss Board Elections 10. Discuss Board Elections   June 15, 2017 THS 1. Discuss Board Elections 10. Discuss Board Elections   June 15, 2017 THS 1. Discuss Board Goals 1. Clored Sessi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |     | Shoreline Unified School District<br>DRAFT Board Calendar 2017 |
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| 11.<br>12.<br>12.<br>12.<br>12.<br>12.<br>12.<br>12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |     |                                                                |
| 11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |     |                                                                |
| 11<br>17<br>18<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | May 18, 2017       | BBS |                                                                |
| 11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |     |                                                                |
| 11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |     |                                                                |
| 17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |     |                                                                |
| 17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>19<br>99.99.19<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10 |                    |     |                                                                |
| 17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |     |                                                                |
| 11. THS 1. 10. 10. 10. 10. 10. 10. 10. 10. 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |     |                                                                |
| 17<br>17<br>17<br>17<br>17<br>145<br>19<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>11<br>11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |     |                                                                |
| 10.<br>THS 11.<br>1. 1.<br>3. 9. 9.<br>1. 1.<br>1. 1.<br>1. 1.<br>1. 1.<br>1. 1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |     |                                                                |
| THS THS 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |     |                                                                |
| MMS<br>WMS<br>2. μ. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | June 15, 2017      | THS |                                                                |
| ۲HS<br>MMS<br>2011 (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2012) (2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |     |                                                                |
| ۲HS<br>MMS<br>2019 2019 2019 2019 2019 2019 2019 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |     |                                                                |
| ۲HS<br>WMS<br>22 1- 20 20 2- 20 20 20 20 20 20 20 20 20 20 20 20 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |     |                                                                |
| WMS 0. 57 4 w 2 1 99 8 7 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |     |                                                                |
| THS<br>THS<br>WMS<br>2: 1: 2: 2: 1: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |     |                                                                |
| THS<br>THS<br>WMS<br>2: 1-1 (20, 57, 4, 39, 20, 1-1)<br>2: 1-1 (20, 27, 4, 39, 20, 1-1)<br>2: 2: 1-1 (20, 27, 4, 39, 20, 1-1)<br>2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |     |                                                                |
| THS<br>THS<br>WMS<br>2. 1. 8. 2. 1. 9.<br>2. 1. 8. 2. 6. 5. 4. 9. 2. 1. 1.<br>2. 1. 2. 2. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |     |                                                                |
| THS<br>WMS<br>2. 1.<br>2. 2. 1.<br>2. 2. 2. 2.<br>2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |     |                                                                |
| WMS<br>2. 1. 8. 7. 5. 4. 9. 2.<br>2. 1. 8. 7. 6. 57. 4. 9. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | August 17, 2017    | THS |                                                                |
| WMS 20 57 4. 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |     |                                                                |
| 4. 5. 4. 06. 5. 4. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |     |                                                                |
| 5.<br>6.<br>7.<br>8.<br>2.<br>2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |     |                                                                |
| 6.<br>WMS 8.<br>2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |     |                                                                |
| 7.<br>WMS 8.<br>2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |     |                                                                |
| WMS 1. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |     |                                                                |
| WMS 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |     |                                                                |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |     |                                                                |

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|                   |     | m.   | Approve Gann Limit Resolution                           |
|-------------------|-----|------|---------------------------------------------------------|
|                   |     | 4.   | Approve Unaudited Actuals                               |
|                   |     |      | Discuss Curriculum Update                               |
|                   |     | .0   | Discuss Board Elections                                 |
|                   |     | 7.   | Approve Senior Class Request for Off-Campus Privileges  |
| October 19, 2017  | TES |      | Discuss Transportation Report                           |
|                   |     | -2.  | Discuss Board Elections                                 |
|                   |     | <br> | Approve Class Size Limits for DOC                       |
|                   |     | 4.   | Discuss Inter-District Transfer Attendance Report       |
|                   |     | 2    | Conduct annual Board Self-Evaluation                    |
| November 16, 2017 | WMS | 1.   | Discuss Student Performance Review                      |
|                   |     |      | Discuss Facilities Report                               |
|                   |     | m.   | Special Education Report                                |
|                   |     | 4.   | Discuss RESIG Self-Insurance Report                     |
|                   |     | 5.   | Designate the date of the Annual Organizational Meeting |
| December 21, 2017 | THS |      | Organizational Meeting                                  |
|                   |     |      | a. Elect Board Officers                                 |
|                   |     |      | b. Establish a schedule of meetings                     |
|                   |     |      | c. Approve Meeting Calendar                             |
|                   |     |      | d. Approve Signatures                                   |
|                   |     |      | e. Designate Board Representatives                      |
|                   |     |      | f. Appoint a Secretary to the Board                     |
|                   |     | 5.   | Approve First Interim                                   |
|                   |     | m    | Approve the Developer Fee Report                        |

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# Shoreline Unified School District DRAFT Board Calendar 2017

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| BOARD COMMITTEE | MEMBERS                                                    | MEETING DAYS/TIMES |
|-----------------|------------------------------------------------------------|--------------------|
| FINANCE         | Bruce Abbott, Jane Healy, Tim Kehoe,<br>Vonda Jensen       | As needed          |
| BUDGET AD HOC   | NOT NEEDED CURRENTLY                                       |                    |
| WELLNESS        | Jill Manning-Sartori, Clarette<br>McDonald, Jane Healy     |                    |
| FACILITIES      | Jill Manning-Sartori, Jim Lino,<br>Tim Kehoe, Bruce Abbott | As needed          |
| Board Policy    | NOT NEEDED CURRENTLY                                       |                    |